

15- A.P.N. # 1420-07-214-4 <sup>004</sup>

R.P.T.T. \$ 0

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
**Same as Below**

WHEN RECORDED MAIL TO:  
**Donna Young**  
**831 Valley Crest Drive**  
**Carson City, NV 89705**

**DOC # 0697257**  
03/19/2007 11:13 AM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**MICHAEL RAY**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0307 PG- 5676 RPTT: # 4



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Shane D. McInnery, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael D. Ray, an unmarried man**

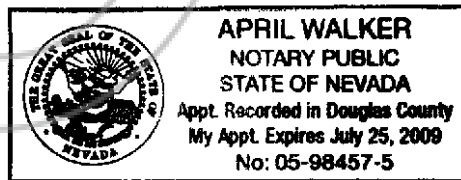
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Carson City** County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 06, 2007**

**Shane D. McInnery**



STATE OF **NEVADA** }  
  } ss.  
COUNTY OF **Douglas** }

This instrument was acknowledged before me on 3/19/07  
by **Shane D. McInnery**

Signature April Walker

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of Carson City described as follows:

Lot H-23, as shown on the Final Map #97-1007-7 of Valley  
Vista Estates, Phase 6 recorded in the office of the  
Douglas County Recorder, State of Nevada, on April 24,  
2002, in Book 0402, at page 7191, as Document No. 540408,  
Official Records.

APN: 1420-07-214-4