1 Thomas HTanner 3630 Green Aves Dr Carson City NV 89705 APN: 1420-06-410-003

DOC # 0697399 03/21/2007 10:18 AM Deputy: PK OFFICIAL RECORD Requested By: THOMAS H. TANNER

Douglas County - NV Werner Christen - Recorder

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14.00

BK-0307

PG- 6357 RPTT: .# 7



QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this // day of Feb , 2007, by the
first party_Thomas H Tanner_&_Jennifer_M_Tanner whose post office address is_3630_Green_Acre_Dr,_Carson_City,_Nevada_89705
to second party_Jennifer_M_Tanner_8_Thomas_H_Tanner_AB_Living_Trust_of_2007 whose post office address is_3630_Green_Acre_Dr,_Carson_City,_Nevada_89705
WITNESSETH, That the said first party, for good consideration and for the sum of \$_one_dollar paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the
right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and
3630 Green Acre Dr. Carson City, Nevada 89705 Parcel No. 1420-06-410-003 Lot 5 512 ria Estater occording to the ment through the office of the office of the Dougle County Reader, State of Neve de IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of
IN WITNESS WHEREOF. The said first party has signed and sealed these presents the day and year first above written. Signed,
sealed and delivered in presence of:
20 N 2 C+ 2 1 C
Thomas James Gantor Jamify Manner Grand
Witness Thomas H Tanner Gennifer M Tanner
2 11 2 750 0 1 100 57/20
Witness Second Party
STATE OF { Nevada } COUNTY OF {Garson} Daglob
On
appeared Thomas H Tanner & Jemide MTanne, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instruments.
and acknowledged to me that he and she executed the same in his and her authorized capacity, and that by his and her signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal.
NOTARY PUBLIC
STATE OF NEVADA County of Clark
R. BRAD GARNER
Signature My Appointment Expires July 16, 2007
Affiant: Known Unknown Affiant: Known Unknown
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IDs Produced:Thomas H TannerJennifer M Tanner