Assessor's Parcel No: 1220-09-810-026

Escrow No.: 270033 KM

The Grantors declare:

Documentary Transfer Tax is Exempt # 5

When Recorded Mail To: Mr. & Mrs. Donald Morrison 1338 Marlette Circle Gardnerville, NV 89460

Tax Statement Same

2007 09:48 OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

1 Fee: \mathbf{of}^{-} 1 Page:

PG- 6083 RPTT:

14.00



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DONALD F. MORRISON, who acquired title as an unmarried man

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

DONALD F. MORRISON, a married man as his sole and separate property

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

Lot 363, as shown on the map of GARDNERVILLE RANCHOS, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Amended on June 4, 1965, as Document No. 28377.

APN: 1220-09-810-026

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 13

COTION & PMORRISON, spouse of Grantor does Hereby divest her community interest in said property.

STATE OF NEVADA

COUNTY OF DOUGLAS

, personally appeared before me, a notary public, DONALD F. MORRISON and Corinne. P. MORRISON, who acknowledged that they executed the above instrument.

allau

