

A.P.N. # 1320-30-511-009
R.P.T.T. \$ 2082.60
ESCROW NO. 060301949
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Gunsauls
1761 Torina Way
Minden, NV 89423



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
LA COSTA MINDEN, LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

Jay W. Gunsauls and Jain S. Gunsauls, husband and wife
As Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 13, 2007

La Costa Minden, LLC
A Nevada Limited Liability Company

The undersigned hereby affirms that this
document submitted for recording does not
contain the social security number of any
person or persons. (Per NRS 239B.030)

BY: [Signature]
By: Syncon Homes, Manager
Andrew W. Mitchell, President
Mike Lemke

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/15/07
by, Mike Lemke

Signature [Signature: April Walker]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

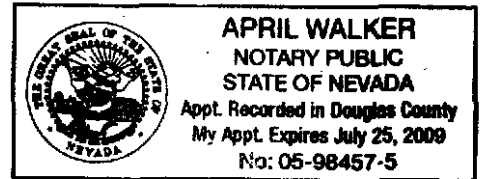


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301949

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, in Block B, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-511-009

