APN 1319-30-542-016

WHEN RECORDED MAIL TO

Guy & Laura Mohun 10983 Beacon Rd. Truckee, CA 96161 DOC # 0697491 03/22/2007 09:55 AM Deputy: GB OFFICIAL RECORD Requested By: GUY MOHUN

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0307 PG-6919 RPTT:



17.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDERS USE

TITLE(S)

GRANT, BARGAIN SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE GRANTOR STATUS AS PREVIOUSLY RECORDED ON 1/31/07 #694138

PTN APN 1319-30-542-016

DOC # 0694138 01/31/2007 04:13 PM Deputy: GB OFFICIAL RECORD Requested By: CHARLES MOHUN

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0107 PG-10742 RPTT:

16.00 # 5

BK-0107 PG-10742 RPIT: #

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES C. MOHUN AND

PATSY A. MOHUN, TAXABANAX MAXIMA Trustees
of the MOHUN 1992 REVOCABLE TRUST, dated 7/13/92

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

GUY P. MOHUN AND LAURA LEA MOHUN, husband and wife as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS <u>our</u> hand this <u>26</u> day of <u>121.</u>

CHARLES C. MOHUN, Trustee

PATSY A. MOHUN, Trustee

STATE OF Colifornia)ss: COUNTY OF Maria

This instrument was acknowledged before me on Jenu 27 2007, by Charles C. Mohun and Patsy A. Mohun

JUSTIN SWIFT COMM. #1621625 NOTARY PUBLIÇ-CALIFORNIA MARIN COUNTY

When Recorded Mail To

Guy & Laura Mohun 10983 Beacon Rd. Turckee, CA 96161 Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

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EXHIBIT "A" (Sierra 02) 02-011-32

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-016