

APN # 1022-09-001-055

Escrow # 00160259 -MB

Recording Requested By:  
First Centennial Title Company  
716 N. Carson Street, Suite 100  
Carson City, Nevada 89701

When Recorded Return to:  
First Centennial Title/Reno Main Office  
Attn: Dorothy Johnson

DOC # 0697459  
03/21/2007 03:25 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
FIRST CENTENNIAL TITLE CO OF  
NV  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0307 PG- 6703 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

**AFFIDAVIT OF CONVERSION**

(Title of Document)

**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. (state specific law).

  
SIGNATURE

Kathy Pavlik  
Print Signature

Chief Title Officer  
TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

Assessor's Parcel # 1022-09-001-055

**AFFIDAVIT COUNTY OF DOUGLAS**  
CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
REAL TO PERSONAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

1. Owner Name: THOMAS KUBENY
2. Mailing Address: 1244 CANYON DR WELLINGTON NV 89444
3. Description: Manufacturer FLEETWOOD Year 1979  
Model \_\_\_\_\_ Length 60 Width 24
4. Serial Number AFL2AB831171601
5. Lienholder name and address (if any): AMERICAN GEN FIN SVC INC

**FOR RECORDER'S USE ONLY**

3827 S CARSON ST  
CARSON CITY NV 89701

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Thomas Kubeny 3/16/07  
OWNER THOMAS KUBENY DATE

On MARCH 16, 2007 before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Douglas,  
personally appeared THOMAS KUBENY and  
\_\_\_\_\_ who acknowledged that  
\_\_\_\_\_ he executed this affidavit.



Notary Public LORI MORRIS

**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned,  
A Notary Public in and for the State of \_\_\_\_\_, County of \_\_\_\_\_,  
personally appeared \_\_\_\_\_ and  
\_\_\_\_\_ who acknowledged that  
\_\_\_\_\_ he executed this affidavit.

\_\_\_\_\_  
SIGNATURE DATE

Notary Public \_\_\_\_\_

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

\_\_\_\_\_  
AUTHORIZED SIGNATURE DATE

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 2006/07 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

Debra Link for Douglas W. Sonnemann DATE 3/21/2007  
SIGNATURE - ASSESSOR

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104  
at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side



BK- 0307  
PG- 6704