

A.P.N. # 1320-29-119-030

R.P.T.T. \$ 1170.00

ESCROW NO. 070800243CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0697298**
03/19/2007 03:29 PM Deputy: DW

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0307 PG- 6002 RPTT: 1170.00



WHEN RECORDED MAIL TO:
GRANTEE
2922 LA CRESTA CIRCLE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Peter Pervere, Successor Trustee of the Prescott C. Pervere Declaration of Trust Dated October 9, 1981**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Frederic N. Van Duzee, Trustee of the Frederic N. Van Duzee 1999 Revocable Trust Dated May 25, 1999**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 23, 2007 Prescott C. Pervere Trust**

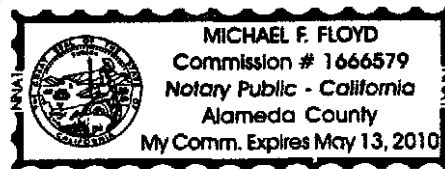
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

BY:  **Successor Trustee**
Peter Pervere
Successor Trustee

BY: _____

STATE OF CA }
COUNTY OF Alameda } ss.



This instrument was acknowledged before me on March 2nd, 2007,
by, **Peter Pervere**


Signature 
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800243CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

Unit 394, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-030

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.