

15-

A.P.N. # 1220-22-410-121

R.P.T.T. \$ 0.00

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

*Cindy J. Peterson  
1457 Kathy way.  
Gardnerville NV 89460*

WHEN RECORDED MAIL TO:

**GRANTEE**

*Cindy J. Peterson  
1457 Kathy way  
Gardnerville NV 89460*

DOC # **0697616**  
03/23/2007 11:20 AM Deputy: CF

**OFFICIAL RECORD**  
Requested By:  
CINDY PEDERSEN

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0307 PG- 7424 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KURT M. PETERSON AND CINDY J. PETERSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KURT M. PETERSON AND CINDY J. PETERSON, CO-TRUSTEES OF THE KURT M. AND CINDY J. PETERSON FAMILY TRUST ESTABLISHED OCTOBER 3, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

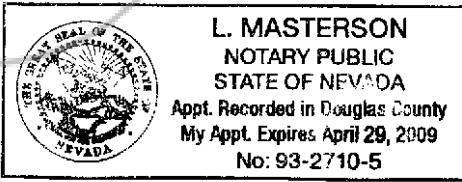
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 03, 2006**

\_\_\_\_\_  
Kurt M. Peterson

\_\_\_\_\_  
Cindy J. Peterson

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 3-3-06,  
by Kurt M. Peterson and Cindy J. Peterson

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 933, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-410-121

