Assessor's Parcel Number: 1022-09-001-090	
Recording Requested By:	
Name: Kathleen Vaughan	
Address: 30 Penrose Lane	
City/State/Zip Yerington, NV 89447	2
R.P.T.T.:	

DOC # 0697376
03/20/2007 01:20 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0307 PG-6267 RPTT:



17.00

0.00

Release of Lis Pendens

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections I-2. (Additional recording fee applies)

This cover page must be typed or tegibly hand printed.

C\bc doos\Cover page for recording

1	CASE NO. 05-CV-0053
2	DEPT. NO. II 2007 MAR -5 PM 2: 31
3	BARBAGA ALAMERIN RECEIVED  BY. GREGORY DEPLETY  DOUGLAS COUNT
4	DY COME STREETY MAR SIVED
5	P. GREGORY DOUGLAS CO
6	P. GREGORY DOUGLAS COUNTY OF THE STATE OF NEWADA
7	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8	IN AND FOR THE COUNTY OF DOUGLAS
9	****
10	KATHLEEN VAUGHAN, a widow,
11	Plaintiff, RELEASE OF LIS PENDENS
12	v.
13	DANNETTE P. GRUVER, a married woman, and All Persons Unknown, Claiming Any Legal
14	or Equitable Right, Title, Estate, Lien, or
15	Interest in the Property Described in the Complaint Adverse to Plaintiff's Title, or Any Cloud on Plaintiff's Title Thereto and Does 1-
16	50, inclusive,
17	Defendants. /
18	
19	Notice is given that Kathleen Vaughan, Plaintiff, through her attorney of record, Karen L.
20	Winters of the Law Office of Karen L. Winters, withdraws the notice of pendency of the above-entitled
21	action, recorded by Karen L. Winters, Esq., in the office of the Douglas County Recorder, Nevada, as
22	Document No. 0637365 on March 2, 2005 in Book 0205 at Page 8246. The action affects title to
23	specific real property identified in the Complaint which is located in Douglas County, Nevada, and is
24	described as follows: Lot 47 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3,
25	
26	
27	
28	

according to the map thereof, filed in the office of the County Recorder of Douglas County, State of 1 2 Nevada, on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091 3 Assessors Parcel Number 1022-09-001-090. 4 DATED: March 5, 2007. RESPECTFULLY SUBMITTED, 5 6 Karen L. Winters, Esq. 7 LAW OFFICE OF KÅREN L. WINTERS P.O. Box 1987 8 Minden, NV 89423 775-782-7933 9 Attorney for Plaintiff 10 11 12 **ACKNOWLEDGMENT** 13 STATE OF NEVADA : SS. COUNTY OF DOUGLAS 14 15 On this 5th day of March, 2007, before me the undersigned, a Notary Public for the State of 16 Nevada, personally appeared KAREN L. WINTERS, personally known to me or proved to me on the 17 basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and 18 acknowledged that she executed the same. 19 WITNESS my hand and official seal. 20 21 **NOTARY PUBLIC** STATE OF NEVADA 22 County of Douglas ANU WRIGHT 23 Appointment Expires March 20, 2007 24 25

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PG- 6269 03/20/2007

1	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
2	IN AND FOR THE COUNTY OF DOUGLAS
3	A TOWN A LITTLE OF THE ACT OF THE
4	AFFIRMATION Pursuant to NRS 239B.030
5	The undersigned does hereby affirm that the preceding document,RELEASE OF
6	LIS PENDENS
7	
8	(Title of Document)
9	filed in case number: Case No. 05-CV-0053, Dept No. II
10	[X] Document does not contain the social security number of any person.
11	-OR-
12	[ ] Document contains the social security number of a person as required by:
13	[ ] A specific state or federal law, to wit:
14	
15	(State specific state or federal law)
16	-or- [ ] For the administration of a public program
. 17	\-or-\
18	[ ] For an application for a federal or state grant
19	-or-
20	[ ] Confidential Family Court Information Sheet
21	(NRS 125.130, NRS 125.230 and NRS 125B.055)
22	Date: March 5, 2007
23	SEA, (Signature)
24	Karen I. Winters
The dabu	ment to which this certificate is attached is a
full, true a	nd correct copy of the original on file and or Kathleen Vaughan, Plaintiff
record in	my office. (Attorney for)
DATE27	3/5/01
Barbara	Griffin, Clerk of the 9th Judicial District Court e of Nevada, in and for the County of Douglas,
~	

Deputy

BK- 0307 PG- 6270 0697376 Page: 4 Of 4 03/20/2007