

	DOC # 0697450 03/21/2007 02:25 PM Deputy: PK
	OFFICIAL RECORD Requested By: ERNEST E. ADLER
1.00 00 010 040	Douglas County - NV Werner Christen - Recorder
APN 1420-33-810-048	Page: 1 of 3 Fee: 16.00
APN	вк-0307 рд-6647 <b>г</b> ртт: # 7
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	FOR RECORDER'S USE ONLY
QUITCLAIM	
TTILEO	OF DOCUMENT
I, the undersigned, hereby affirm that the attached	document, including any exhibits, hereby submitted for
recording does not contain the social security number	of any person or persons, (NRS 239B.030)
I, the undersigned, hereby affirm that the attached recording does contain the social security number of:	document, including any exhibits, hereby submitted for a person or persons as required by law. State specific
law:	
C+C p 100	Durk at B. Adlan Bes
Signature	Ernest E. Adler, Esq.  Print Name & Title
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WWW.I DEGODDED IVAN TO	
WHEN RECORDED MAIL TO:	
Ernest E. Adler, Esq.	
Kilpatrick, Johnston, & Adle	er
412 N. Division Street	

Carson City, NV

89703

16.00

A.P.N. 1420-33-810-048

WHEN RECORDED MAIL TO: Ernest E. Adler, Esq. KILPATRICK, JOHNSTON & ADLER 412 N. Division Carson City, NV 89703

MAIL TAX STATEMENTS TO:

James & Lori Risher 1369 Judy Street Minden, NV 89423

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That JAMES P. RISHER and LORI S. RISHER, husband and wife, as joint tenants, do forever quitclaim to JAMES PATRICK RISHER and LORETTA S. RISHER as Trustee for the TRUST OF JAMES PATRICK RISHER AND LORETTA S. RISHER, dated March 14, 2007, all the certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 31, AS SHOWN ON THE OFFICIAL MAP IF IDLE ACRES SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 01, PAGE 65 AS FILE NO. 15812.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 14 day of March, 2006.

1



Lori S. Risher

STATE OF NEVADA	)
	:ss.
CARSON CITY	)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

LORRAINE FITCH
NOTARY PUBLIC
STATE OF NEVADA
No.92-3921-5
My Appt. Exp. Oct. 1, 2008

NOTARY PUBLIC