APN#: 1022-16-001-072 RPTT: \$721.50 Recording Requested By: Western Title Company, Inc. Escrow No.: 009171-SSL When Recorded Mail To: James & Cynthia Smith 1470 Walker View Wellington, NV 89444 Mail Tax Statements to: (deeds only) James & Cynthia Smith **SAME**

03/23/2007 11:53 AM Deputy: CF OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder 3

0£ BK-0307

16.00 721.50



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Fredrick K. Rubins

Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fredrick K. Rubins, a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James P. Smith and Cynthia M. Smith, as Trustees of the James and Cynthia Smith Trust dated September 9, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, in Block E, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/05/2007

BE 10697624 Page: 2 06 3 0076

Grant, Bargain and Sale Deed - Page 2

Fredrick K. Rubins	Zulius
STATE OF NEVADA COUNTY OF Douglas This instrument was acknowledged by	efore me on
march 13, 2007 by Fredrick K. Rubins	
Notary Public	SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No:02-74683-5 - Expires March 21, 2010
7	

BK- 0307 PG- 7459 0697624 Page: 3 Of 3 03/23/2007