A.P.N. # 1220-08-410-005

R.P.T.T. \$ 741.00

ESCROW NO. 070800248CH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 595 GEIGER GRADE ROAD RENO, NV 89521 DOC # 0696984 03/13/2007 03:46 PM Deputy: I

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder
: 1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0307 PG-3962 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J & L Ventures, LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jason Watts and April A. Watts, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 28, 2007 J & L Ventures LLC

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

By:

Jeffrey P Pisciotta

Managing Member

STATE OF Nevada

Appt. Recorded in Carson City
My Aprt. Expires March 19, 2008

Avo: 96-1682-3

This instrument was acknowledged before me on by, Jeffrey P. Pisciotta

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800248CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 40, in Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-410-005

BK- 0307 PG- 3963 0696984 Page: 2 Of 2 03/13/2007