

**FINAL SUBDIVISION MAP
 PLANNED UNIT DEVELOPMENT
 PD 05-012**

CANYON CREEK ESTATES

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED JAMES CANYON LLC, A NEVADA LIMITED LIABILITY COMPANY, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR PRIVATE ROADWAYS, PUBLIC UTILITIES, TANK, STORAGE POND, WATER STORAGE RESERVOIR ACCESS, LANDSCAPING, SLOPE, MAILBOX, NATURAL GAS, WATER, SEWER, POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE TV AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

James Canyon LLC 12-1-06
 OWNER DATE
 JAMES CANYON LLC By Ronald L. Simek 12-1-06
 RONALD L. SIMEK

STATE OF Nevada } S.S.
 COUNTY OF Carson City }
 RHONDA S. KIERNAN
 NOTARY PUBLIC
 STATE OF NEVADA
 No. 05-108868-3 My Appt. Exp. Sept. 29, 2010

ON THIS 1st DAY OF Dec, 2006, PERSONALLY APPEARED

BEFORE ME, A NOTARY PUBLIC, RONALD L. SIMEK, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE Ronald L. Simek

MY COMMISSION EXPIRES: Sept. 29, 2010

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT JAMES CANYON LLC, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT.

Carey Rotoli 12-4-06
 CAREY ROTOLI DATE
 TITLE: Asst. Secretary
 TITLE CO.: Northern Nevada Title Company

SECURITY INTEREST HOLDER CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, RONALD L. SIMEK FAMILY INVESTMENTS, LTD., A NEVADA LIMITED PARTNERSHIP, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT.

Ronald L. Simek 12-1-06
 RONALD L. SIMEK DATE

STATE OF Nevada } S.S.
 COUNTY OF Carson City }

ON THIS 1st DAY OF Dec, 2006, PERSONALLY APPEARED

BEFORE ME, A NOTARY PUBLIC, RONALD L. SIMEK, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE Ronald L. Simek

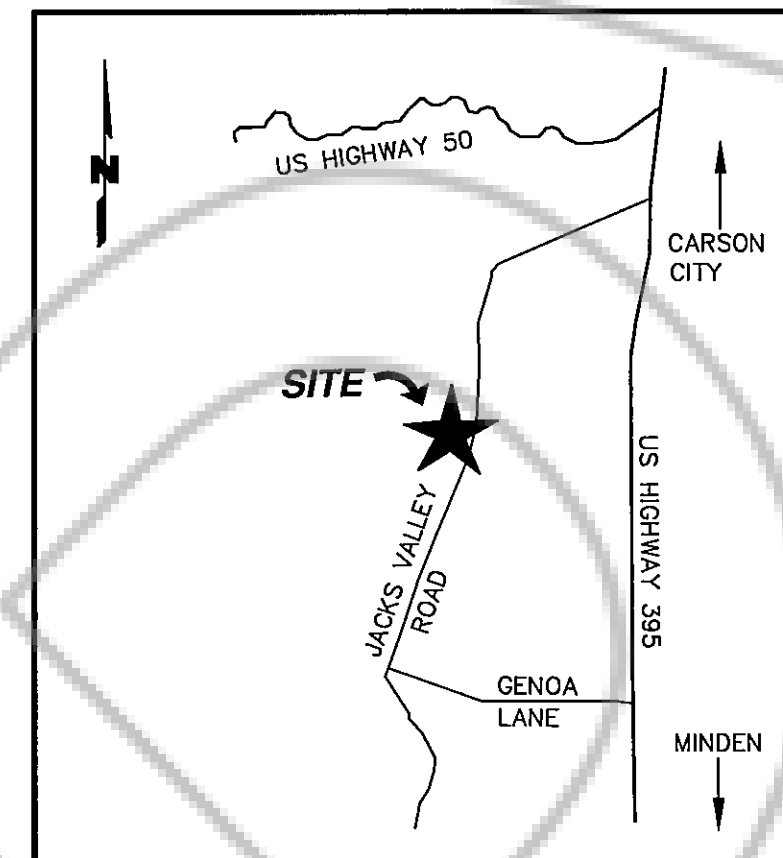
MY COMMISSION EXPIRES: Sept. 29, 2010

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO DECEMBER 1, 2007.

Carl Ruschmeyer 3/13/07
 CARL RUSCHMEYER, P.E. DATE
 COUNTY ENGINEER

VICINITY MAP



NO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 13th DAY OF March, 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 3-13-07
 MIMI MOSS DATE
 PLANNING AND ECONOMIC DEVELOPMENT DIRECTOR

BUREAU OF SAFE DRINKING WATER CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard P. Drew 12/1/06
 RICHARD P. DREW DATE
 NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
 SIGNATURE: Robert H. Zeisloft, P.E. DATE: 12/20/2006
 PRINTED NAME: ROBERT H. ZEISLOFT, P.E.

UTILITY COMPANY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: Michael Price DATE: 12-1-06 CHARTER COMMUNICATIONS
 SIGNATURE: D.S. Menzel DATE: 12-1-06
 PRINTED NAME: MICHAEL PRICE PRINTED NAME: D.S. MENZEL

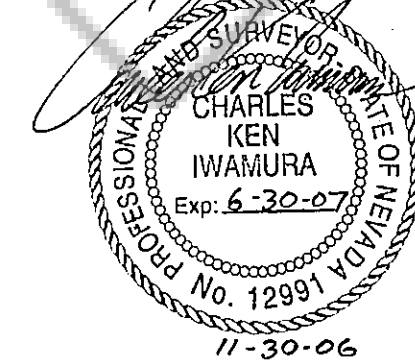
VERIZON
 SIGNATURE: Debbie Payne DATE: 12-01-2006
 PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS COMPANY
 SIGNATURE: Dipti Bhakta DATE: 12/1/06
 PRINTED NAME: DIPTI BHAKTA

SURVEYOR'S CERTIFICATE

I, CHARLES "KEN" IWAMURA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAMES CANYON LLC.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 22, 26 AND 27, T.14N., R.19E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON THE 1st DAY OF November, 2006.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MARCH 15, 2008 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



CHARLES "KEN" IWAMURA DATE
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE No. 12991

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND, APN 1419-00-002-040, FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Griffin 3-15-07
 BARBARA J. GRIFFIN DATE
 DOUGLAS COUNTY CLERK-TREASURER

FIRE DEPARTMENTS CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE AND PARAMEDIC DISTRICT

Toni Braga 12/1/06
 TONI BRAGA DATE
 EAST FORK FIRE AND PARAMEDIC DISTRICT

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF March, 2007 AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Griffin 3-14-07
 BARBARA J. GRIFFIN DATE
 COUNTY CLERK
 P.O. Box 1000, Carson City, NV

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15 DAY OF MARCH, 2007
 AT 07 MINUTES PAST 01 O'CLOCK P.M., IN BOOK 0301 OF
 OFFICIAL RECORDS, AT PAGE 4530, DOCUMENT NUMBER 697065
 RECORDED AT THE REQUEST OF JAMES CANYON LLC.

Donna Wallace
 DOUGLAS COUNTY RECORDER

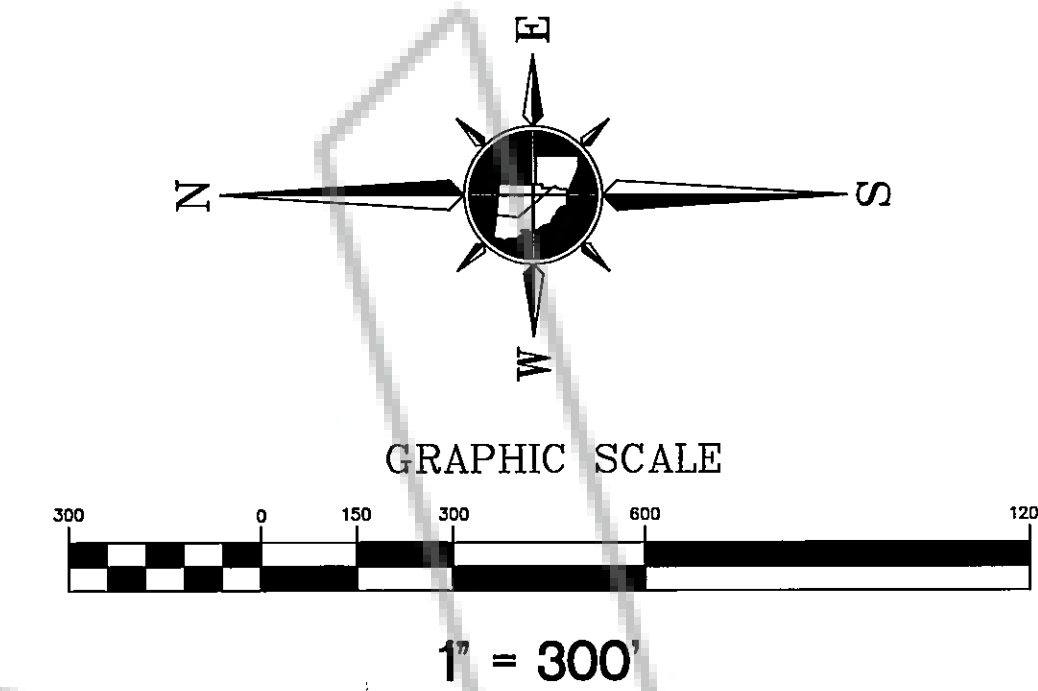
**FINAL MAP
 CANYON CREEK ESTATES**
 A DIVISION OF THE ADJUSTED REMAINDER PARCEL
 AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
 BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

DOUGLAS COUNTY NEVADA
TRI STATE SURVEYING, LTD 05444.03.CM
 425 EAST LONG STREET
 CARSON CITY, NEVADA 89706-2418 SHEET 1
 (775) 887-9911 * FAX # 887-9915 OF 9

NOTES:

- PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THE FINAL MAP.
- THERE IS NO DEVELOPMENT RIGHTS ASSOCIATED WITH THE OPEN SPACE PARCELS IDENTIFIED ON THIS MAP.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, AND SOLID FENCES, SHALL BE PROHIBITED WITHIN THE FLOOD PLAIN AREA IDENTIFIED ON THE FINAL MAP.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, AND SOLID FENCES, SHALL BE PROHIBITED WITHIN THE RESTRICTED USE AREA IDENTIFIED ON THE FINAL MAP.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
- WETLAND AREAS AS SHOWN ARE BASED UPON THE WETLAND DELINEATION PERFORMED BY WESTEC OF RENO, NEVADA 1997.
- ALL ROADWAYS SHOWN ARE PRIVATE ROADWAYS, PUBLIC UTILITY EASEMENTS, AND EMERGENCY ACCESS EASEMENTS.

- ALL OPEN SPACE PARCELS ARE SUBJECT TO A BLANKET CONSERVATION EASEMENT.
- GRADING AND DRAINAGE IMPROVEMENTS FOR EACH INDIVIDUAL BUILDING SITE SHALL BE DESIGNED BY A PROFESSIONAL CIVIL ENGINEER QUALIFIED AND REGULARLY ENGAGED TO PROVIDE SUCH DESIGN SERVICES. THE GRADING PLANS SHALL, WHERE PRACTICAL AND FEASIBLE, DIRECT STORM DRAINAGE FROM THE PROPOSED SITE IMPROVEMENTS TO THE ADJACENT STREET OR ADJOINING OPEN SPACE AREAS, NOT TO ADJOINING PRIVATE PROPERTIES. IN EVERY INSTANCE EACH DESIGN SHALL INCLUDE DRAINAGE FACILITIES TO REDUCE THE INCREASED RUN-OFF FROM THE BUILDING AND SITE IMPROVEMENTS TO PRE-DEVELOPMENT CONDITIONS. DRAINAGE TO ADJOINING PRIVATE PROPERTIES SHALL ONLY BE ALLOWED WHEN THE FOLLOWING DESIGN OBJECTIVES HAVE BEEN MET:
 - THE EXISTING, PRE-DEVELOPED SITE DRAINAGE PATTERNS DRAIN TO THE ADJOINING LOT, AND
 - ONLY AFTER INCREASES IN RUN-OFF HAVE BEEN FULLY MITIGATED TO PRE-DEVELOPMENT CONDITIONS, AND
 - DO NOT RESULT IN MODIFICATIONS TO THE EXISTING DRAINAGE PATTERNS AT THE COMMON LOT BOUNDARY.
- GRADING AND DRAINAGE PLANS SHALL FIRST BE REVIEWED BY THE PROJECT'S ARCHITECTURAL REVIEW COMMITTEE AND, ONCE APPROVED, SHALL BE SUBMITTED WITH THE APPLICATION FOR A BUILDING PERMIT TO DOUGLAS COUNTY. PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE BUILDING, THE DESIGN ENGINEER SHALL SUBMIT A LETTER TO THE DOUGLAS COUNTY BUILDING OFFICIAL CERTIFYING THAT THE DRAINAGE IMPROVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE APPROVED GRADING PLAN AND CONFIRM, IN THEIR OPINION, THAT THESE DESIGN OBJECTIVES HAVE BEEN MET.
- MAINTENANCE OF ALL PRIVATE ROADS, PRIVATE SEWER MAINS AT THE BACK OF LOTS 39, 40, 41, 42, AND 43, COMMON AREAS, LANDSCAPED AREAS, DRAINAGE FACILITIES, FLOODPLAIN AREA AND WETLANDS BY THE HOMEOWNERS ASSOCIATION.
- THE SPECIAL FLOOD HAZARD AREA, "A ZONE" SHOWN ON THIS MAP IS LOCATED RELATIVE TO RM #36 AND ROAD INTERSECTIONS AS VERIFIED BY TRI STATE SURVEYING LTD., AND NOT THE SECTION CORNER 22, 23, 26, 27 AS NOTED ON FIRM PANEL # 32005C0065.



