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OFFICIAL RECORD  
Requested By:  
SANFORD LAW OFFICES

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0307 PG- 4659 RPTT: 0.00



IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate  
of  
**RONALD QUINN OLSON,**  
Deceased.

Case No. 06-PB-0096  
Dept. No. II

**ORDER APPROVING FIRST AND FINAL ACCOUNT  
AND PETITION FOR DISTRIBUTION**

2007 MAR -5 PM 4: 18

BARBARA L. MARTIN  
CLERK

P. GREGORY  
BY \_\_\_\_\_ DEPUTY

RECEIVED  
MAR - 2 2007  
DOUGLAS COUNTY  
DISTRICT COURT

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate

of

Case No. 06-PB-0096

**RONALD QUINN OLSON,**

Dept. No. II

Deceased.

**ORDER APPROVING FIRST AND FINAL ACCOUNT  
ACCOUNT AND PETITION FOR DISTRIBUTION**

Petitioner **DONALD D. McCLOSKEY**, having filed his First and Final Account and Petition for Distribution, and the same coming on regularly to be heard this day before this Court, and the Court having found that notice of the time and place of said hearing has been given according to statute therefor provided, and that all of the allegations of said account and petition are true;

**NOW, THEREFORE, IT IS HEREBY ORDERED** as follows:

1. That the First and Final Account of Petitioner be, and it hereby is, approved, allowed and settled;
2. That all acts of Petitioner during the accounting period be, and they hereby are, ratified, confirmed and settled;
3. That the payment of an executor's fee in the sum of \$10,610.00 to Petitioner **DONALD D. McCLOSKEY** be, and it hereby is, approved and allowed;
4. That Petitioner's agreement with **WILLIAM C SANFORD, JR.**, for his providing of legal services to the estate be, and it hereby is, approved and confirmed; and further



BK- 0307  
PG- 4660

1 that Petitioner be, and he hereby is, authorized and directed to pay to said WILLIAM C.  
2 SANFORD, JR., the sum of \$5,000.00 for those legal services provided, together with his costs  
3 in the amount of \$450.45, for a total amount of \$5,450.45 to be paid to said WILLIAM C.  
4 SANFORD, JR.; and

5           5. That Decedent's entire estate including real property hereinbelow described,  
6 together with any property hereinafter found to have belonged to Decedent, be, and it hereby is,  
7 distributed in equal shares to DONALD DAVIS McCLOSKEY, also known as DONALD D.  
8 McCLOSKEY, and SANDRA LEE GROVES; and in that connection, that Decedent's vehicle be,  
9 and it hereby is, distributed to DONALD DAVIS McCLOSKEY, also known as DONALD D.  
10 McCLOSKEY, with a like monetary amount representing the value of said vehicle be, and it  
11 hereby is, distributed to SANDRA LEE GROVES, said vehicle being specifically a 2006 Toyota  
12 Highlander 4-Door Sport Utility Vehicle. Vehicle ID No JTEEP21A660164622, and said real  
13 property located in Gardnerville, Douglas County, Nevada, being more particularly described as  
14 follows:

15           Lot 109, as shown on the map of GARDNERVILLE RANCHOS  
16           UNIT NO. 7, filed for record in the office of the County Recorder  
17           of Douglas County, Nevada, on March 27, 1974, as Document  
18           No. 72456. (APN 1220-21-810-014)

19           **DATED:** March 5, 2007.

20           *David R. Cable*

21           \_\_\_\_\_  
22           **DISTRICT JUDGE**

23           Submitted by:  
24           **William C. Sanford, Jr.**  
25           241 Ridge St., Ste. 420  
26           Reno, NV 89501

27           *William C. Sanford, Jr.*  
28           \_\_\_\_\_  
29           **William C. Sanford, Jr.**

30           **CEPTEB COPI**

31           The document is a true and correct copy of the original as shown to me by the person who presented it to me for certification.

32           DATE \_\_\_\_\_  
33           Barbara J. Quinn, County Clerk, District Court  
34           of the State of Nevada, in and for the County of Douglas

35           \_\_\_\_\_  
36           -2-           BY

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 3/5/07

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By *[Signature]* Deputy

