

APN # 1420-27-801-002

Escrow # 05846761 -CT

Recording Requested By:
First Centennial Title Company
716 N. Carson Street, Suite 100
Carson City, Nevada 89701

When Recorded Return to:
Equity Title of Nevada
Lender Services Division
7360 West Flamingo Road
Las Vegas, Nevada 89147

DOC # 0697294
03/19/2007 03:08 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO OF
NV
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0307 PG- 5970 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

SUBORDINATION AGREEMENT

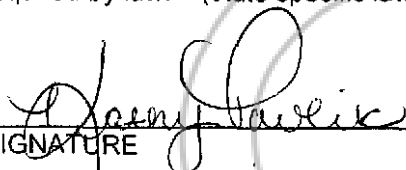
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).


SIGNATURE

Kathy Pavlik
Print Signature

Chief Title Officer
TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST CENTENNIAL TITLE COMPANY

SPACE BELOW FOR RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
426700015858

APP: 1420-CT-801-002

Prepared by: Kathie Phillips

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 683154, at Volume/Book/Reel 806, Image/Page 10205, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.


For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by John M Feddish and Sally J Feddish aka Sally J Foddish, , being dated the 8TH day of MARCH, 2007 in an amount not to exceed \$399,000.00 recorded in Official Record as _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of March, 2007.

WITNESS:

JPMorgan Chase Bank, N.A.


Kathie Phillips


Marco Covarrubias

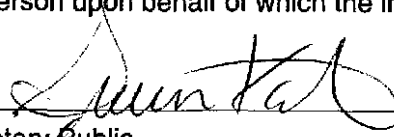
By:


John Van Winkle, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 02nd day of March, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared John Van Winkle, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____


Notary Public

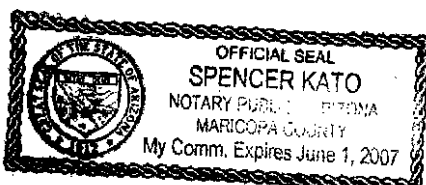


EXHIBIT "A"

Parcel D-4-D1-B as set forth on that certain Parcel Map No. 8 for Raymond M. Smith filed for record on March 6, 1992 in Book 392, Page 847 as Document No. 272702.

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