LEGEND

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - EASEMENT LINE
- - - EASEMENT LINE PER R1
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 12991
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 11172 UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- ⊙ FOUND STANDARD STREET MONUMENT
- ⊕ FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED
- (C) CALCULATED
- (R) PER REFERENCED DOCUMENT
- PHDM POSSIBLE HEAVY DEBRIS MOVEMENT *
- PRHDM PROBABLE HEAVY DEBRIS MOVEMENT *
- * PER FLOOD AND RELATED DEBRIS FLOW HAZARDS MAP OF GENOA QUAD PREPARED BY WATER RESOURCES DIVISION, US GEOLOGICAL SURVEY, CARSON CITY, NEVADA
- PUE PUBLIC UTILITY EASEMENT

REFERENCES

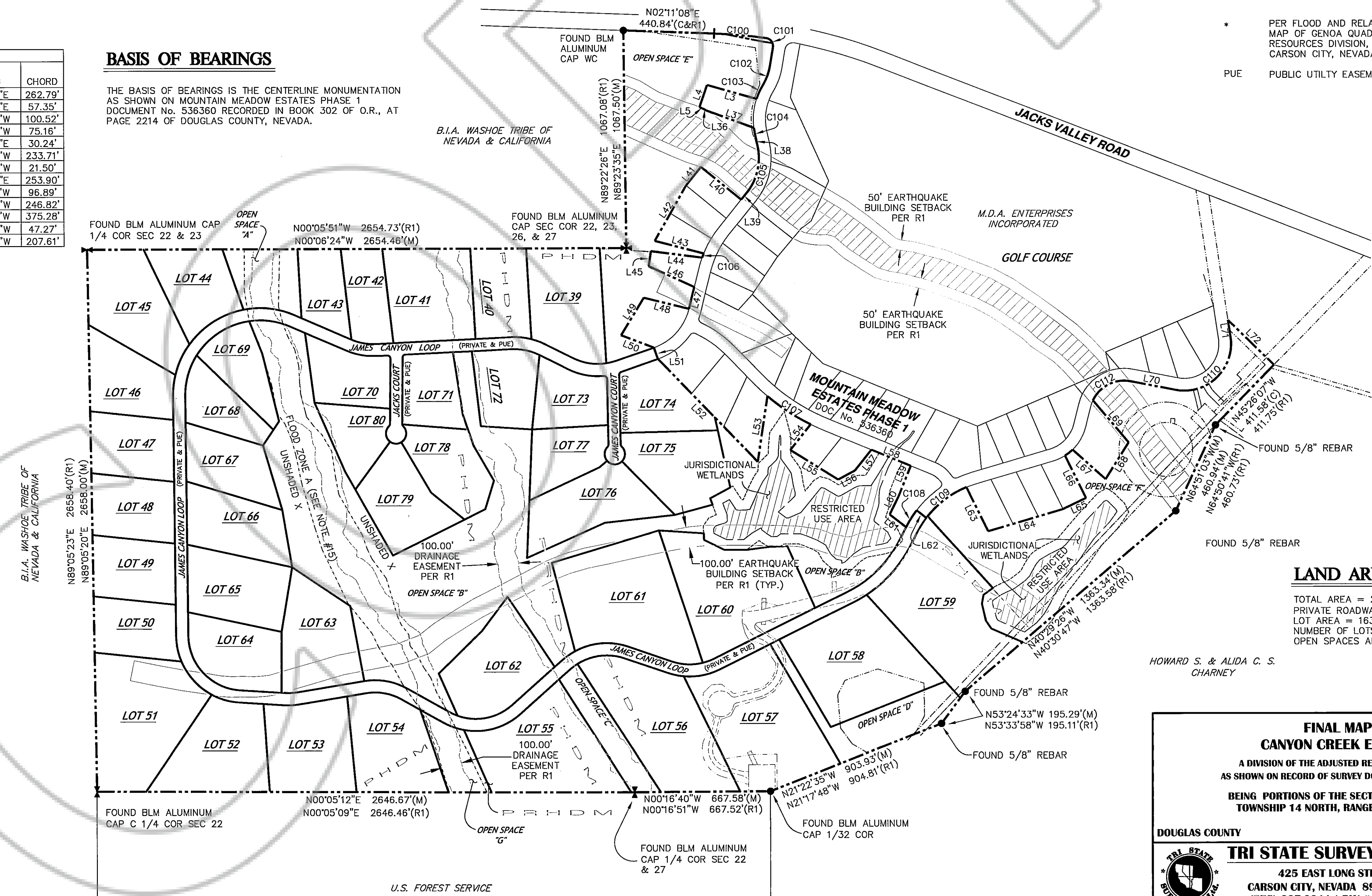
- (R1) SUBDIVISION MAP DOCUMENT No. 536360
 - (R2) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT DOCUMENT No. 599028
 - (R3) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT DOCUMENT No. 560049
- OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C100	5°54'26"	262.91'	2550.00'	N05°08'21"E	262.79'
C101	91°36'06"	63.95'	40.00'	N53°54'14"E	57.35'
C102	21°27'25"	101.11'	270.00'	N69°34'00"W	100.52'
C103	13°04'43"	75.33'	330.00'	N65°22'39"W	75.16'
C104	5°15'08"	30.25'	330.00'	N80°25'16"E	30.24'
C105	51°17'26"	241.70'	270.00'	N76°33'35"W	233.71'
C106	2°19'27"	21.50'	530.00'	N68°29'22"W	21.50'
C107	14°09'35"	254.55'	1030.00'	N33°10'54"E	253.90'
C108	10°29'20"	97.02'	530.00'	N57°31'08"W	96.89'
C109	30°26'43"	249.74'	470.00'	N37°03'07"W	246.82'
C110	109°20'24"	438.92'	230.00'	N43°45'51"W	375.28'
C111	11°47'47"	47.35'	230.00'	N37°34'55"W	47.27'
C112	75°16'03"	223.32'	170.00'	N26°43'40"W	207.61'

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE CENTERLINE MONUMENTATION AS SHOWN ON MOUNTAIN MEADOW ESTATES PHASE 1 DOCUMENT No. 536360 RECORDED IN BOOK 302 OF O.R., AT PAGE 2214 OF DOUGLAS COUNTY, NEVADA.

LINE TABLE		
LINE	LENGTH	BEARING
L1	90.98'	N80°17'43"W
L2	316.57'	N44°33'53"E
L3	253.20'	N15°58'11"E
L4	115.87'	N71°02'41"W
L5	25.26'	N24°25'23"E
L36	11.15'	N31°48'09"E
L37	250.02'	N20°09'02"E
L38	62.44'	N77°47'42"E
L39	43.01'	N50°54'52"W
L40	255.00'	N39°05'08"E
L41	116.65'	N50°54'52"W
L42	311.75'	N60°18'49"W
L43	248.17'	N14°30'27"E
L44	254.23'	N07°16'55"E
L45	73.88'	N81°35'53"W
L46	246.27'	N24°33'05"E
L47	110.69'	N76°02'55"W
L48	228.99'	N13°57'05"E
L49	214.57'	N58°30'19"W
L50	172.64'	N21°05'59"E
L51	60.00'	N70°48'28"E
L52	702.74'	N45°49'10"E
L53	323.87'	N81°27'30"W
L54	159.78'	N51°11'05"W
L55	276.18'	N31°34'02"E
L56	92.28'	N28°11'53"W
L57	130.52'	N51°11'05"W
L58	208.76'	N22°05'14"E
L59	160.00'	N67°54'46"W
L60	98.78'	N63°30'22"W
L61	101.62'	N37°29'49"E
L62	60.00'	N37°43'32"E
L63	239.64'	N63°31'46"E
L64	383.11'	N16°13'23"W
L65	125.02'	N25°21'36"W
L66	230.39'	N63°31'46"E
L67	216.16'	N41°31'52"E
L68	211.67'	N57°37'53"W
L69	269.19'	N49°35'52"E
L70	225.01'	N10°54'21"E
L71	84.76'	N81°33'57"E



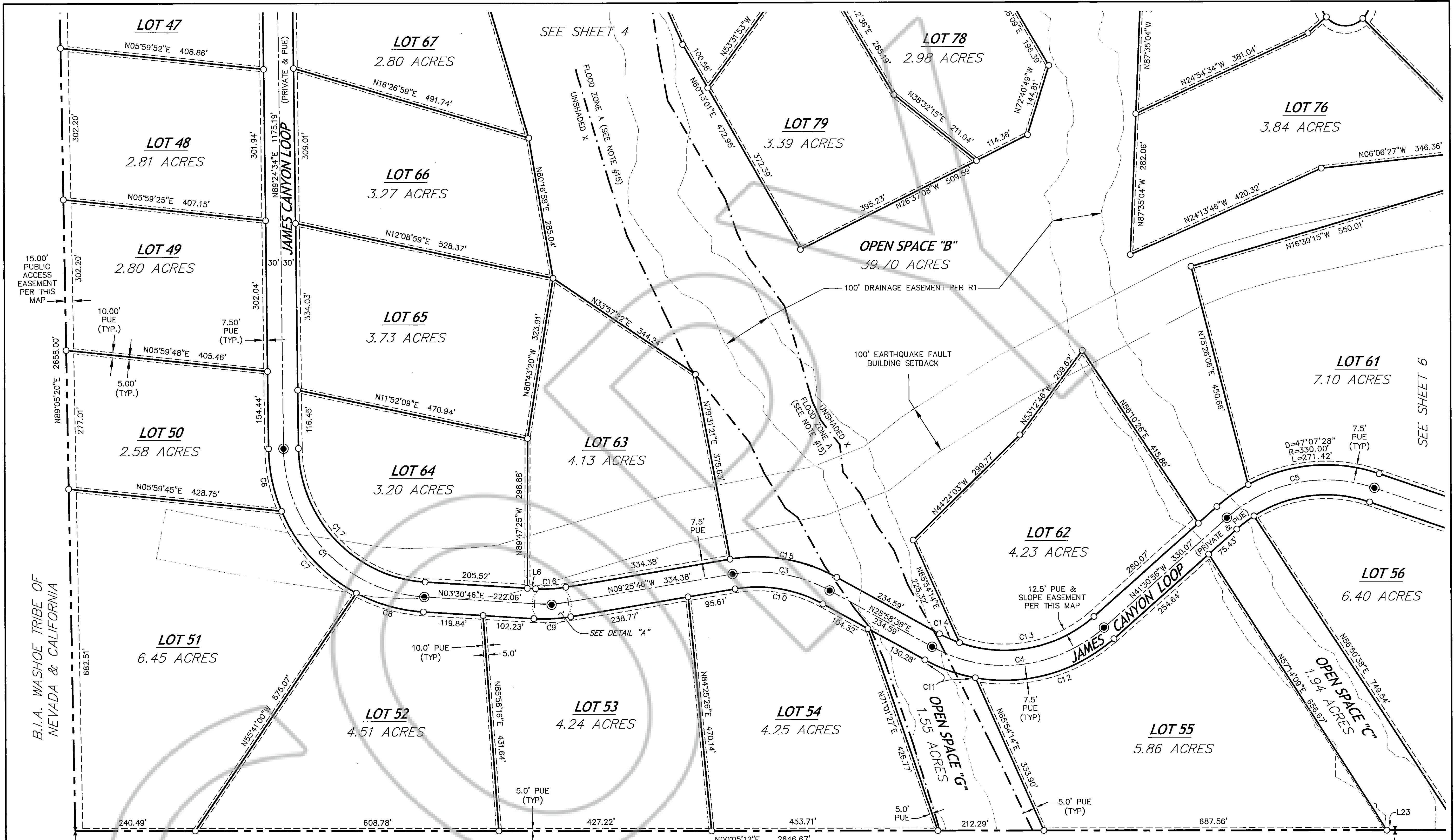
LAND AREA

TOTAL AREA = 254.98 ACRES
PRIVATE ROADWAYS = 12.46 ACRES (PH. 2)
LOT AREA = 163.00 ACRES
NUMBER OF LOTS = 42
OPEN SPACES AREA = 79.52 ACRES

HOWARD S. & ALIDA C. S. CHARNEY

FINAL MAP
CANYON CREEK ESTATES
A DIVISION OF THE ADJUSTED REMAINDER PARCEL AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
BEING PORTIONS OF THE SECTIONS 22, 26 & 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

