APN#_	1220-	21-710-	-224	
Recordin	ıg Requ	ested by	:	
Name _	Kath1e	en Kell	L y	
Address	Post	Office	Вох	2607
City/State/Zip		Minden, NV 89		
	_			/

03/16/2007 10:57 AM Deputy: OFFICIAL RECORD Requested By: KATHLEEN KELLY

Douglas County - NV Werner Christen - Recorder

Fee:

Ο£ 4 Page: BK-0307 PG- 5195 RPTT: 17.00 0.00



( for Recorder's use only )

Release of Lis Pendens

89423

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

	RECEIVED				
1	Case No. 06-DI-0440 MAR 13 2007 2007 MAR 13				
2	<b></b>				
3	The undersigned hereby affirms this USTAINT COURT CLERK does not contain a social security number.				
4	Hathleen D. tal				
5	Chathleen B. tall				
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA				
7	IN AND FOR THE COUNTY OF DOUGLAS				
8					
9	KATARZYNA MILEWSKA-CLARK,				
10	Plaintiff, RELEASE OF LIS PENDENS				
11	vs.				
12	TIME I GIVE				
13	JAMES L. CLARK,				
14	Defendant.				
15	Pursuant to this release, Plaintiff, KATARZYNA MILEWSKA-				
16	Pursuant to this release, Plaintiff, KATARZINA MILEWSRA-				
17	CLARK (Kasia), hereby relinquishes the Lis Pendens recorded				
18	against the 673 Bluerock, Gardnerville, Nevada property				
19	described in Exhibit A and recorded on November 2, 2006.				
20	DATED this 18th day of March, 2007.				
21					
22					
23	Kathlem 3 Lol				
	Kathleen B. Kelly Nevada State Bar No. 3975 Post Office Box 2607				
24					
25	Minden, Nevada 89423				
26	(775) 782-6988				
- 0	Attorney for Plaintiff				

27

28

BK- 0307 0697180 Page: 2 Of 4 03/16/2007

Katarzyna Milewska-Clark

LOT 200, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7. FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK- 0307 PG- 5197 0697180 Page: 3 Of 4 03/16/2007

## CERTIFICATE OF MAILING

Pursuant to NRCP 5 (b), I certify that I am preparing this document on behalf of the attorney responsible for the handling of this action, and that on the below-indicated date I delivered a true and correct copy of the Release of Lis Pendens via first class prepaid mail, to the below-indicated parties, addressed as follows:

James Clark
Post Office Box 6954
Stateline, NV 89443
Defendant in proper person

DATED this day of , 2007.

Janice Eady

SEAL

## CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:
Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By.

Deputy

1.0

BK- 0307 PG- 5198 03/16/2007