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DOC # 0697490
03/22/2007 09:54 AM Deputy: GB
OFFICIAL RECORD
Requested By:
DOCX LLC

Recording Requested By:
Ronald E Meharg, 888-362-9638
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

When Recorded Return To:

DOCX

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Grantee's Mailing Address:
ROBERT L. COUNCIL
3549 ARCADIA DR.
CARSON CITY, NV 89705-6904

BOA	ALS	68181001557699
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CRef#:04/21/2007-PRef#:R077-POF
Date:03/07/2007-Print Batch ID:20252
Property Address:
3549 ARCADIA DR.
CARSON CITY, NV 89705-6904

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0307 PG- 6917 RPTT: 0.00



DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.
NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn:
Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby
reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by
said Trustee(s) under said Deed of Trust.

Trustor(s): **ROBERT L. COUNCIL AND DINAH L. COUNCIL, MARRIED TO EACH OTHER**

Original Trustee: **PRLAP, INC.**

Original Beneficiary: **BANK OF AMERICA, N.A.**

Date of Deed of Trust: **11/26/2001** Loan Amount: **\$50,000.00**

Recording Date: **12/13/2001** Book: **1201** Page: **4230** Document #: **0529962**

and recorded in the official records of the **County of Douglas**, State of Nevada affecting Real
Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this
date of **03/20/2007**.

PRLAP, Inc.

Christie Baldwin
Vice President

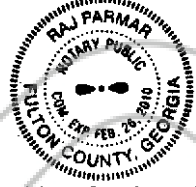
State of GA
County of **Fulton**

On this date of **03/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.




Notary Public:



Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Name: