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03/26/2007 11:17 AM Deputy: DW
OFFICIAL RECORD
Requested By:
ALLING & JILLSON LTD

APNs: 1220-22-210-136 & 1220-17-612-019

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0307 PG- 7943 RPTT: # 7

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Robert J. Blackford & Linda M. Blackford
Post Office Box 2414
Gardnerville, NV 89410



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


ROBERT J. BLACKFORD, Trustee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT J. BLACKFORD and LINDA M. BLACKFORD, husband and wife as joint tenants, ("Grantors") do hereby GRANT, BARGAIN, SELL and NVEY to ROBERT J. BLACKFORD and LINDA M. BLACKFORD, Trustees of The R&L Blackford Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1:

Lot 626, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on may 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512.

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PARCEL 2:

Lot 111, Block A as shown on the map of Pleasantview, Phase 6, Final Subdivision Map No. 1009-6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 1997, in Book 497, Page 4062 as Document No. 411306.


APN: 1220-17-612-019

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

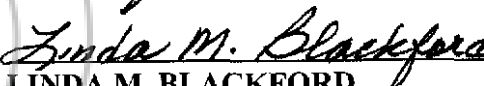
TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, the legal description for Parcel 1 was previously recorded on October 9, 1996, as Document No. 398343, Book 1096, Page 1535, in the Official Records of Douglas County; and the legal description for Parcel 2 was previously recorded on July 2, 2003, as Document No. 0582377, Book 0703, Page 01359, in the Official Records of Douglas County.

DATED this 22nd day of March 2007.



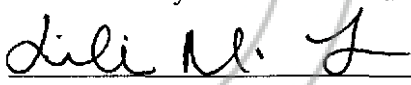
ROBERT J. BLACKFORD




LINDA M. BLACKFORD

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 22, 2007, by ROBERT J. BLACKFORD and LINDA M. BLACKFORD.

WITNESS my hand and official seal.


NOTARY PUBLIC

 LILIA M. FLORES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-99301-5 - Expires August 26, 2009