A.P.N. # 1220-08-812-044 721.50 R.P.T.T. \$ ESCROW NO. 070800244CH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Grantee

437 Coventry Place Danville, Ca 94506

03/23/2007 10:44 AM

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: Page: PG- 7422 RPTT: вк-0307

15.00 721.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J & L Ventures, LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark A. Reiboldt and Gina M. Reiboldt, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 28, 2007 J & L Ventures LLC The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. Pisciotta (Per NRS 239B.030) Managing Member

> J. MAYO NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Carson City My Appt. Expires March 19, 2008

No: 96-1682-3 STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on by, Jeffrey P. Pisciotta

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800244CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 60, in Block C, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-044