

A.P.N. # 1320-30-802-001

R.P.T.T. \$ 975.00

ESCROW NO. 070100329 ACCM

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same**

WHEN RECORDED MAIL TO:  
**Maddax, LLC**  
**1502 Hussman Avenue**  
**Gardnerville, Nevada 89410**

DOC # **0697660**  
03/23/2007 04:40 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0307 PG- 7680 RPIT: 975.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jeffrey P. Pisciotta and Christine L. Pisciotta, as Trustees of The Pisciotta Family Trust**  
**U/D/T May 24, 2006**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Maddax, LLC A Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 20, 2007**

**The Pisciotta Family Trust**

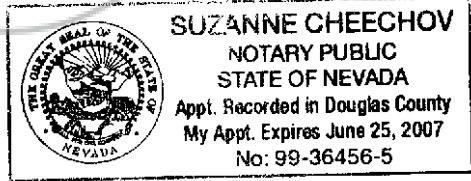
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**U/D/T May 24, 2006**

BY: *Jeffrey P. Pisciotta*  
**Jeffrey P. Pisciotta**  
Trustee

BY: *Christine L. Pisciotta*  
**Christine L. Pisciotta**  
Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 3-21-07  
by, **Jeffrey P. Pisciotta and Christine L. Pisciotta**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 070100329

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A Parcel of land situated in and being a portion of the Southeast 1/4 of Section 30, Township 13 North, Range 230 East, M.D.B. & M., described as follows:

**PARCEL 1:**

Commencing at a point which is 30 feet Southwesterly, measured at right angles, from the surveyed centerline of Nevada State Highway Route 3 (U.S. 395) and which is North 63°25' West, a distance of 1730.00 feet from the intersection of the Westerly side of TENTH street in the Town of Minden, in said Douglas County, and the existing Southwesterly 30 foot right of way line of said Highway; said point of beginning further described as bearing North 57°03'22" West, a distance of 7869.45 feet from the East 1/4 section of corner Section 32, Township 13 North, Range 20 East, M.D.B. & M.; thence North 63°25' West a distance of 483.49 feet to a point; thence South 00°53'30" West, a distance of 707.74 feet to the True Point of Beginning; thence South 00°53' West, a distance of 200.00 feet to a point; thence North 63°25' West, a distance of 727.07 feet to an intersection with the Easterly right of way line of Nevada State Highway Route 88; thence North 00°53'30" West along said Easterly right of way line a distance of 200.00 feet to a point; thence South 63°25' East, a distance of 725.07 feet to the Point of Beginning.

APN 1320-30-802-001

**PARCEL 2:**

Access rights as contained in that Reciprocal Access Easement Agreement, Recorded September 28, 1998, in Book 998, at Page 5738, as Document No. 450462, of Official Records Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 19, 2006, BOOK 0606, PAGE 5697, AS FILE NO.

Continued on next page

LEGAL DESCRIPTION - continued  
Order No.:070100329

677458, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

This document is recorded as an  
**ACCOMMODATION ONLY** and without  
liability for this consideration therefore, or  
as to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.

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