

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0307 PG- 3951 RPTT: 0.00



APN: 1420-35-410-008
No. 10187

WHEN RECORDED RETURN TO:
Phil Frink & Associates, Inc.
401 Ryland Street Ste 202
Reno, NV 89502

(Space Above for Recorder's Use Only)

NOTICE OF DELINQUENT ASSESSMENT-CLAIM OF LIEN

Notice is hereby given that Skyline Ranch Association hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas, State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 32, in Block C, as set forth on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase I, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 11, 2001, in Book 0501, Page 3298, as Document No. 514006, Official Records

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Robin E. Ward and Jack A. Baker, is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

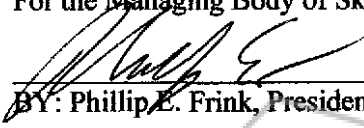
That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$60.00 semi annually, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded June 13, 2001, in Book 0601, at Page 2986, as Document No, 516290 and re-recorded August 8, 2005, in Book 0805, Page 3482, as Document No. 0651583 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$205.00 as of March 7, 2007, and increases at the rate of \$60.00 semi-annually, plus late charges in the amount of \$25.00 semi annually, plus interest on the delinquency at the rate of 12% per annum, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

DATED: March 12, 2007

Phil Frink & Associates, Inc. as Agent
For the Managing Body of Skyline Ranch Association


BY: Phillip E. Frink, President

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on March 12, 2007
by Phillip E. Frink.


NOTARY PUBLIC

