

A.P.N. # 1420-28-601-055  
 R.P.T.T. \$ 3997.50  
 ESCROW NO. 070700136 TA  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0697764**  
 03/26/2007 03:30 PM Deputy: DW  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 3 Fee: 16.00  
 BK-0307 PG-8168 RPTT: 3997.50



WHEN RECORDED MAIL TO:  
 Don James  
 P.O. Box 2954  
 Carson City, Nv 89702

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Merrill Construction, Inc. a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Donald C. James, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

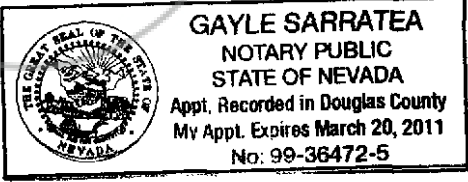
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 21, 2007** **Merrill Construction, Inc. a Nevada Corporation**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
 (Per NRS 239B.030)

BY: *William V. Merrill*  
**William V. Merrill**  
**President**

BY: \_\_\_\_\_



STATE OF Nevada }  
 } SS.  
 COUNTY OF Douglas }

This instrument was acknowledged before me on 3-23-2007  
 by William V. Merrill

Signature: *Gayle Sarratea*  
 Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 070700136

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

**PARCEL 1:**

A parcel of land located within a portion of the Southwest one-quarter of the Northeast one-quarter (Southwest 1/4, Northeast 1/4) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the southeast corner of Parcel 49A as shown on the Record of Survey in Support of a Boundary Line Adjustment for the Bill & Kathy Merrill Family Trust and Todd W. and Steffani M. McCullough, recorded October 8, 2003 in Book 1003, at Page 3899 as Document No. 592805, Douglas County, Nevada, Recorder's Office;

thence along the east line of said Parcel 49A, North 00°08'53 East, 165.18 feet to the POINT OF BEGINNING.

thence along the south line of a parcel of land as described in a Grant Deed to Patricia Jean Hofer, recorded May 12, 2003 in Book 503, at Page 5592, as Document No. 576482, Douglas County, Nevada, Recorder's Office, South 89°49'36" West, 70.00 feet;

thence North 69°43'25" West, 192.02 feet;

thence North 00°14'40" East, 157.46 feet;

thence South 89°46'54" West, 363.07 feet to the east line of the Vicky Lane right-of-way as described in said Document No. 576482;

thence along said right-of-way, North 00°08'54" East, 60.00 feet;

thence North 89°46'54" East, 195.00 feet;

thence North 00°05'47" East, 214.90 feet;

thence North 89°45'08" East, 771.49 feet to the northeast corner of said parcel per Document No. 576482;

thence South 00°07'35" West, 499.99 feet to the southeast corner of said parcel per Document No. 576482;

thence along said south line of parcel, South 89°46'25" West, 353.37 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey, recorded March 18,  
Continued on next page



LEGAL DESCRIPTION - continued  
Order No.:070700136

2005, in Book 0305, Page 8550, Document No. 639500.

PARCEL 2:

An easement for drainage and public utilities as shown in Document recorded March 18, 2005, in Book 0305, Page 8545, Document No. 639499.

APN 1420-28-601-055

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 18, 2005, BOOK 0305, PAGE 8542, AS FILE NO. 639498, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."