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APN#_1329-11-001-031 SMITH & HAMMER, LTD 1320-11-001-027 Douglas County - NV Recording Requested by: Harmer, Ltd. Werner Christen - Recorder Name: Smith and Harmer, Ltd.

Address: 502 North Division Street Page: O.F BK-0307 PG- 6281 RPTT: City/State/Zip: Carson City, NV 89703 Mail Tax Statements to: Name: Mary Jane Anderson Living Trust Address: 1737 Sunrise Pass Road City/State/Zip: Minden, NV 89423 Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: (State specific law) Attorney for Grantors Signature (Print name under signature) Title Julian C. Smith, Jr. QUITCLAIM DEED (Insert Title of Document Above) Only use the following section if one item applies to your document. This document is being re-recorded to _ This document is being recorded to correct document #_ , and is correcting ***** If legal description is a metes & bounds description furnish the following information: (Document Title), Book_ Legal description obtained from _ recorded _____ (date) in the Page __ Document # Lyon County Recorders Office. -OR-If Surveyor, please provide name and address: This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies)

03/20/2007 02:54 PM Deputy:

OFFICIAL RECORD Requested By:

17.00

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When Recorded, Mail To: Smith and Harmer, Ltd. 502 North Division Street Carson City, Nevada 89703

Mail Tax Statements To: Mary Jane Anderson Trust 1737 Sunrise Pass Road Minden, Nevada 89423

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY JANE ANDERSON, an unmarried woman, and LOUIS F. BRUSATORI, an unmarried man, do hereby remise, release and quitclaim an undivided one-half (1/2) interest unto MARY JANE ANDERSON, Trustee of the MARY JANE ANDERSON LIVING TRUST dated February 22, 2007, and an undivided one-half (1/2) interest unto LOUIS F. BRUSATORI, Trustee of the LOUIS F. BRUSATORI LIVING TRUST Dated February 22, 2007, all of their right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located in the North 1/2 of Section 11, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 11, proceed North 89 degrees 59'11'' West, 1318.05 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South 0 degrees 16'37'' West, 683.22 feet to the Southeast corner; thence North 89 degrees 49'04'' West 651.25 feet to the Southwest corner; thence North 00 degrees 16'37'' East, 683.22 feet more or less, to the North Section Line of said Section 11, which is the Northwest corner; thence South 89 degrees 59'11'' East, along the section line 651.25 feet, more or less, to the POINT OF BEGINNING.

Being a portion of Parcel 1 on that certain parcel map filed September 3, 1976, under Document No. 02981



Together with a parcel of land lying east of the east boundary of Parcel 1 as shown on Parcel Map No. 02981 filed for record in Book 976 at Page 239 as document number 02981, Official Records of Douglas County, Nevada and west of the east line of the West 1/2 of the Northeast 1/4 of said Section 11; and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for Arlene Reed filed for record in Book 1189 at page 2585 as document number 215092, Official Records of Douglas County, Nevada, thence along the north line of said Section 11 North 89°20'26'' West a distance of 1317.44 feet to the northeast corner of the west 1/2 of the Northeast 1/4 of said Section 11, which point is the TRUE POINT OF BEGINNING; thence along the east line of said west 1/2 of the Northeast 1/4; South 00°14'57'' East a distance of 683.43 feet; thence leaving said line North 89°06'51'' West a distance of 14.46 feet to the southeast corner of aforesaid Brusatori parcel; thence along the east line of said parcel North 00°54'42'' East a distance of 683.30 feet (North 00°16'37'' East, 683.22 feet per map document no. 02981) to the north line of said Section 11; thence along said north line South 89°20'25' East a distance of 0.61 feet to the TRUE POINT OF BEGINNING.

Pursuant to NRS 111.312 this legal description was recorded as Document No. 0436723, Bk 0498, Pg 1060, April 7, 1998.

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Parcel No. 4-A, as shown on that Parcel Map for CECIL R. and ARLENE REED, recorded November 24, 1981 in Book 1181, of Official Records, at Page 1994, Douglas County, Nevada, as Document No. 62734, said map being a re-parceling of Parcel Map No. 4 shown on that Map recorded as Document No. 02981 Official Records of Douglas County, Nevada.

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tenements, hereditaments and TOGETHER WITH all appurtenances, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS OUR HANDS this 22 day of February, 2007.

Jone Jacon Louis F. Brusatoni
Louis F. Brusatoni

BK- 0307 PG- 6283 0697380 Page: 3 Of 4 03/20/2007

STATE OF NEVADA) ss CARSON CITY)

On the 22md day of February, 2007, before me, a Notary

Public in and for said County and State, personally appeared MARY

JANE ANDERSON and LOUIS F. BRUSATORI, personally known to (or proven to) me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the within instrument.

Sandra - Mande Notary Public

