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03/27/2007 01:26 PM Deputy: 1220-09-810-033 A.P.N. # OFFICIAL RECORD Requested By: R.P.T.T. \$ 0.00 STEPHEN M. MARTINEZ ESCROW NO. RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder Fee:  $\mathbf{of}$ MAIL TAX STATEMENTS TO: Page: Same as below PG- 8512 RPTT: BK-0307 WHEN RECORDED MAIL TO: Grantee P. O. Box 1514 Minden, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Stephen Martinez, a married man, who acquired title as a single man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Stephen Martinez and Kimberly J. Martinez, husband and wife, as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: March 27, 2007 Stephen Martinez J. MAYO NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Carson City Appt. Expires March 19, 2008 No: 96-1682-3 STATE OF NEVADA } ss.

15.00

STATE OF NEVADA

} ss.

COUNTY OF Douglas

This instrument was acknowledged before me on Mar 27, 2007
by, Stephen Martinez

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Lot 370, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.



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