

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1220-21-111-031
Escrow No. 260243-KM
R.P.T.T. \$1,556.10

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0307 PG- 6022 RPTT: 1556.10



WHEN RECORDED MAIL TO:
Raymond Gray and Lucia Gray
1869 Gray Court
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIT CARSON DEVELOPMENT, LTD., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Raymond Gray and Lucia ^{L.}_A Gray, husband and wife as **joint tenants**

the real property situate in the County of Douglas, State of Nevada, described as follows:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 28, 2007

KIT CARSON DEVELOPMENT


Richard McCole, Manager

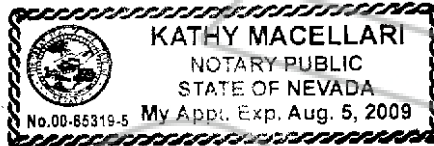

Byron Waite, Manager


John J. Fleming, Manager

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on February 28, 2007, by John J. Fleming,
manager of Kit Carson Development LTD.

Kathy Macellari
Notary Public



STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on February 28, 2007, by Byron Waite,
manager of Kit Carson Development LTD.

Kathy Macellari
Notary Public



STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on February 28, 2007, by Richard McCole,
manager of Kit Carson Development LTD.

Kathy Macellari
Notary Public

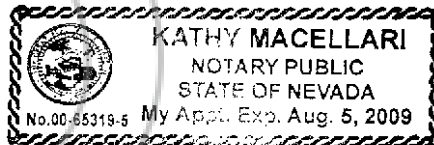


EXHIBIT "A"

Lot 31, as set forth on the Final Map of HERITAGE NEVADA SENIOR HOUSING, a Planned Unit Development, filed for record in the office of the Recorder of Douglas County, State of Nevada, on September 11, 2006, in Book 0906, at Page 2968, as Document No. 684198.

APN: 1220-21-111-031

