

18

DOC # 0697443
03/21/2007 12:15 PM Deputy: PK
OFFICIAL RECORD
Requested By:
FISERV LENDING SOLUTIONS

APN# 022-10-002-020
Recording Requested by:
Name: BANK OF AMERICA
Address: 9000 SOUTHSIDE BLVD.
City/State/Zip: JACKSONVILLE, FL 32256

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0307 PG- 6625 RPT: 0.00



When Recorded Mail to:
Name: UNITED GENERAL TITLE INS./ FISERV
Address: 27 INWOOD ROAD
City/State/Zip: ROCKY HILL, CT 06067

(for Recorder's use only)

**MODIFICATION OF SECURITY INSTRUMENT
(Title of Document)**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Mahogany DE/RECORDING REVIEW ASSOC.
Signature Title

Mahogany Guzman
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)



Record and Return To:
 United General Title Ins
 Fiserv - 27 Inwood Road
 ROCKY HILL, CT 06067

Watterson, George H

Loan Number: 68181005430599

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MODIFICATION OF SECURITY INSTRUMENT
(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 13th day of DECEMBER, 2006, between GEORGE H WATTERSON, TOYO WATTERSON

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated OCTOBER 24, 2005 and recorded in Book or Liber 1105, at page(s) 9008, instrument or document number of the Land

[Name of Records]

Records of DOUGLAS, NEVADA

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 3900 TOPAZ RANCH DR, WELLINGTON, NEVADA 89444-9490

the real property described being set forth as follows:
 SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

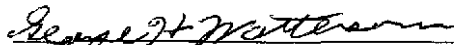
The Principal amount secured by the Security Instrument is changing from \$ 50,000.00 to \$ 60,000.00. The maturity date described in the Security Instrument is changed to DECEMBER 13, 2031




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CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

 (Seal)
GEORGE H WATTERSON -Borrower

 (Seal)
TOYO WATTERSON -Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

LENDER:
BANK OF AMERICA, N.A.

X _____
Authorized Officer



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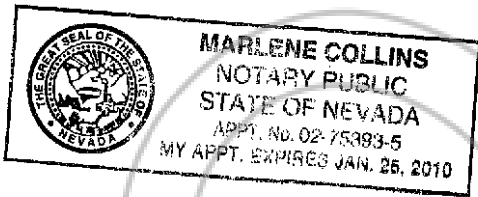
State of Nevada)
County of Douglas) ss.

On 28 Feb 07 before me, Marlene Collins

personally appeared GEORGE H WATTERSON, TOYO WATTERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY SEAL

[Signature]
NOTARY SIGNATURE

Marlene Collins
(Typed Name of Notary)



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F3047639

SCHEDULE A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 128 OF TOPAZ RANCH ESTATES 2, AS SHOWN BY MAP THEREOF
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON 01/01/1900.

PROPERTY ADDRESS: 3900 TOPAZ RANCH DRIVE

PARCEL ID: 1022-10-002-020

