A.P.N. # 1219-22-001-032

R.P.T.T. \$ 2710.50
ESCROW NO. 070700114 TA
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Michael Edmunds P.O. Box 521 Glenbrook, NV 89413 DOC # 0697097 03/15/2007 03:10 PM Deputy: GB OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cole S. Smith, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael R. Edmunds, an unmarried man

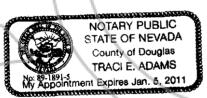
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 08, 2007

Cole S. Smith



STATE OF NEVADA	
COUNTY OF Douglas } ss.	
This instrument was acknowledged before me on 2/12/C by, Cole S. Smith	<u>"</u>
- $ -$	
Signature Mal (dams)	
Notary Public (One inch margin on all sides of doc	ument for Recorder's Use Only)

EXHIBIT "A"

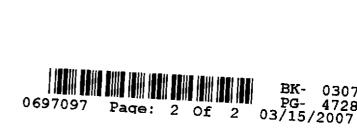
LEGAL DESCRIPTION

ESCROW NO.: 070700114

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 403, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

ASSESSOR'S PARCEL NO. 1219-22-001-032



BK- 0307 PG- 4728