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SHEET 2 OF 9

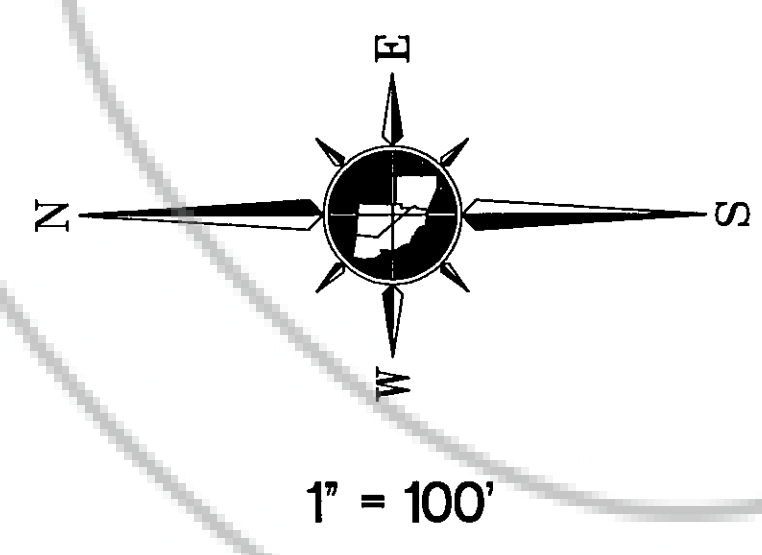


B.I.A. WASHOE TRIBE OF NEVADA & CALIFORNIA

FOUND BLM ALUMINUM CAP CENTER 1/4 COR SEC 22

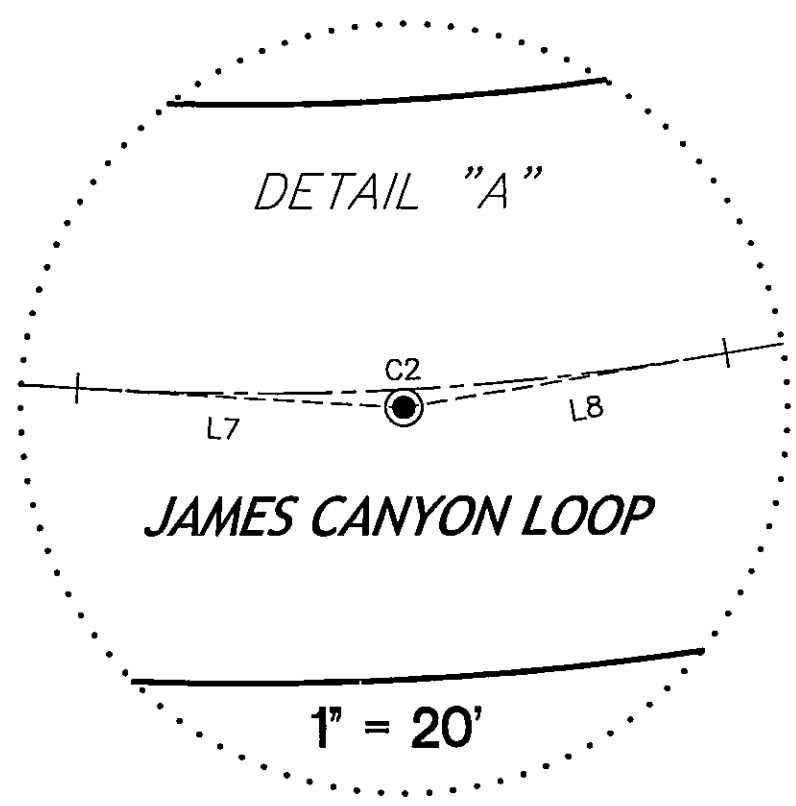
FOUND BLM ALUMINUM CAP 1/4 COR SEC 22 & 27

U.S. FOREST SERVICE



LINE	LENGTH	BEARING
L6	16.55'	N03°30'46"E
L7	34.03'	N03°30'46"E
L8	34.03'	N09°25'46"W

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	85°53'47"	449.75'	300.00'	N46°27'40"E	408.80'
C2	12°56'32"	67.77'	300.00'	N02°57'30"W	67.62'
C3	38°24'23"	201.10'	300.00'	N09°46'26"E	197.35'
C4	70°29'34"	369.10'	300.00'	N06°16'09"W	346.26'
C5	60°25'59"	316.43'	300.00'	N11°17'57"W	301.96'
C6	22°18'14"	128.46'	330.00'	N78°15'27"E	127.65'
C7	39°07'09"	225.31'	330.00'	N47°32'46"E	220.96'
C8	24°28'25"	140.96'	330.00'	N15°44'59"E	139.89'
C9	12°56'32"	74.54'	330.00'	N02°57'30"W	74.38'
C10	38°24'23"	180.99'	270.00'	N09°46'26"E	177.62'
C11	18°39'40"	107.48'	330.00'	N19°38'48"E	107.01'
C12	51°49'54"	298.53'	330.00'	N15°35'59"W	288.45'
C13	61°06'26"	287.96'	270.00'	N10°57'43"W	274.51'
C14	9°23'07"	44.23'	270.00'	N24°17'04"E	44.18'
C15	38°24'23"	221.21'	330.00'	N09°46'26"E	217.09'
C16	12°56'32"	60.99'	270.00'	N02°57'30"W	60.86'
C17	85°53'48"	404.78'	270.00'	N46°27'40"E	367.92'



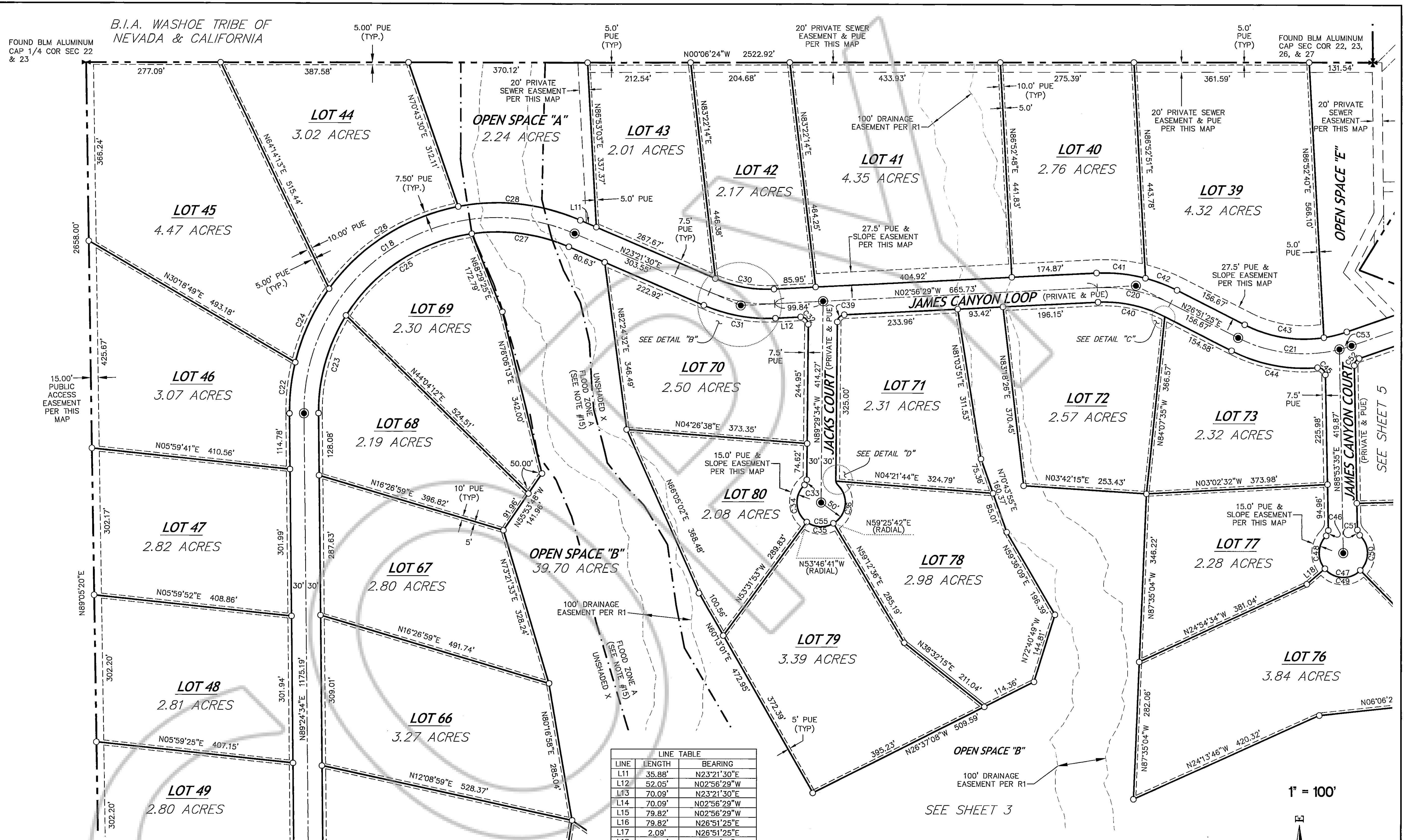
FINAL MAP
CANYON CREEK ESTATES
 A DIVISION OF THE ADJUSTED REMAINDER PARCEL
 AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
 BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

DOUGLAS COUNTY NEVADA
TRI STATE SURVEYING, LTD
 425 EAST LONG STREET
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SHEET 3
OF 9

B.I.A. WASHOE TRIBE OF NEVADA & CALIFORNIA

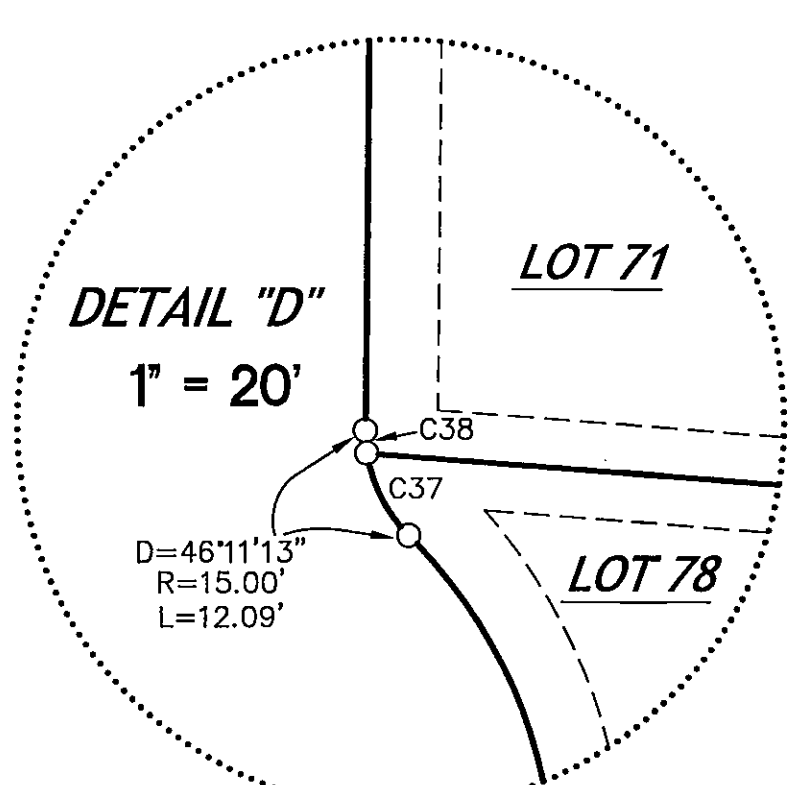
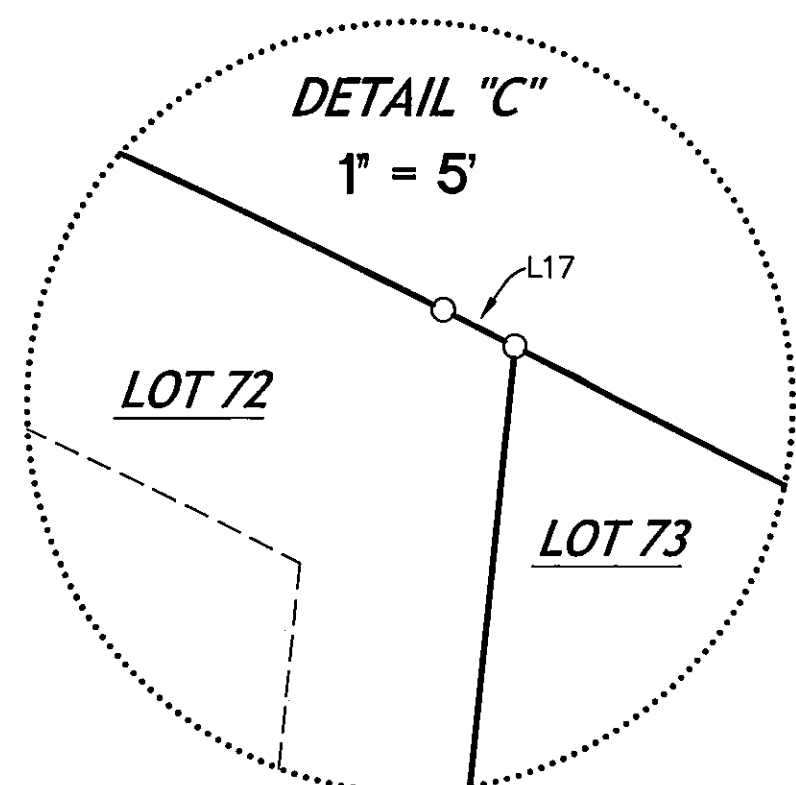
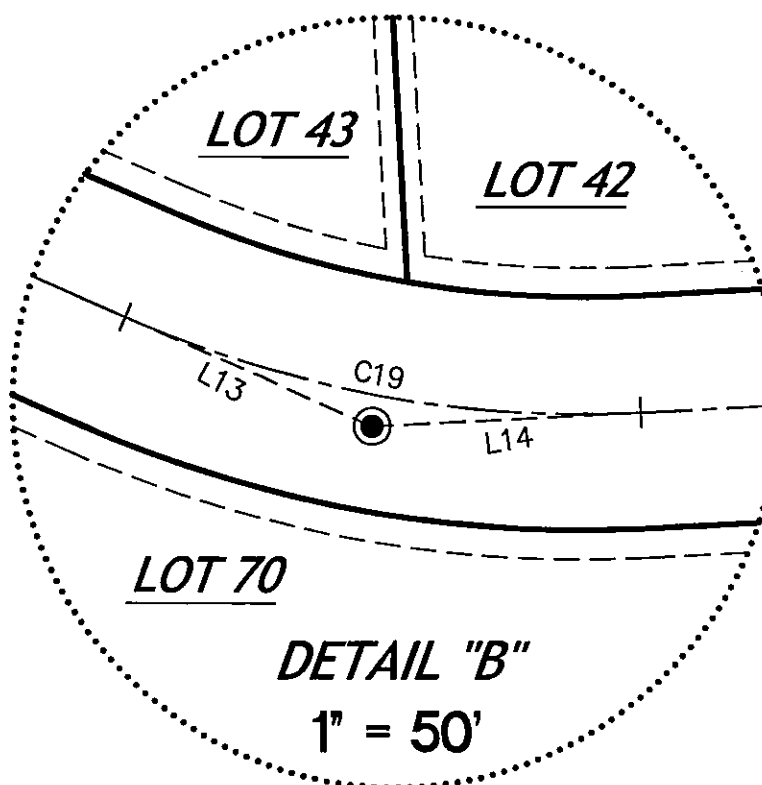
FOUND BLM ALUMINUM CAP 1/4 COR SEC 22 & 23



