

A.P.N. # 1220-16-112-001

R.P.T.T. \$ 3315.00

ESCROW NO. 070200185JL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
990 Fieldgate Way
Gardnerville, NV 89460

DOC # **0697570**
03/22/2007 03:50 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 7253 RPTT: 3315.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **The Havranek Living Trust, Robert E. Havranek, Trustee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Lloyd Ghiglieri, Jr. and Fern P. Ghiglieri, trustees of the Ghiglieri Family Trust dated August 7, 1992**

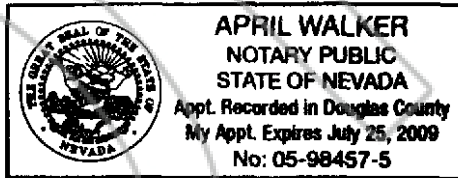
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2007**

Robert E. Havranek Trustee
Robert E. Havranek, Trustee



STATE OF NV
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 3/14/07
by Robert E. Havranek, Trustee

Signature April Walker
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070200185JL

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land recorded in Book 329, Page 3138, as Document No. 273622, at the Douglas County, Nevada, Recorder's Office, shown as Lots #32 and #33 of PLEASANTVIEW SUBDIVISION PHASE II, as Document No. 273622, being located in a portion of Sections 16 and 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada; being further described as follows:

Beginning at the Northeast corner of said Lot #32; thence South 20°00' West along the Easterly line of said Lots, a distance of 177.95 feet; thence North 70°00' West, across said Lot #33 a distance of 115.00 feet to a point on the Westerly line of said Lot 33; thence North 20°00' East, along the Westerly line of said Lots a distance of 135.45 feet to the Northwest corner of said Lot #32; thence North 89°42'50" East along the Northerly line of said Lot #32, a distance of 122.61 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey for JAMES H. HICKEY, Recorded August 27, 1992 in Book 892, Page 4573, as Document No. 286935.

APN 1220-16-112-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 26, 2002, BOOK 0202, PAGE 9066, DOCUMENT NO. 535655 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

