A.P.N. # 1418-27-210-008

R.P.T.T. \$ -0- #3 ESCROW NO. 070100308

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
Kim Posnien
440 Foothill Road
Gardnerville, Nevada 89460

DOC # 0697466 03/21/2007 03:43 PM Deputy:

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

Fee: 15.00

BK-0307 PG-6756 RPTT:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kimball A. Posnien and Debbie Posnien, Husband and wife As Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kim A. Posnien and Debbie Posnien, Husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of **DOUGLAS**State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 3/19/07



SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007

No: 99-36456-5

Kimball A. Posnien

Perbie Posnien

STATE OF_	Nevada	}	7
\	/	}	SS
COUNTY OF	Douglas/_	}	1

This instrument was acknowledged before me on

y, Kimball A. Posnien and Debbie Posnien

Signature Sylvin Chie chi

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"** LEGAL DESCRIPTION

Order No.: 070100308

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 4 of subdivision No. 1, CAVEROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on the 26th Day of September, 1936.

Assessors Parcel No. 1418-27-210-008

The right to raise or lower the level of Lake Tahoe, as set forth and defined in NRS 321.595, further evidenced by matters and determinations set forth in the Truckee River Agreement, final decree entered in 1944, case entitled United States vs Orr Water Ditch Co., United States District Court for the District of Nevada.

BK- 0307 PG-