LINE	LENGTH	BEARING
L11	35.88'	N23°21'30"E
L12	52.05'	N02°56'29"W
L13	70.09'	N23°21'30"E
L14	70.09'	N02°56'29"W
L15	79.82'	N02°56'29"W
L16	79.82'	N26°51'25"E
L17	2.09'	N26°51'25"E
L18	48.75'	N40°24'26"W

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C18	113°56'56"	795.51'	400.00'	N33°36'58"W	670.74'
C19	26°17'58"	137.70'	300.00'	N10°12'30"E	136.50'
C20	29°47'53"	156.02'	300.00'	N11°57'28"E	154.27'
C21	46°02'57"	241.11'	300.00'	N03°49'56"E	234.68'
C22	14°05'18"	105.73'	430.00'	N83°32'47"W	105.47'
C23	32°42'26"	211.21'	370.00'	N74°14'13"W	208.36'
C24	22°20'43"	167.70'	430.00'	N65°19'47"W	166.64'
C25	49°29'39"	319.62'	370.00'	N33°08'11"W	309.77'
C26	43°09'49"	323.94'	430.00'	N32°34'31"W	316.33'
C27	31°44'51"	205.02'	370.00'	N07°29'04"E	202.40'
C28	34°21'06"	257.81'	430.00'	N06°10'57"E	253.96'
C29	13°38'36"	64.29'	270.00'	N16°32'12"E	64.14'
C30	26°17'58"	123.93'	270.00'	N10°12'30"E	122.85'
C31	26°17'59"	151.48'	330.00'	N10°12'30"E	150.15'
C32	93°26'55"	24.46'	15.00'	N43°46'59"E	21.84'
C33	46°11'13"	12.09'	15.00'	N68°23'58"W	11.77'
C34	100°28'20"	87.68'	50.00'	N86°27'29"E	76.87'
C35	66°47'37"	58.29'	50.00'	N02°49'31"E	55.04'
C36	105°06'29"	91.72'	50.00'	N83°07'32"W	79.39'

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C37	37°12'04"	9.74'	15.00'	N62°55'15"E	9.57'
C38	8°59'09"	2.35'	15.00'	N86°00'52"E	2.35'
C39	86°33'07"	22.66'	15.00'	N46°13'02"W	20.57'
C40	29°47'54"	140.42'	270.00'	N11°57'28"E	136.64'
C41	17°40'22"	101.79'	330.00'	N05°53'42"E	101.38'
C42	12°07'32"	69.84'	330.00'	N20°47'39"E	69.71'
C43	35°40'09"	168.09'	270.00'	N09°01'21"E	165.38'
C44	31°46'40"	183.03'	330.00'	N10°58'05"E	180.69'
C45	93°48'50"	24.56'	15.00'	N41°59'10"E	21.91'
C46	46°11'13"	12.09'	15.00'	N68°00'48"W	11.77'
C47	272°22'25"	237.67'	50.00'	N01°06'15"W	69.22'
C48	85°29'14"	74.60'	50.00'	N87°39'49"W	67.87'
C49	94°24'19"	82.38'	50.00'	N02°23'25"E	73.38'
C50	92°28'53"	80.71'	50.00'	N88°56'49"E	72.23'
C51	46°11'13"	12.09'	15.00'	N65°47'59"E	11.77'
C52	71°54'53"	18.83'	15.00'	N55°08'58"W	17.62'
C53	4°59'40"	26.15'	300.00'	N16°41'42"W	26.14'
C54	10°22'48"	48.92'	270.00'	N14°00'08"W	48.85'
C55	272°22'26"	237.69'	50.00'	N00°30'26"E	69.23'



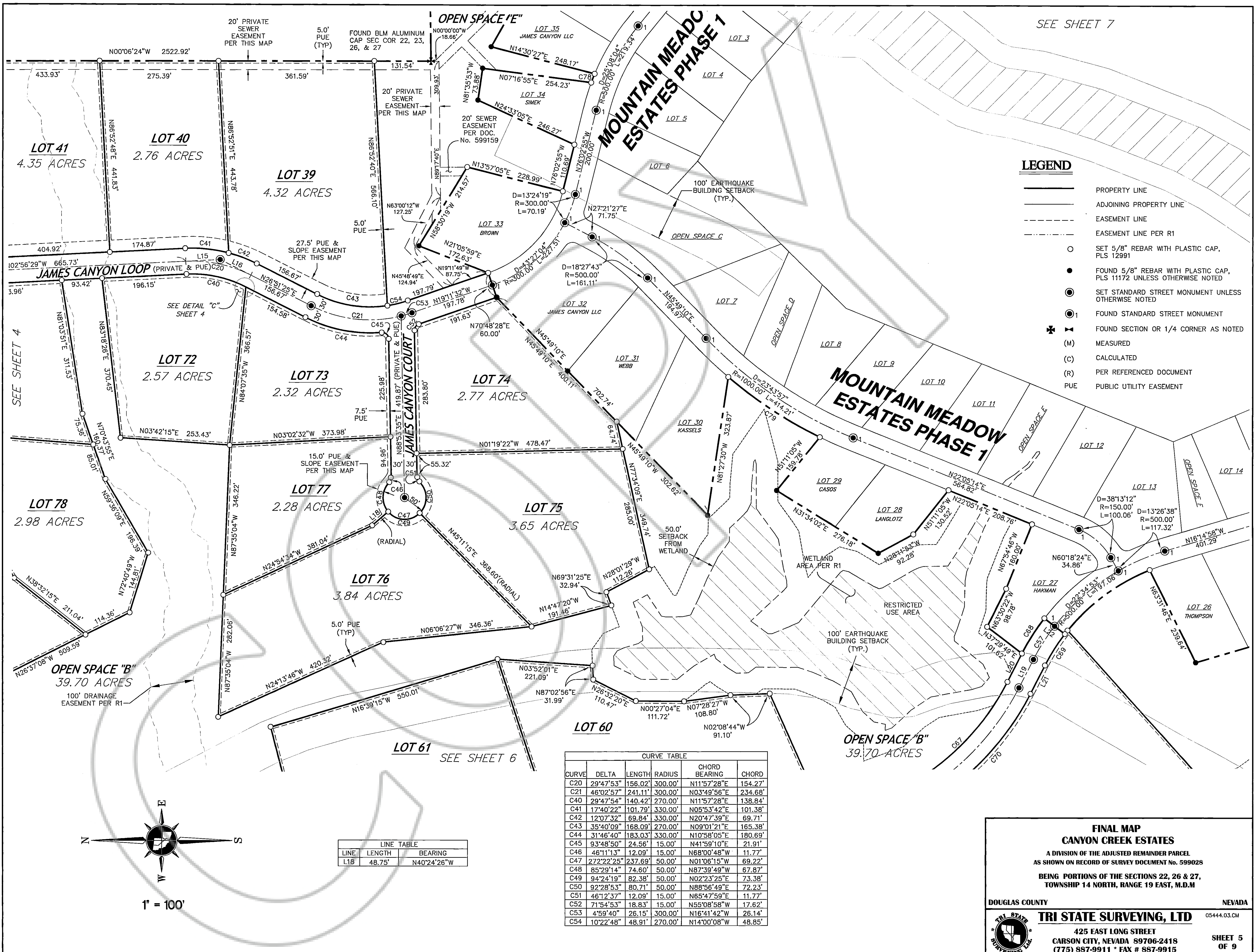
FINAL MAP
CANYON CREEK ESTATES
 A DIVISION OF THE ADJUSTED REMAINDER PARCEL
 AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
 BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

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SHEET 4 OF 9

SEE SHEET 7

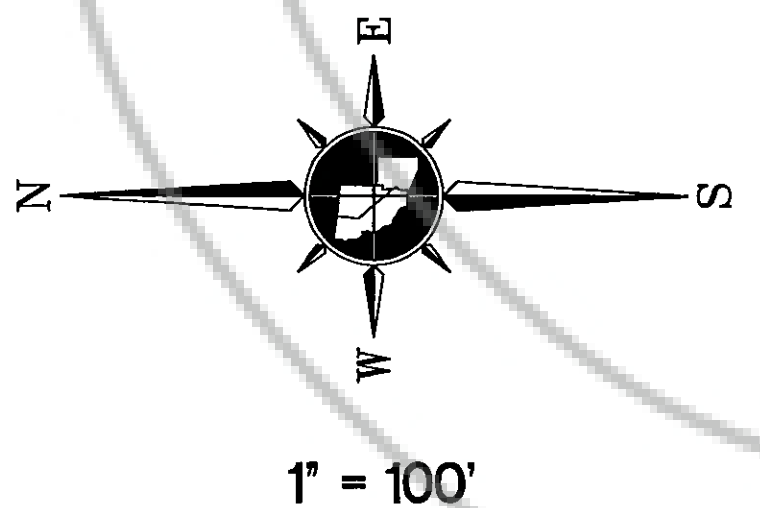


LEGEND

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - EASEMENT LINE
- - - EASEMENT LINE PER R1
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 12991
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 11172 UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- ⊙ FOUND STANDARD STREET MONUMENT
- ✱ FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED
- (C) CALCULATED
- (R) PER REFERENCED DOCUMENT
- PUE PUBLIC UTILITY EASEMENT

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C20	29°47'53"	156.02'	300.00'	N11°57'28"E	154.27'
C21	46°02'57"	241.11'	300.00'	N03°49'56"E	234.68'
C40	29°47'54"	140.42'	270.00'	N11°57'28"E	138.84'
C41	17°40'22"	101.79'	330.00'	N05°53'42"E	101.38'
C42	12°07'32"	69.84'	330.00'	N20°47'39"E	69.71'
C43	35°40'09"	168.09'	270.00'	N09°01'21"E	165.38'
C44	31°46'40"	183.03'	330.00'	N10°58'05"E	180.69'
C45	93°48'50"	24.56'	15.00'	N41°59'10"E	21.91'
C46	46°11'13"	12.09'	15.00'	N68°00'48"W	11.77'
C47	272°22'25"	237.69'	50.00'	N01°06'15"W	69.22'
C48	85°29'14"	74.60'	50.00'	N87°39'49"W	67.87'
C49	94°24'19"	82.38'	50.00'	N02°23'25"E	73.38'
C50	92°28'53"	80.71'	50.00'	N88°56'49"E	72.23'
C51	46°12'37"	12.09'	15.00'	N65°47'59"E	11.77'
C52	71°54'53"	18.83'	15.00'	N55°08'58"W	17.62'
C53	4°59'40"	26.15'	300.00'	N16°41'42"W	26.14'
C54	10°22'48"	48.91'	270.00'	N14°00'08"W	48.85'

LINE	LENGTH	BEARING
L18	48.75'	N40°24'26"W



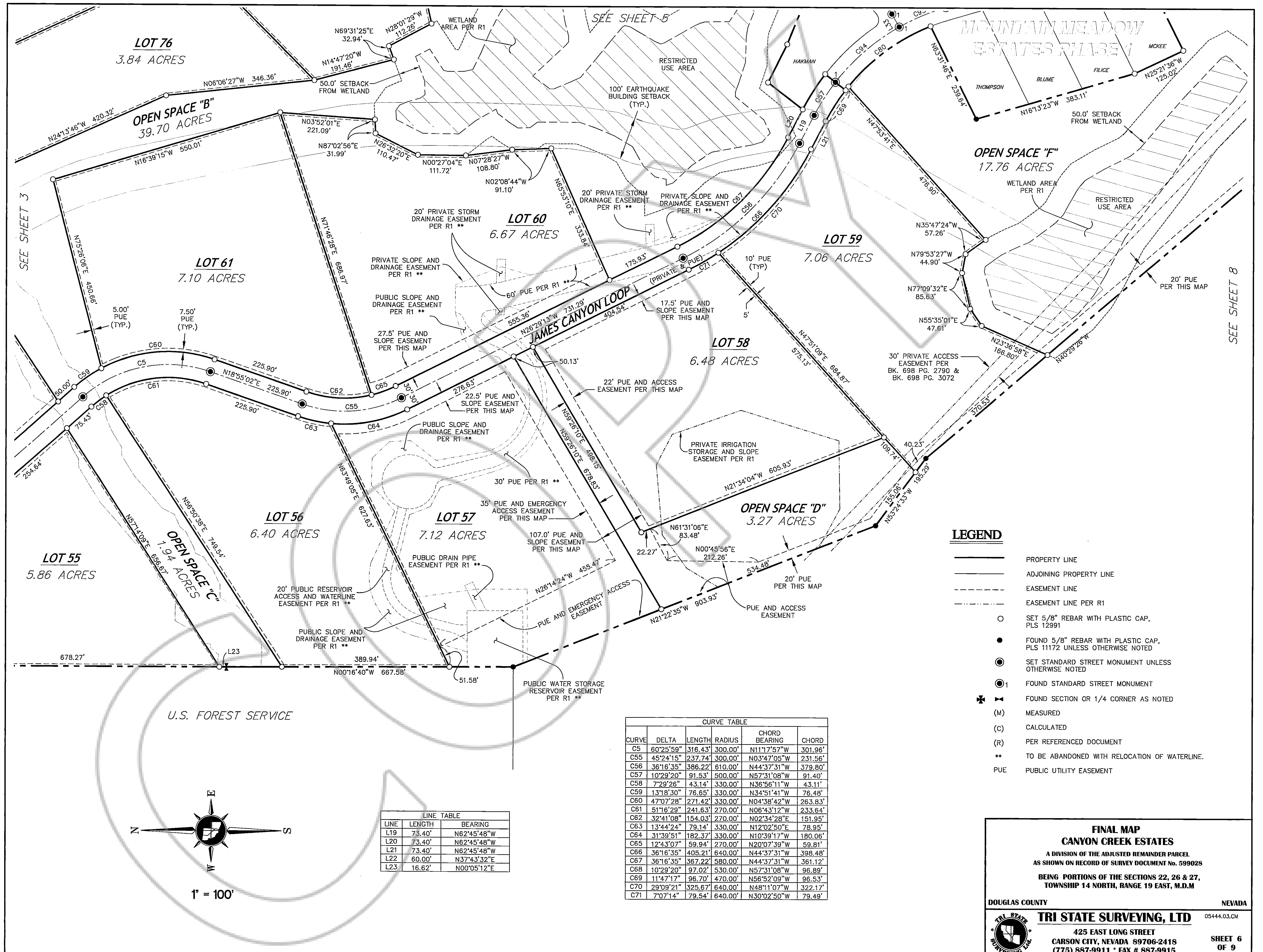
FINAL MAP
CANYON CREEK ESTATES
 A DIVISION OF THE ADJUSTED REMAINDER PARCEL
 AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 599028
 BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

