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APN Number: APN #1: 1220-17-401-012

37492526

This form was prepared by:

HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.)
address: ONE MERIDIAN CROSSING, SUITE 100
MINNEAPOLIS, MN 55423
tel. no.: 800-368-3686
11113377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
*Homecomings Financial, LLC, One Meridian Crossing, Ste 100
Minneapolis, MN 55423*, does hereby grant, sell,
assign, transfer and convey, unto the *Mortgage Electronic Registration Systems, Inc., its successors*
and assigns, PO Box 2026 Flint, Michigan 48501-2026, a corporation
organized and existing under the laws of *Delaware* (herein "Assignee"), whose
address is

all beneficial interest under a certain Deed of Trust dated NOVEMBER 3, 2006, made and
executed by BRIAN T. BARDSLEY, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

Legal description attached as Exhibit "A"

to FIRST AMERICAN TITLE COMPANY

Trustee, and given

to secure payment of THREE HUNDRED FIFTY FIVE
THOUSAND AND NO/100

(\$ 355,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page

(or as No. *000214*) of the *11/08/2006* Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on NOVEMBER 15, 2006

MERS Phone: 1-888-679-6377

min # 10026916 1011133773

HOMECOMINGS FINANCIAL, LLC (F/K/A
HOMECOMINGS FINANCIAL NETWORK, INC.)

(Assignor)

By: *[Signature]*

ERIC O. SHERMAN, ASSISTANT SECRETARY

Attest

Seal:

Mail Tax Statements To: Homecomings Financial
P.O. Box 890036, Dallas, TX 75389

State of MINNESOTA

County of HENNEPIN

On November 15, 2006 before me, NANCY K. FIGY
personally appeared ERIC O. SHERMAN, ASSISTANT SECRETARY
of

HOMEcomings FINANCIAL, LLC (F/K/A
HOMEcomings FINANCIAL NETWORK, INC.)
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Nancy K. Figy
Notary Public

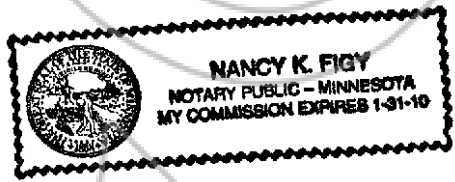


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

THE PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 17 AND THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, ALL IN TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF VERDE WAY FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 17 AND 18, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., BEARS NORTH 0°11'07" WEST, 1,789.37 FEET, THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF VERDE WAY IN A NORTHWEST DIRECTION, 334 FEET, MORE OR LESS;

THENCE ON A TANGENT CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 75.00 FEET AND A CENTRAL ANGLE OF 66°53'10", AN ARC LENGTH OF 87.5 FEET, MORE OR LESS;

THENCE IN A SOUTHWEST DIRECTION, 15.2 FEET, MORE OR LESS, TO A POINT ON A CURVE ON THE NORTH RIGHT-OF-WAY OF KIMMERLING DRIVE (80 FEET WIDE);

THENCE ALONG SAID NORTH RIGHT-OF-WAY ALONG A CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 1240 FEET AND A LENGTH OF 456 FEET MORE OR LESS; THENCE SOUTH 45°07'30" EAST, 86.40 FEET, MORE OR LESS; THENCE NORTH 89°52'30" EAST, 587.90 FEET;

THENCE NORTH 0°22'45" WEST 291.72 FEET, MORE OR LESS, TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT-OF-WAY LINE OF VERDE WAY;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY IN A NORTHWEST DIRECTION 532 FEET, MORE OR LESS, TO THE POINT BEGINNING

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 23, 2004, IN BOOK 0904, PAGE 08802, AS INSTRUMENT NO. 0624812.



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ASGMT DOT
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