DOC # 0697181 03/16/2007 10:58 AM Deputy: D OFFICIAL RECORD Requested By: KATHLEEN KELLY

APN#1220-21-710-234	DougLas County - NV
Recording Requested by:	Page: 1 Of 4 Fee: 17.00 BK-0307 PG-5199 RPTT: 0.00
Name Kathleen Kelly	
Address Post Office Box 2607	(for Recorder's use only)

Release of Lis Pendens

89423

Minden, NV

City/State/Zip

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

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MAR 1 3 2007

1 Case No. 06-DI-0440

Dept. No. II

DOUGLAS COUNTY
PISTRICT COURT OF FREED MAR 13 PM 3: 35

The undersigned hereby affirms this document does not contain a social security number.

Kotheen B. tell

BARDINA LUMEFIN CLERN

J. THALES

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

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9 KATARZYNA MILEWSKA-CLARK,

vs.

JAMES L. CLARK,

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RELEASE OF LIS PENDENS

Defendant.

Plaintiff,

Pursuant to this release, Plaintiff, KATARZYNA MILEWSKA-CLARK (Kasia), hereby relinquishes the Lis Pendens recorded against the 678 Bluerock, Gardnerville, Nevada property described in Exhibit A and recorded on November 2, 2006.

DATED this 13th day of Macch, 2007.

Kathleen B. Kellý
Nevada State Bar No. 3975
Post Office Box 2607
Minden, Nevada 89423
(775) 782-6988
Attorney for Plaintiff
Katarzyna Milewska-Clark

BK- 0307 PG- 5200 03/16/2007

LOT 9, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, Issues or profits thereof.

EXHIBIT A

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CERTIFICATE OF MAILING

Pursuant to NRCP 5 (b), I certify that I am preparing this
document on behalf of the attorney responsible for the handling
of this action, and that on the below-indicated date I delivered
a true and correct copy of the Release of Lis Pendens
via first class prepaid mail, to the below-indicated parties,
addressed as follows:
James Clark Post Office Box 6954

Stateline, NV 89443 Defendant in proper person

DATED this / day of 2007.

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

Deputy

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