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SHEET 5
OF 9



LOT 76
3.84 ACRES

OPEN SPACE "B"
39.70 ACRES

LOT 61
7.10 ACRES

LOT 60
6.67 ACRES

LOT 59
7.06 ACRES

OPEN SPACE "F"
17.76 ACRES

LOT 58
6.48 ACRES

LOT 56
6.40 ACRES

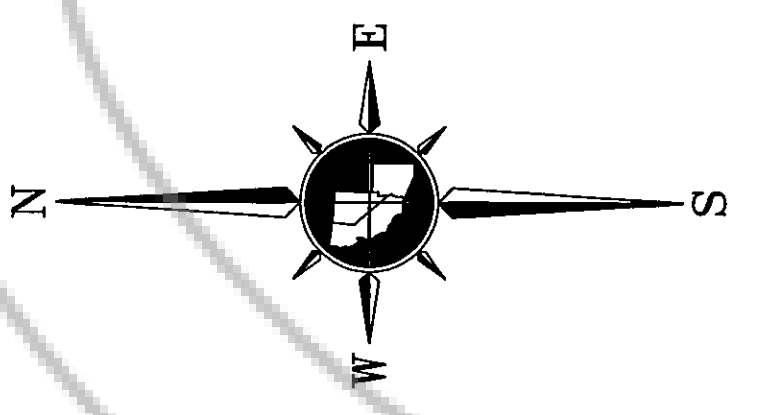
LOT 57
7.12 ACRES

OPEN SPACE "D"
3.27 ACRES

LOT 55
5.86 ACRES

OPEN SPACE "C"
7.94 ACRES

U.S. FOREST SERVICE



1" = 100'

LINE	LENGTH	BEARING
L19	73.40'	N62°45'48"W
L20	73.40'	N62°45'48"W
L21	73.40'	N62°45'48"W
L22	60.00'	N37°43'32"E
L23	16.62'	N00°05'12"E

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C5	60°25'59"	316.43'	300.00'	N11°17'57"W	301.96'
C55	45°24'15"	237.74'	300.00'	N03°47'05"W	231.56'
C56	36°16'35"	386.22'	610.00'	N44°37'31"W	379.80'
C57	10°29'20"	91.53'	500.00'	N57°31'08"W	91.40'
C58	7°29'26"	43.14'	330.00'	N36°56'11"W	43.11'
C59	13°18'30"	76.65'	330.00'	N34°51'41"W	76.48'
C60	47°07'28"	271.42'	330.00'	N04°38'42"W	263.83'
C61	51°16'29"	241.63'	270.00'	N06°43'12"W	233.64'
C62	32°41'08"	154.03'	270.00'	N02°34'28"E	151.95'
C63	13°44'24"	79.14'	330.00'	N12°02'50"E	78.95'
C64	31°39'51"	182.37'	330.00'	N10°39'17"W	180.06'
C65	12°43'07"	59.94'	270.00'	N20°07'39"W	59.81'
C66	36°16'35"	405.21'	640.00'	N44°37'31"W	398.48'
C67	36°16'35"	367.22'	580.00'	N44°37'31"W	361.12'
C68	10°29'20"	97.02'	530.00'	N57°31'08"W	96.89'
C69	11°47'17"	96.70'	470.00'	N56°52'09"W	96.53'
C70	29°09'21"	325.67'	640.00'	N48°11'07"W	322.17'
C71	7°07'14"	79.54'	640.00'	N30°02'50"W	79.49'

LEGEND

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - EASEMENT LINE
- - - EASEMENT LINE PER R1
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 12991
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 11172 UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- ⊙₁ FOUND STANDARD STREET MONUMENT
- ✱ FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED
- (C) CALCULATED
- (R) PER REFERENCED DOCUMENT
- ** TO BE ABANDONED WITH RELOCATION OF WATERLINE.
- PUE PUBLIC UTILITY EASEMENT

FINAL MAP
CANYON CREEK ESTATES
A DIVISION OF THE ADJUSTED REMAINDER PARCEL
AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599025
BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

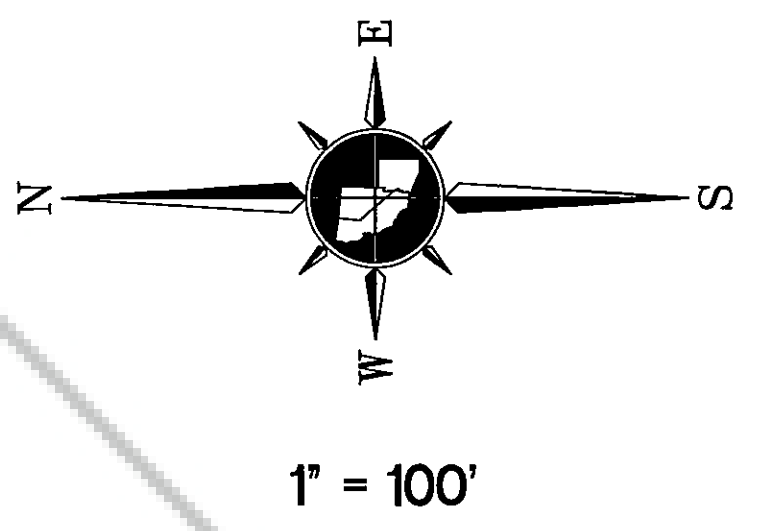
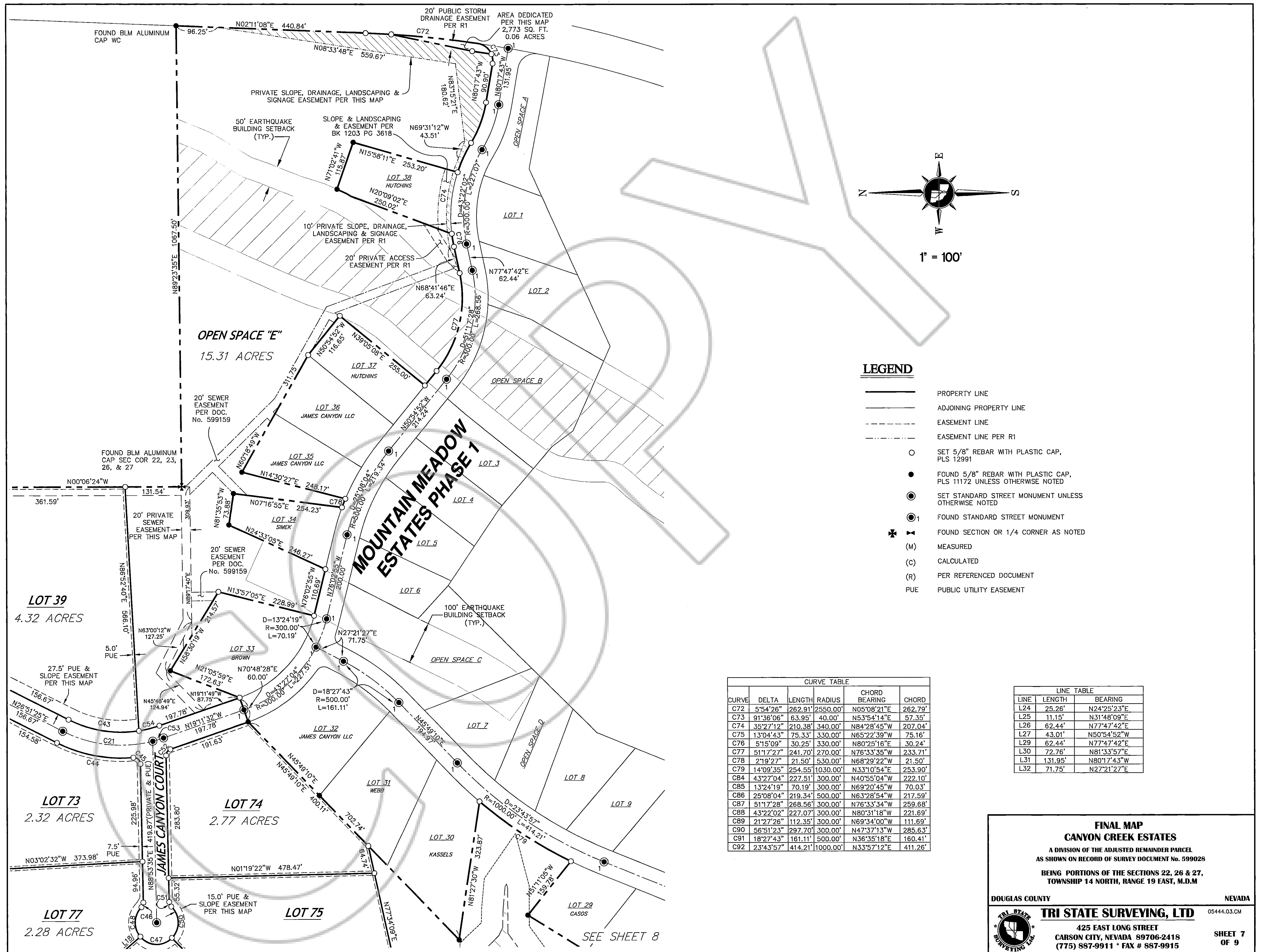
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SHEET 6
OF 9



- LEGEND**
- PROPERTY LINE
 - - - ADJOINING PROPERTY LINE
 - - - EASEMENT LINE
 - - - EASEMENT LINE PER R1
 - SET 5/8" REBAR WITH PLASTIC CAP, PLS 12991
 - FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 11172 UNLESS OTHERWISE NOTED
 - ⊙ SET STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
 - ⊙ FOUND STANDARD STREET MONUMENT
 - ✱ FOUND SECTION OR 1/4 CORNER AS NOTED
 - (M) MEASURED
 - (C) CALCULATED
 - (R) PER REFERENCED DOCUMENT
 - PUE PUBLIC UTILITY EASEMENT

CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C72	5°54'26"	262.91'	2550.00'	N05°08'21"E	262.79'
C73	91°36'06"	63.95'	40.00'	N53°54'14"E	57.35'
C74	35°27'12"	210.38'	340.00'	N84°28'45"W	207.04'
C75	13°04'43"	75.33'	330.00'	N65°22'39"W	75.16'
C76	5°15'09"	30.25'	330.00'	N80°25'16"E	30.24'
C77	51°17'27"	241.70'	270.00'	N76°33'35"W	233.71'
C78	2°19'27"	21.50'	530.00'	N68°29'22"W	21.50'
C79	14°09'35"	254.55'	1030.00'	N33°10'54"E	253.90'
C84	43°27'04"	227.51'	300.00'	N40°55'04"W	222.10'
C85	13°24'19"	70.19'	300.00'	N69°20'45"W	70.03'
C86	25°08'04"	219.34'	500.00'	N63°28'54"W	217.59'
C87	51°17'28"	268.56'	300.00'	N76°33'34"W	259.68'
C88	43°22'02"	227.07'	300.00'	N80°31'18"W	221.69'
C89	21°27'26"	112.35'	300.00'	N69°34'00"W	111.69'
C90	56°51'23"	297.70'	300.00'	N47°37'13"W	285.63'
C91	18°27'43"	161.11'	500.00'	N36°35'18"E	160.41'
C92	23°43'57"	414.21'	1000.00'	N33°57'12"E	411.26'

