

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN# : 1319-19-113-019

Recording Requested By:

Western Title Company, Inc.

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 42.00

BK-0307 PG- 6525 RPTT: 0.00

Deed No: 007508-ETO



When Recorded Mail To:

Alliance Mortgage Group

2311 Lake Tahoe Blvd. #1

South Lake Tahoe, CA

96150

Mail Tax Statements to: (deeds only)

N/A

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Ashley Busse

Title Agent

**This document is being
recorded as an
accommodation only.**

Claim of Lien

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Recording requested by: PTC
When recorded, mail to:
Name: Alliance mortgage Group
Address: 2311 Lake Tahoe Blvd #1
City: Southern Nevada
State/Zip: NV 89101



Space above reserved for use by Recorder's Office

CLAIM OF LIEN

State of Nevada
County of Douglas

I, John Forgie, being duly sworn, state the following:

In accordance with an agreement to provide labor and/or material, I did furnish the following labor and/or materials:

Lending, credit, & appraisal services

on the following described real property located in Douglas County, State of Nevada,
commonly known as: 126 Aspen way, Stateline, NV 89449

and legally described as:
apn # 1319-19-113-019

which property is owned by Eva m. Schmidt, whose address is 126 Aspen Way
Stateline, NV 89449

of a total value of \$ 390.45, of which there remains unpaid \$ 390.45,
and I further state that I furnished the first of the items on the date of 10/20/2006, and the last of the items
on the date of 12/21/2006.

I hereby, under the laws of the State of Nevada, claim a lien against the above-described property in the amount
of money, stated above, which remains unpaid to me.

John Forgie
Signature of Person Claiming Lien

John Forgie - Alliance mortgage Group
Name of Person Claiming Lien

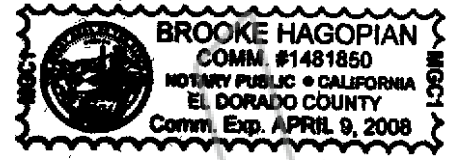
Address:

On FEBRUARY 28, 2007, JOHN FORGIE came before me personally and, under oath, stated that he/she is the person described in the above document and that he/she signed the above document in my presence.

[Signature]
Notary Signature

Notary Public,
In and for the County of EL DORADO State of CALIFORNIA

My commission expires: 4-9-08



Seal

CERTIFICATE OF MAILING

I, John Forgie, certify that on this date, 2-28-07, I have mailed a copy of this Claim of Lien by USPS certified mail, return receipt requested, in accordance with the law, to:

Name: Eva Schmidt

Address: P.O. Box 189, Summeland, CA 93067-0189

Date: 2-28-07

[Signature]
Signature of Person Mailing Claim of Lien

John Forgie - Alliance Mortgage Group
Name of Person Mailing Claim of Lien

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 45, Page 625 as Document No. 34571.

EXCEPTING THEREFROM that portion as described in the Deed from Jade Dragon, Inc., to Ross Olds, et ux, recorded October 8, 1980, Book 1080, Page 553, as Document No. 49401, Official Records, Douglas County, Nevada.