

DOC # DOC # 0697258 03/19/2007 11:14 AM Deputy: DW 1420-07-214-A.P.N. # OFFICIAL RECORD R.P.T.T. \$ Requested By: ESCROW NO. MICHAEL RAY RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder MAIL TAX STATEMENTS TO: Page: \mathbf{of} Same as Below Fee: 15.00 BK-0307 PG- 5678 RPTT: WHEN RECORDED MAIL TO: Donna Young 831 Valley Crest Drive Carson City, NV 89705 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Michael D. Ray, an unmarried man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Donna L. Young, Grantor and Trustee, and subsequent Trustee of the Young Trust and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: City of Carson CityCounty of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof DATE: March 06, 2007 Michael D. Ráy APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

STATE OF NEVADA	
COUNTY OF Douglas } ss.	
This instrument was acknowledged befo	re me on 3/19/7
Signature (Upril Wa	<u>Ker</u>
Notary Public (One inch margin on all sides of document for Recorder's Use Only)	

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas City of Carson City described as follows:

Lot H-23, as shown on the Final Map #97-1007-7 of Valley Vista Estates, Phase 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at page 7191, as Document No. 540408, Official Records.

APN: 1420-07-214-4



BK- 0307 PG- 5679