LINE TABLE

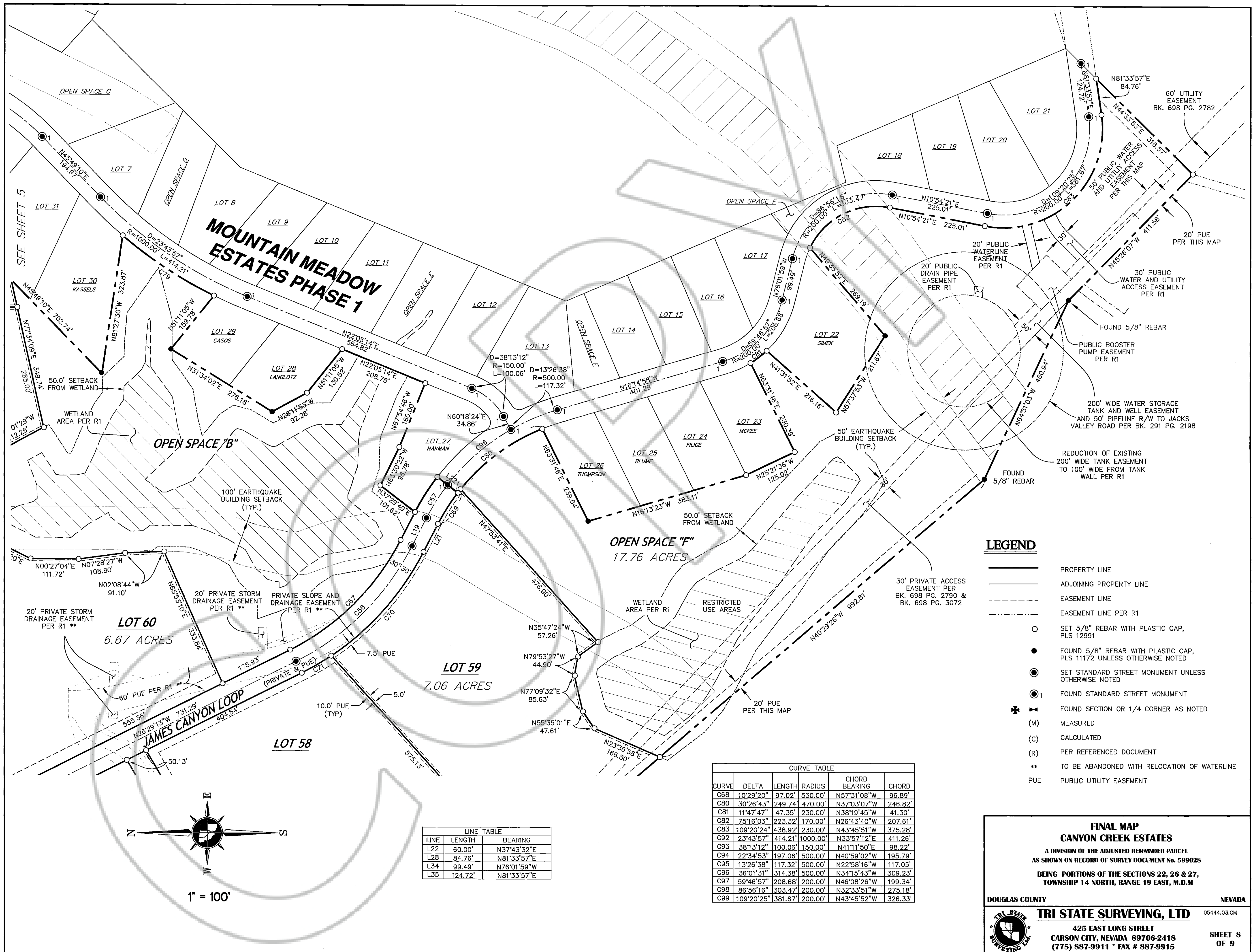
LINE	LENGTH	BEARING
L24	25.26'	N24°25'23"E
L25	11.15'	N31°48'09"E
L26	62.44'	N77°47'42"E
L27	43.01'	N50°54'52"W
L29	62.44'	N77°47'42"E
L30	72.76'	N81°33'57"E
L31	131.95'	N80°17'43"W
L32	71.75'	N27°21'27"E

FINAL MAP
CANYON CREEK ESTATES
 A DIVISION OF THE ADJUSTED REMAINDER PARCEL
 AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
 BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

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SHEET 7 OF 9

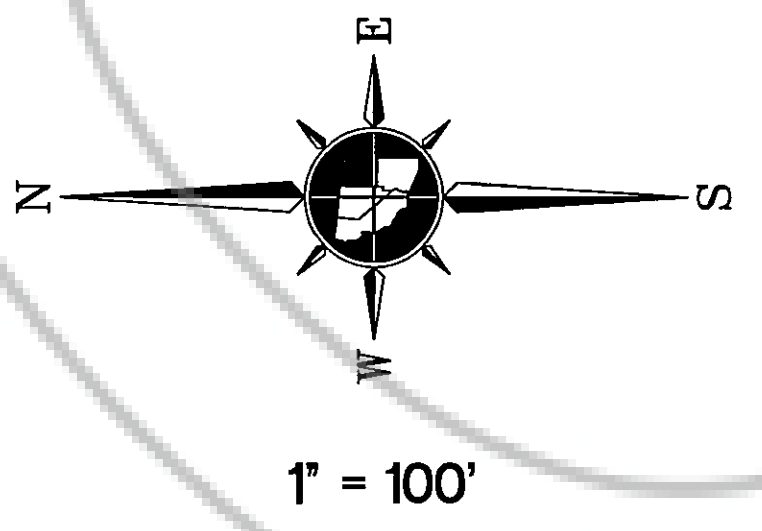


**MOUNTAIN MEADOW
ESTATES PHASE 1**

OPEN SPACE "F"
17.76 ACRES

LOT 60
6.67 ACRES

LOT 59
7.06 ACRES



LINE	LENGTH	BEARING
L22	60.00'	N37°43'32"E
L28	84.76'	N81°33'57"E
L34	99.49'	N76°01'59"W
L35	124.72'	N81°33'57"E

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C88	10°29'20"	97.02'	530.00'	N57°31'08"W	96.89'
C80	30°26'43"	249.74'	470.00'	N37°03'07"W	246.82'
C81	11°47'47"	47.35'	230.00'	N38°19'45"W	41.30'
C82	75°16'03"	223.32'	170.00'	N26°43'40"W	207.61'
C83	109°20'24"	438.92'	230.00'	N43°45'51"W	375.28'
C92	23°43'57"	414.21'	1000.00'	N33°57'12"E	411.26'
C93	38°13'12"	100.06'	150.00'	N41°11'50"E	98.22'
C94	22°34'53"	197.06'	500.00'	N40°59'02"W	195.79'
C95	13°26'38"	117.32'	500.00'	N22°58'16"W	117.05'
C96	36°01'31"	314.38'	500.00'	N34°15'43"W	309.23'
C97	59°46'57"	208.68'	200.00'	N46°08'26"W	199.34'
C98	86°56'16"	303.47'	200.00'	N32°33'51"W	275.18'
C99	109°20'25"	381.67'	200.00'	N43°45'52"W	326.33'

LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- - - EASEMENT LINE
- - - EASEMENT LINE PER R1
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 12991
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 11172 UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- ⊙1 FOUND STANDARD STREET MONUMENT
- ✱ FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED
- (C) CALCULATED
- (R) PER REFERENCED DOCUMENT
- ** TO BE ABANDONED WITH RELOCATION OF WATERLINE
- PUE PUBLIC UTILITY EASEMENT

FINAL MAP
CANYON CREEK ESTATES
A DIVISION OF THE ADJUSTED REMAINDER PARCEL
AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

