DOC # 0697652
03/23/2007 04:28 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 1

BK-0307 PG- 7628 RPTT:

18.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS MCDUFFEE AND JOLIE MCDUFFEE, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MADDAX, LLC A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 3/21/06

DENNIS MODUFFEE

JOLIE MCDUFFEE

JOLIE MCDUFFEE

STATE OF NEVADA

}
COUNTY OF Douglas
} ss.

SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
Not 99-36456-5

This instrument was acknowledged before me on 3/21/07
by, Dennis McDuerer and Jolic McDuerer

Signature Aylung Melan

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of, described as follows:

All that certain lot, piece or parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

LEGAL DESCRIPTION NO. 1

PARCEL 1:

Commencing at the Northwest corner of Lot 6 of the Tarronga Subdivision as shown on the Record of Survey for Rodger T. and Edna L. Poe and recorded as Document No. 26673, Douglas County, Nevada, Recorder's Office, which bears North 03°21'30" East, 1,717.77 feet from the South one-quarter (S 1/4) corner of Section 30, Township 13 North, Range 20E., M.D.B.&M., per said Map; thence North 00°53'30" East along the East right-of-way line of Nevada State Highway 88, 90.48 feet to THE POINT OF BEGINNING; thence South 89°06'30" East, 58.16 feet; thence South 64°00'17" East, 80.32 feet; thence North 25°59'43" East, 125.19 feet; thence South 64°00'17" East, 8.00 feet; thence North 25°59'43" East, 37.97 feet; thence North 64°00'17" West, 8.00 feet; thence North 25°59'43" East, 66.87 feet; thence South 64°00'17" East, 75.40 feet; thence North 25°59'43" East, 103.96 feet; thence South 64°00'17" East, 185.80 feet; thence South 25°59'43" West, 141.41 feet; thence South 64°00'17" East, 153.24 feet; thence South 25°59'43" West, 230.00 feet; thence North 64°00'17" West, 159.39 feet; thence South 25°59'43" West, 100.00 feet; thence South 64°00'17" East, 125.00 feet; thence South 25°59'43" West, 150.00 feet; thence North 63°59'03" West, 390.00 feet to the aforementioned East right-of-way line; thence North 00°53'30" East along said East right-of-way line, 290.00 feet; to THE POINT OF BEGINNING.

Reference is made to Tract "A" as set forth on Record of Survey Recorded May 17, 1991, in Book 591, Page 2566, as Document No. 250947, Official Records, Douglas County, Nevada.

Assessor's Parcel Nos. 1320-30-701-001 and 1320-30-701-004 Continued on next page

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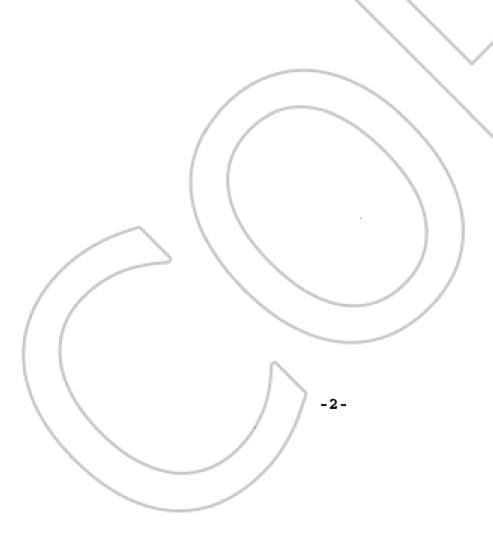
0307 PG-

LEGAL DESCRIPTION - continued Order No.:LORI

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 25, 2005, BOOK 0705, PAGE 10968, AS FILE NO. 650378, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2

An easement for ingress, egress, pedestrian, vehicular traffic, and parking over the common area as set forth in that certain Document entitled "Easement, Covenants and Restrictions" by and between SAFEWAY, INC. AND MINDEN PROPERTIES. Recorded May 17, 1991, Book 591, Page 2573, Document No. 250949, Official records Douglas County, Nevada.



BK- 0307 PG- 7630

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of, described as follows:

LEGAL DESCRIPTION NO. 5:

PARCEL 1:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 6, of the Tarronga Subdivision as shown on the Record of Survey for Rodger T. and Edna L. Poe and recorded as Document No. 26673, Douglas County, Nevada, Recorder's Office, which bears North 03°21'30" East 1,717.77 feet from the South one-quarter (S 1/4) corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M., per said Map; thence South 00°53'30" West, along the East right-of-way line of Nevada Highway 88, 199.52 feet; thence South 63°59'03" East 390.00 feet; thence North 25°59'43" East 150.00 feet to the point of beginning; thence North 64°00'17" West 125.00 feet; thence North 25° 59'43" East 100.00 feet; thence South 64°00'17" East 159.39 feet; thence North 25°59'43" East 10.00 feet; thence South 64°00'17" East 55.61 feet; thence South 25°59'43" West 110.00 feet; thence North 64°00'17" West 90.00 feet to the point of beginning.

APN 1320-30-701-013

PARCEL 2:

Together with a road easement described as follows:

Commencing at the Northeasterly corner of the above-described parcel, the point of beginning; thence South 64°00'17" East 127.43 feet; thence North 26°35'00" East 168.57 feet; thence North 42°50'37" East 50.00 feet; thence North 26°35′00" East 144.86 feet to the Southerly right-of-way line of U.S. 395; thence South 64°00'17" East, along said Southerly right-of-way line, 36.00 feet; thence South 26°35'00" West 411.43 feet; thence North 64°00'17" West 176.85 feet; thence North 25°59'43" East 50.00 feet to the point of beginning.

Continued on next page

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LEGAL DESCRIPTION - continued Order No.:LORI

Reflected as Tract "F" on Record of Survey recorded May 17, 1991, in Book 591, Page 2566, as Document No. 250947, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 2, 2006, BOOK 1006, PAGE 64, AS FILE NO. 685544, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

