

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN#: 1121-35-001-010

RPTT: \$0.00 #5

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 008943-LMS

When Recorded Mail To:

Scott A. Atkins

822 Spring Valley Drive

Gardnerville, NV

89410

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0307 PG- 8096 RPTT: # 5



Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Anu Wright
Anu Wright Escrow Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott A. Atkins, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott A. Atkins and Michelle R. Atkins, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the Plat of SPRING VALLEY RANCHOS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1967, as Document No. 39423 and Amended Map filed for record October 8, 1968, as Document No. 42547, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/26/2007



Scott A. Atkins

STATE OF NEVADA

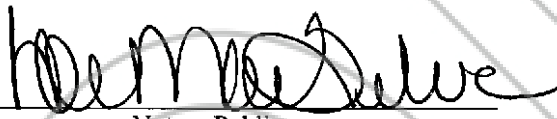
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

March 26, 2007

by Scott A. Atkins



Notary Public