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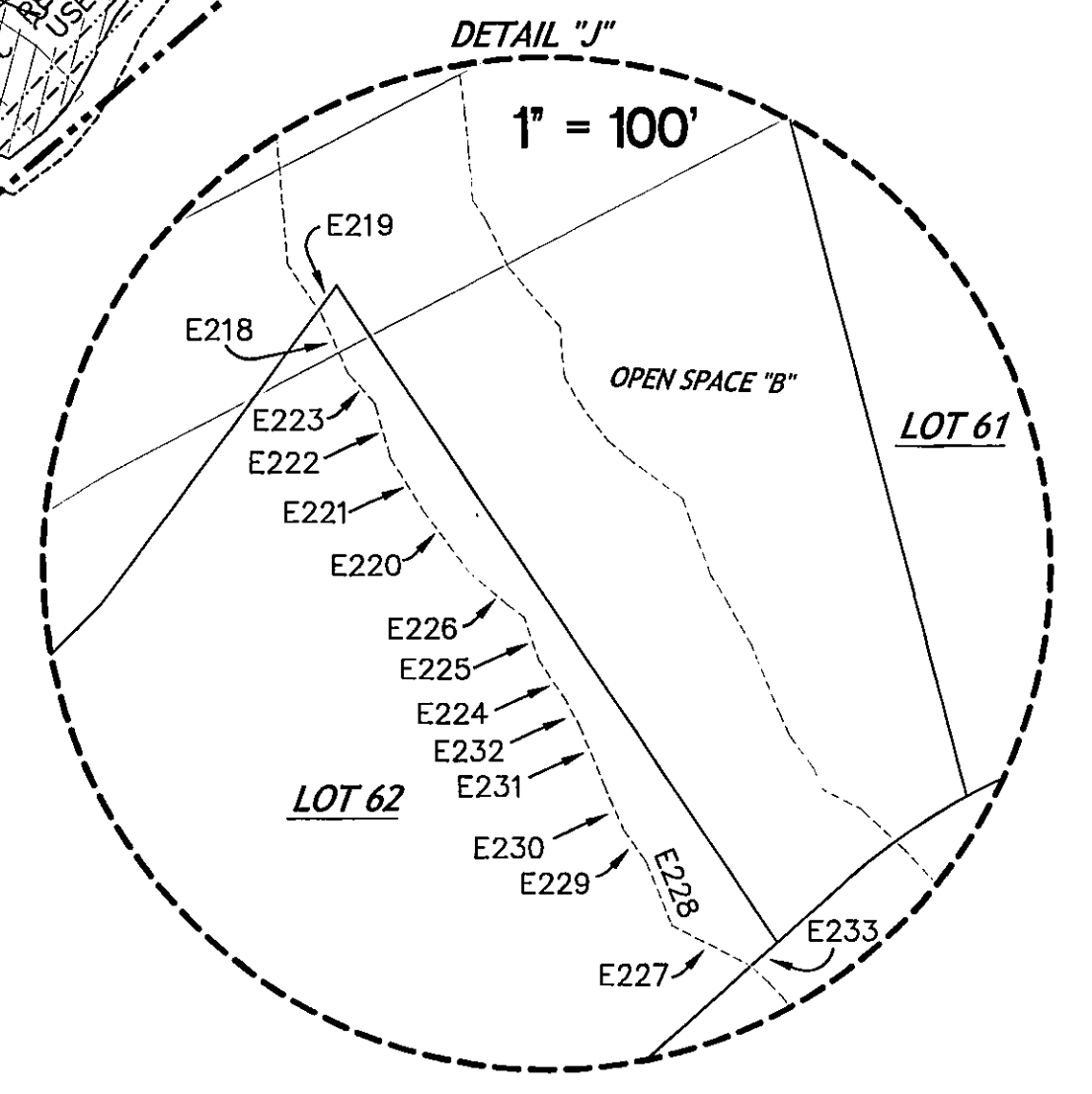
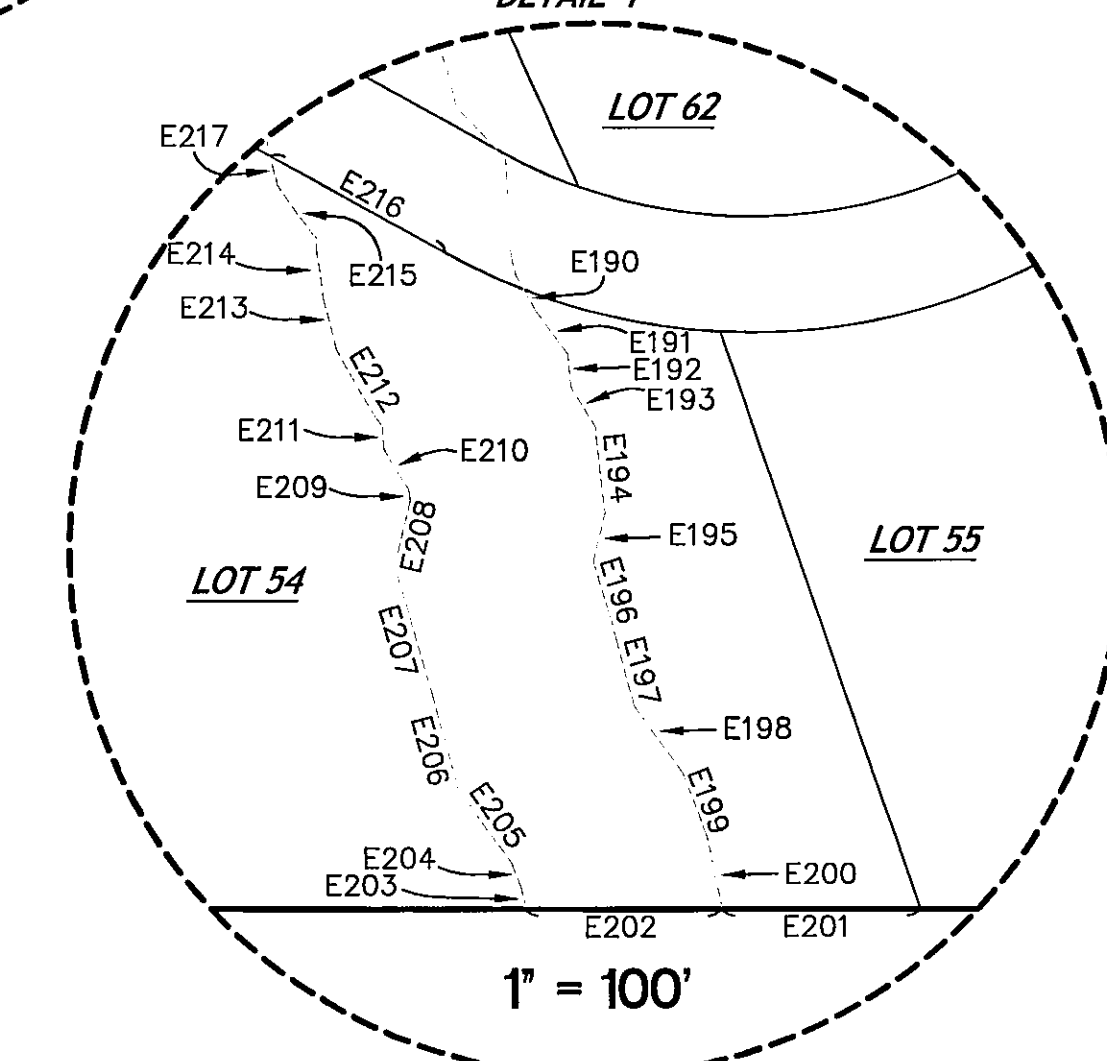
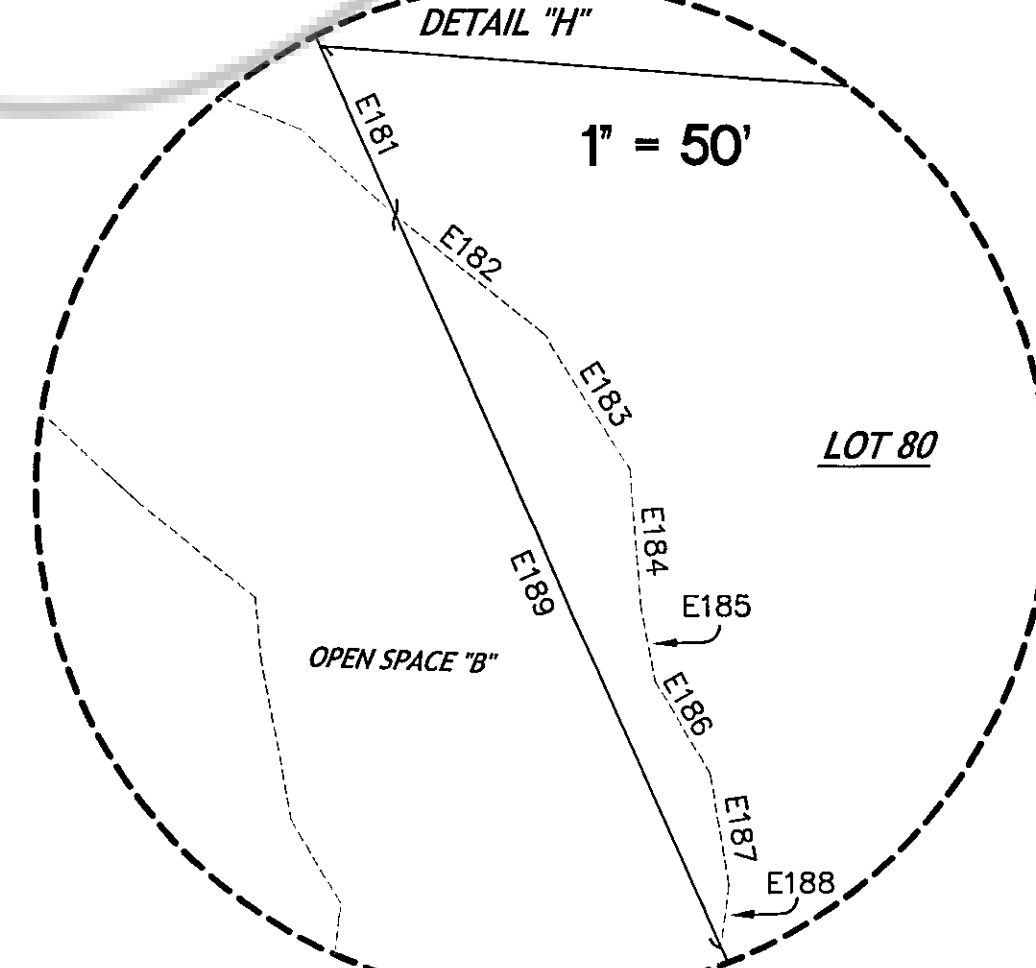
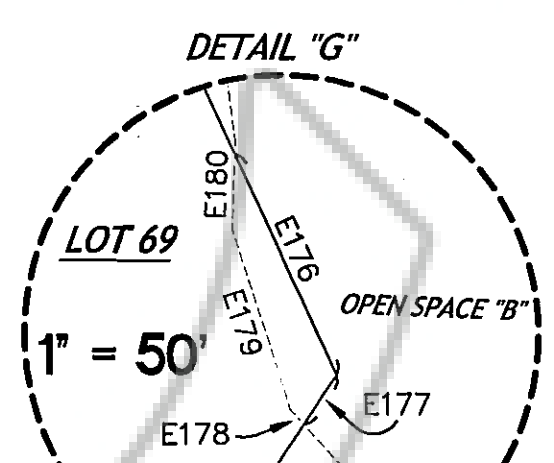
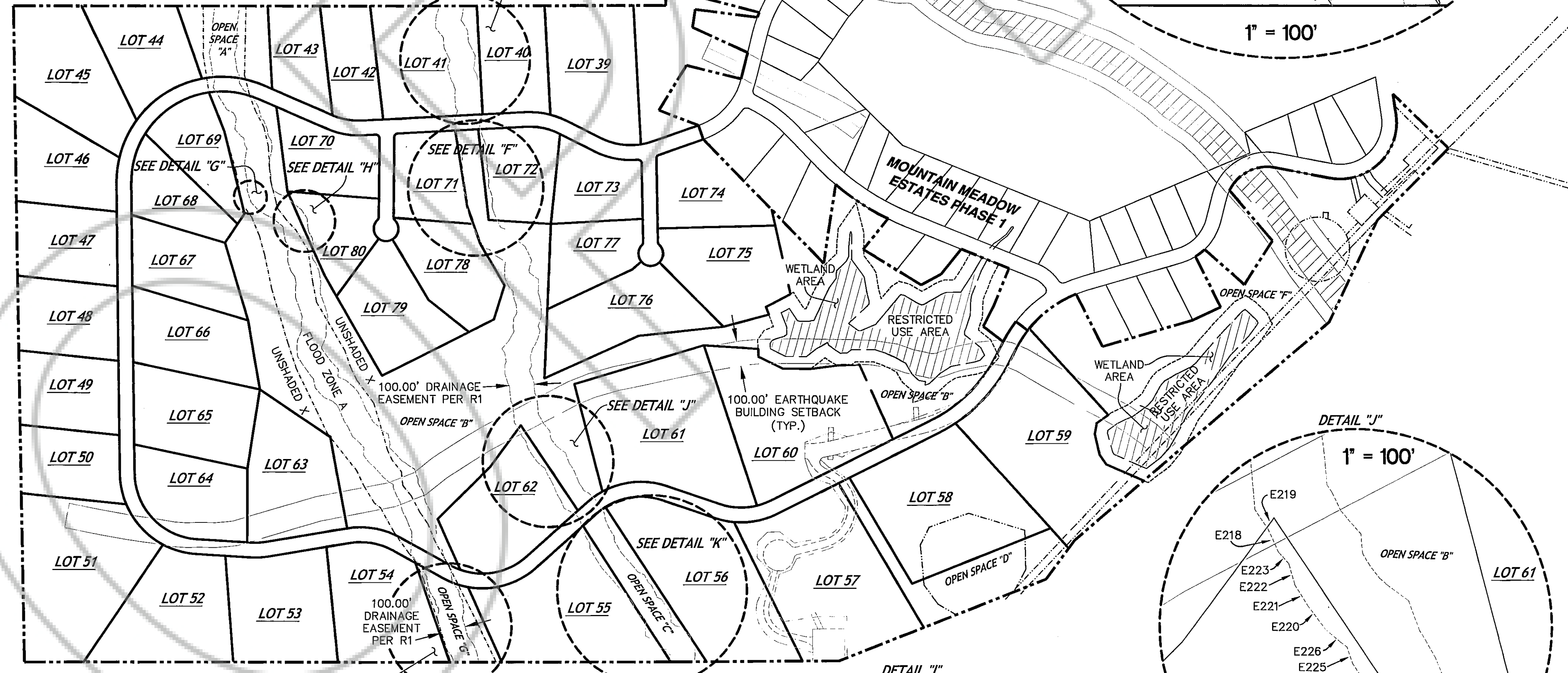
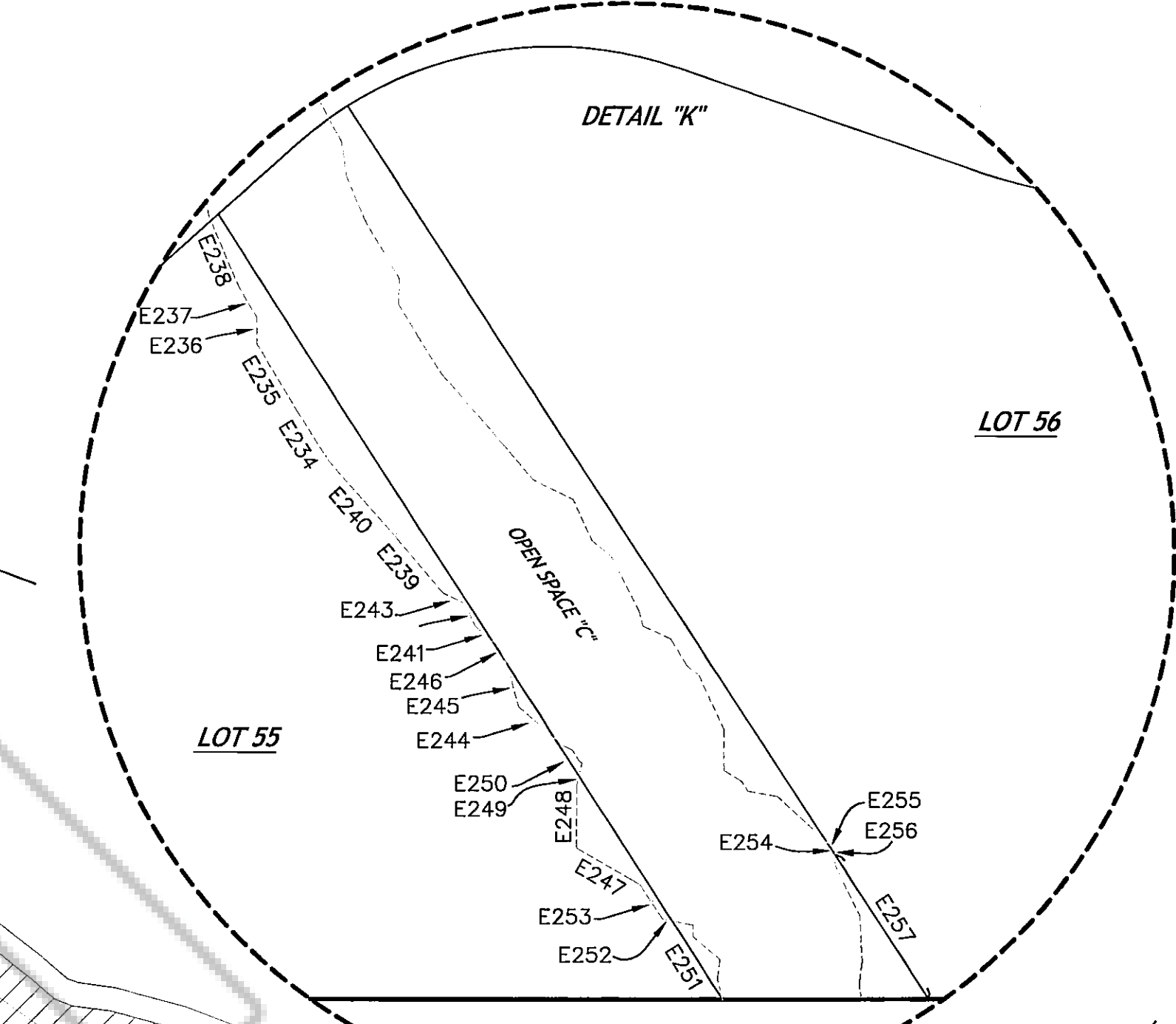
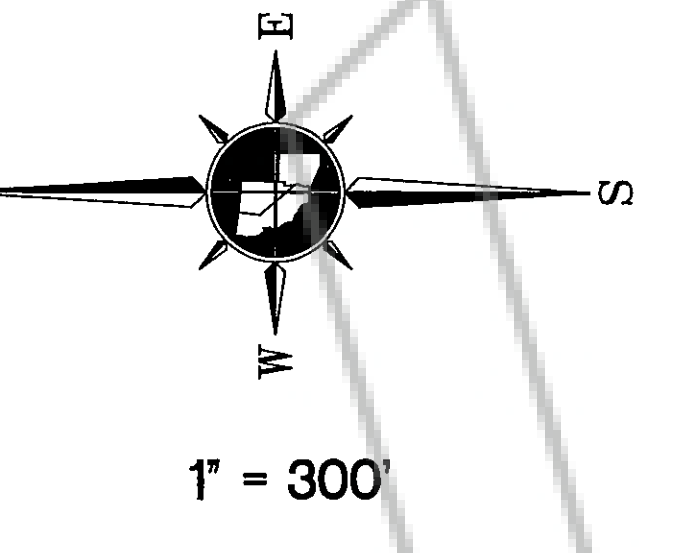
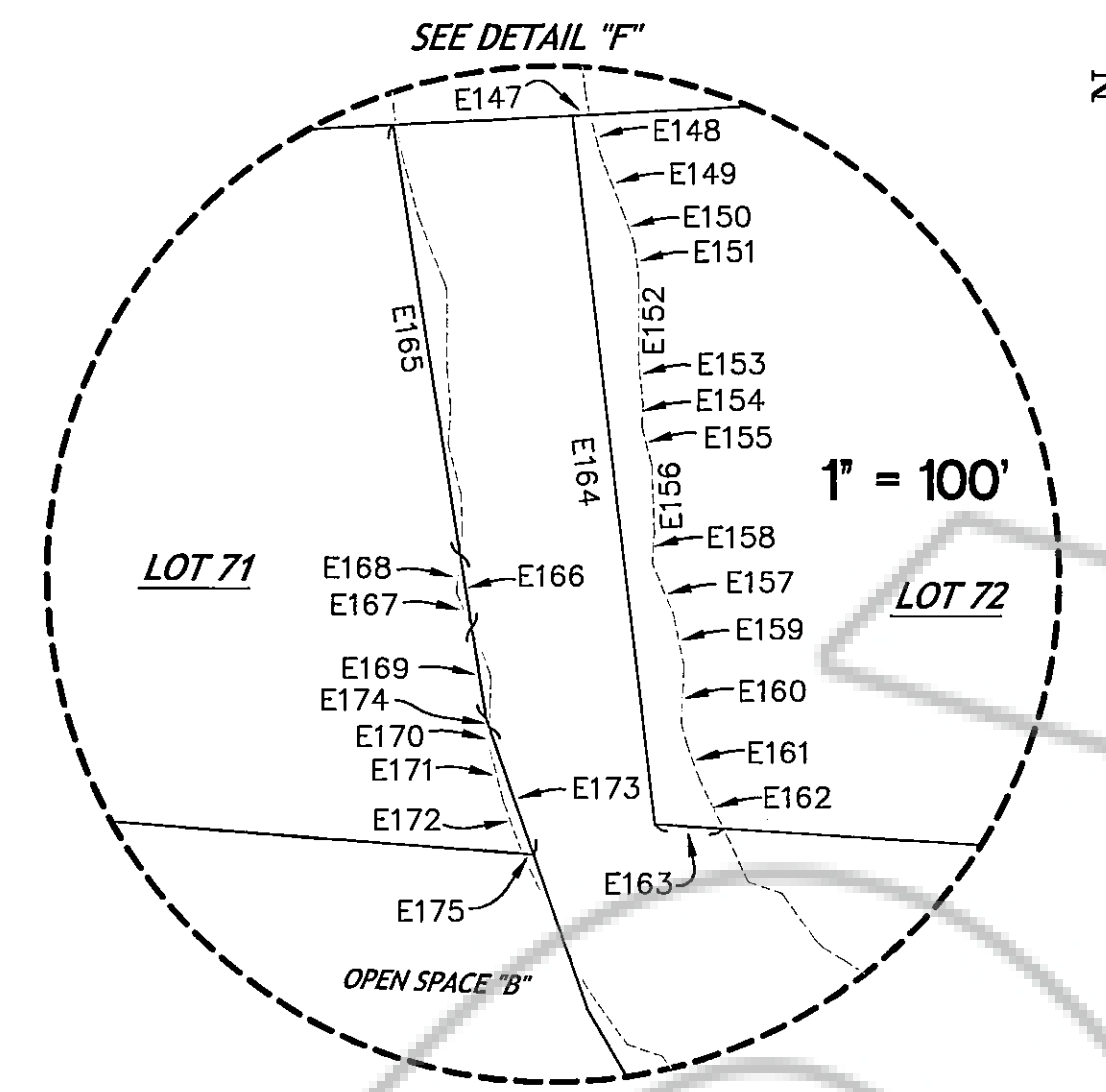
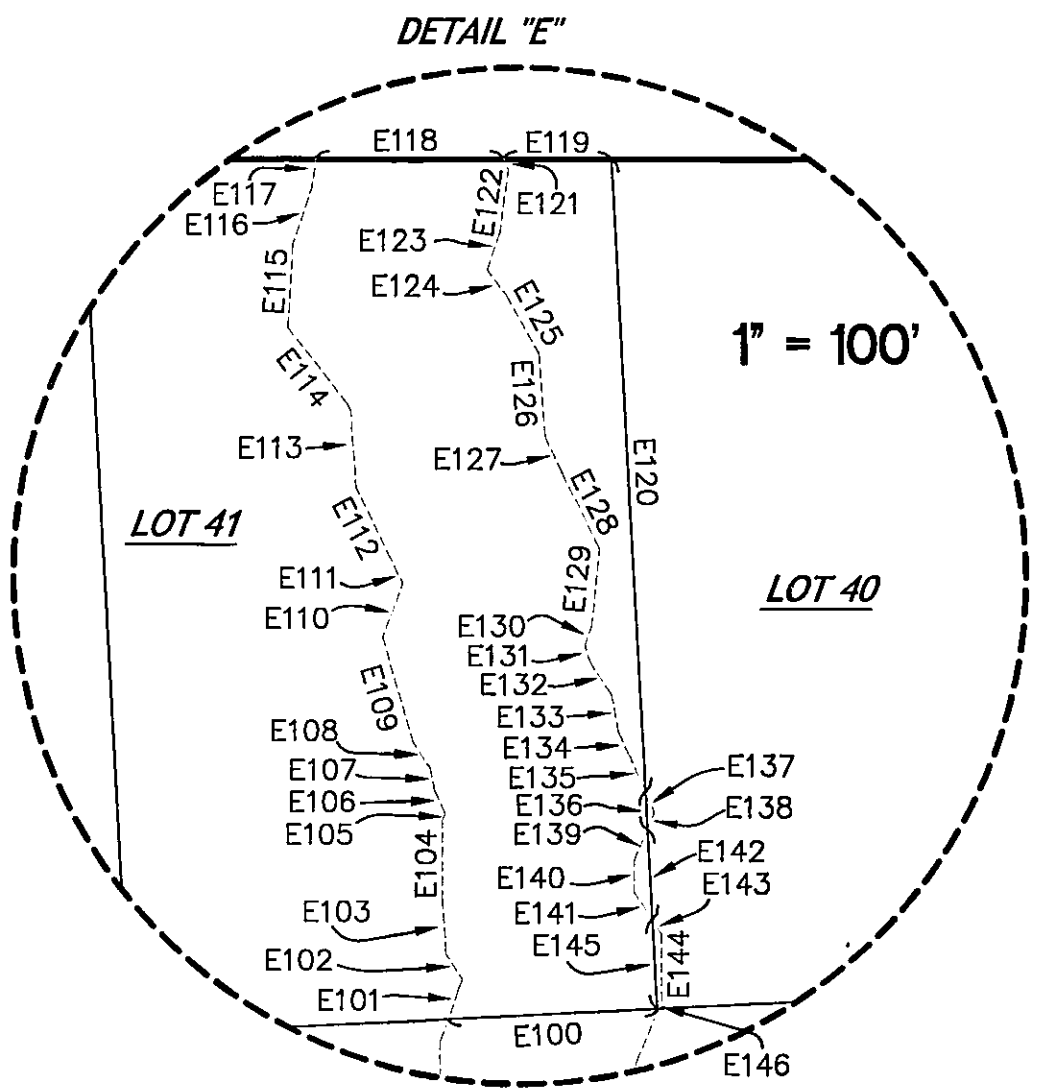
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SHEET 8
OF 9

