

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0307 PG- 5353 RPTT: 0.00



APN: 1320-30-511-010  
ESCROW NO.: 060301974  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES  
990 IRONWOOD DRIVE  
MINDEN, NV 89423

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
LA COSTA MINDEN,	LLC 990 IRONWOOD DR.	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 15 day of MARCH, 2007, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 1763 TORINA WAY, MINDEN

LA COSTA MINDEN, LLC

BY: Andrew W. Mitchell Pres

SYNCON HOMES, MANAGER

ANDREW W. MITCHELL, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

**VERIFICATION**

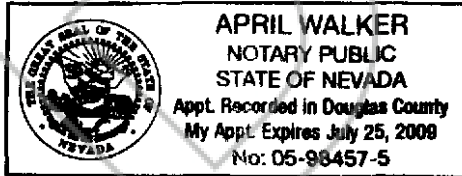
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA )  
 )SS.  
COUNTY OF DOUGLAS )

BY: Andrew W. Mitchell Pres  
**SYNCON HOMES, MANAGER**  
**ANDREW W. MITCHELL, PRESIDENT**

This instrument was acknowledged before me on 3/16/07  
by ANDREW W. MITCHELL.

Signature: April Walker  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060301974

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14, in Block B, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

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