

Assessor's Parcel No :
1420-08-413-005

Escrow No.: 270031 KM

The Grantors declare:
Documentary Transfer Tax is Exempt # 7

When Recorded Mail To:
Mr. & Mrs. Schlarb
3410 Long Drive
Minden, NV 89423

Tax Statement Same

DOC # 0697039
03/14/2007 04:08 PM Deputy: CF

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0307 PG-4334 RPTT: # 7



THIS DOCUMENT IS FORWARDED AS TO THE COUNTY RECORDER
AND WITHOUT LIABILITY AS TO THE CORRECTNESS
THEREOF OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOHN J. SCHLARB and G.M. SCHLARB, husband and wife as joint tenants

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

JOHN J. SCHLARB, Trustee of THE JOHN J. SCHLARB REVOCABLE TRUST, dated August 12, 1993, as to 50% interest and G.M. SCHLARB, Trustee of THE G.M. SCHLARB REVOCABLE TRUST, dated August 12, 1993, as to 50% interest

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

Lot 9, in Block B, as set forth on that certain Final Map LDA #99-054-2 of SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000, in Book 0200, Page 723, as Document No. 485729.

APN: 1420-08-413-005

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 13th day of March, 2007

JOHN J. SCHLARB

G.M. SCHLARB

STATE OF NEVADA
COUNTY OF DOUGLAS

On 3/13/07, personally appeared before me, a notary public, JOHN J. SCHLARB and G.M. SCHLARB, who acknowledged that they executed the above instrument.

Notary Public