LINE	LENGTH	BEARING
E100	109.64'	N02°56'29"W
E101	15.97'	N70°34'02"W
E102	15.80'	N56°59'13"E
E103	29.98'	N86°11'15"E
E104	39.38'	N90°00'00"W
E105	3.93'	N66°48'36"W
E106	13.77'	N66°02'47"E
E107	11.21'	N78°41'41"E
E108	16.14'	N56°19'16"E
E109	56.96'	N73°49'02"E
E110	30.39'	N69°46'58"W
E111	15.34'	N63°26'40"E
E112	40.35'	N64°17'58"E
E113	40.15'	N85°49'01"E
E114	49.87'	N52°08'12"E
E115	42.74'	N86°38'06"W
E116	31.05'	N71°34'20"W
E117	14.74'	N81°52'24"W
E118	97.95'	N00°06'24"W
E119	55.86'	N00°06'24"W
E120	328.86'	N86°52'48"E
E121	5.99'	N67°23'19"E
E122	32.63'	N81°52'24"W
E123	20.42'	N71°34'20"W
E124	17.17'	N52°08'12"E
E125	33.55'	N60°39'09"E
E126	43.47'	N85°49'01"E
E127	20.60'	N64°17'58"E
E128	43.65'	N63°26'40"E
E129	41.27'	N84°17'30"W
E130	10.52'	N69°46'58"W
E131	8.70'	N73°49'02"E
E132	20.53'	N56°19'16"E
E133	19.90'	N78°41'41"E
E134	14.49'	N66°02'47"E
E135	19.88'	N66°02'45"E
E136	19.77'	N86°52'48"E
E137	11.95'	N66°02'45"E
E138	9.59'	N66°48'36"W
E139	17.46'	N66°48'36"W
E140	15.54'	N90°00'00"W
E141	17.21'	N56°59'13"E
E142	46.68'	N86°52'48"E
E143	8.84'	N56°59'13"E
E144	34.82'	N90°00'00"W
E145	46.52'	N86°52'48"E
E146	4.53'	N67°45'34"W
E147	9.17'	N02°56'28"W
E148	22.21'	N74°56'15"E
E149	30.71'	N68°12'24"E
E150	18.68'	N70°01'28"E
E151	17.96'	N83°39'45"E
E152	41.08'	N90°00'00"W
E153	23.12'	N84°33'43"E
E154	11.22'	N86°11'15"W
E155	21.50'	N75°23'06"E
E156	34.65'	N87°47'54"E
E157	30.76'	N68°15'04"E
E158	15.92'	N85°54'58"W
E159	26.66'	N78°41'41"E
E160	29.51'	N87°25'25"W
E161	30.17'	N71°58'17"E
E162	28.73'	N64°11'18"E
E163	35.80'	N03°42'15"E
E164	370.45'	N83°18'26"E
E165	225.40'	N81°03'51"E
E166	38.67'	N81°03'51"E
E167	20.24'	N66°49'38"E
E168	19.69'	N84°17'30"W
E169	47.46'	N81°03'51"E
E170	10.47'	N90°00'00"W
E171	28.73'	N75°15'44"E
E172	28.64'	N70°01'28"E
E173	69.41'	N70°43'55"E
E174	5.95'	N70°43'55"E
E175	5.82'	N03°26'49"E
E176	62.93'	N65°14'43"E
E177	15.25'	N55°53'48"W
E178	5.17'	N47°18'09"E
E179	49.03'	N72°08'40"E
E180	19.33'	N87°47'54"W
E181	48.01'	N66°05'02"E
E182	49.47'	N38°48'29"E
E183	41.46'	N57°23'30"E
E184	35.93'	N85°21'59"E
E185	19.34'	N79°27'54"E
E186	28.17'	N59°32'41"E
E187	29.07'	N80°32'29"E
E188	16.89'	N83°31'11"W
E189	208.39'	N66°05'02"E
E190	12.49'	N59°56'30"E
E191	27.64'	N53°37'37"E
E192	17.11'	N84°33'43"E
E193	23.82'	N58°35'34"E
E194	45.23'	N83°39'45"E
E195	25.72'	N76°36'46"W

LINE	LENGTH	BEARING
E196	42.20'	N73°39'30"E
E197	35.07'	N75°04'28"E
E198	43.25'	N54°22'17"E
E199	34.40'	N69°27'07"E
E200	39.69'	N78°08'31"E
E201	103.30'	N00°20'36"E
E202	102.21'	N00°05'09"E
E203	10.94'	N78°08'31"E
E204	13.57'	N69°27'07"E
E205	48.28'	N54°22'17"E
E206	52.10'	N75°04'28"E
E207	67.51'	N73°39'30"E
E208	34.88'	N76°36'46"W
E209	5.61'	N83°39'45"E
E210	24.64'	N58°35'34"E
E211	12.50'	N84°33'43"E
E212	46.07'	N59°11'29"E
E213	26.98'	N75°58'10"E
E214	31.39'	N83°07'36"E
E215	34.02'	N53°49'24"E
E216	103.92'	N28°58'38"E
E217	15.68'	N76°22'42"E
E218	36.87'	N64°34'32"E
E219	15.90'	N53°12'46"W
E220	38.09'	N53°08'29"E
E221	34.29'	N58°15'04"E
E222	29.25'	N74°03'39"E
E223	21.04'	N48°55'06"E
E224	24.77'	N57°06'20"E
E225	23.99'	N70°28'15"E
E226	38.14'	N39°39'43"E
E227	46.45'	N27°18'33"E
E228	36.91'	N67°45'34"E
E229	20.55'	N54°47'37"E
E230	23.38'	N66°22'46"E
E231	35.02'	N67°37'42"E
E232	16.34'	N60°57'20"E
E233	18.55'	N41°30'56"W
E234	40.68'	N57°39'48"E
E235	55.96'	N59°02'48"E
E236	18.31'	N90°00'00"E
E237	25.20'	N59°02'48"E
E238	49.66'	N66°58'59"E
E239	51.11'	N50°01'29"E
E240	72.50'	N48°35'17"E
E241	15.49'	N40°55'34"E
E242	17.56'	N65°33'54"E
E243	17.00'	N26°06'18"E
E244	32.67'	N40°55'34"E
E245	32.44'	N74°03'39"E
E246	18.05'	N56°32'50"E
E247	51.84'	N30°04'45"E
E248	44.32'	N90°00'00"W
E249	6.63'	N75°58'10"W
E250	32.68'	N57°14'09"E
E251	66.15'	N57°14'09"E
E252	6.45'	N10°29'45"E
E253	28.70'	N56°19'15"E
E254	11.77'	N56°50'38"E
E255	8.78'	N42°53'26"E
E256	3.87'	N90°00'00"W
E257	120.80'	N56°50'38"E



FINAL MAP
CANYON CREEK ESTATES
 A DIVISION OF THE ADJUSTED REMAINDER PARCEL
 AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 599028
 BEING PORTIONS OF THE SECTIONS 22, 26 & 27,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M

DOUGLAS COUNTY NEVADA

TRI STATE SURVEYING, LTD 05444.03.CM
 425 EAST LONG STREET
 CARSON CITY, NEVADA 89706-2418
 (775) 887-9911 • FAX # 887-9915

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