

A.P.N. # 1320-32-212-004

R.P.T.T. \$ -0 - #6  
ESCROW NO. 060101808C  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
same as below

DOC # **0697174**  
03/16/2007 10:44 AM Deputy: DW

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0307 PG- 5168 RPTT: # 5



WHEN RECORDED MAIL TO:  
**Kim Posnien**  
**440 Foothill Rd**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Nicole A. Lewis, a married woman**  
as her sole & separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Keith E. Lewis and Nicole A. Lewis, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

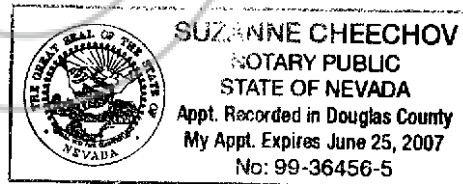
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 26, 2007**

*Nicole A. Lewis*  
\_\_\_\_\_  
**Nicole A. Lewis**

This document is recorded as an  
**ACCOMODATION ONLY** and without  
liability for this consideration therefore, or as  
to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.



STATE OF NEVADA }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 3 14 - 07  
by Nicole A. Lewis

Signature Suzanne Cheechev  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060101808A

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

**PARCEL 1:**

Lot 4, in Block B, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-004

**PARCEL 2:**

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.