	0.07.04
A.P.N. #_ 1220-03-212-022	DOC # 0697684 03/26/2007 10:19 AM Deputy: SD
A.P.N. #	OFFICIAL RECORD Requested By:
R.P.T.T. \$0	JOHN HUTTO
RECORDING REQUESTED BY:	Douglas County - NV
MAIL TAX STATEMENTS TO:	Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00
Same as Below	BK-0307 PG-7756 RPTT: # 5
	[
WHEN RECORDED MAIL TO:	
John W. Hutto 1427 Pin Oak Drive	~ \ \
Gardnerville, NV 89410	
	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That John V	V. Hutto , an unmarried man
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John W. Hutto, an unmarried man and Brooks Hutto	
and Margaret J. Hutto, husband and wife, all as joint	
tenants	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
City of Gardnervill@ounty of Douglas State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
anywise appertaining, and any reversions, remainders,	rents, issues or profits thereof.
DATE: March 26, 2007	
	John W. Hutto
\ \	
	APRIL WALKER
	NOTARY PUBLIC
	STATE OF NEVADA STATE OF NEVADA Appt. Recorded in Douglas County
	My Appt. Expires July 25, 2009 No: 05-98457-5
STATE OF NEVADA	110.00 00.00
3 88.	
COUNTY OF Douglas	
This instrument was acknowledged before me on 3267	
by, John W. Hutto	

15.00

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature_

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 22, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883.

Assessor's Parcel Number: 1220-03-212-022



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