

DOC # 0697825  
03/27/2007 01:55 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
IRWIN UNION BANK

Assessor's Parcel Number: 1420-26-301-017

Recording Requested By: Attn: Anne Noblitt

Name: Irwin Union Bank

Address: 500 Washington St.

City/State/Zip Columbus, TN 37202

Real Property Transfer Tax: \$ \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 40.00  
BK-0307 PG- 8528 RPTT: 0.00



Partial Release of Mortgage

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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**PARTIAL RELEASE OF MORTGAGE**

PARCEL # 1420-26-301-017

IUB #



Irwin Union Bank & Trust Company, 500 Washington Street, Columbus, Indiana, 47201, the holder of a mortgage executed by GERALD L FLORENCE AND JACQUELINE A FLORENCE (the "Mortgage"), dated **FEBRUARY 18<sup>TH</sup>, 2003** and recorded on **FEBRUARY 24, 2003** as Instrument # **0567919** Book # **0203** Page # **09394**, in the office of the Recorder of **DOUGLAS** County, NEVEDA, hereby releases from the lien and operation of the Mortgage the real property described in Exhibit A, attached and incorporated by reference, which is a portion of the real property on which the Mortgage was originally filed. The Mortgage and underlying debt remains in full force and effect on the remaining parcel of the real estate.

IRWIN UNION BANK AND TRUST

BY

*Jill A Stanton*  
Jill A Stanton, Senior Vice President

STATE OF INDIANA )

COUNTY OF BARTHOLOMEW)

Before me, the undersigned, a Notary Public in and for said County and State appeared the IRWIN UNION BANK AND TRUST COMPANY, COLUMBUS, INDIANA, by Jill A Stanton being thereunto duly authorized by the by-laws of said Corporation and acknowledged the execution of the above partial release of mortgage.

Witness my hand and Notarial Seal this March 9, 2007

My Commission Expires: May 4, 2007  
County of Residence: Bartholomew  
This instrument was prepared by Anne Noblitt

*Anne Noblitt*  
Anne Noblitt, Notary Public



Please return to:  
/ Irwin Union Bank  
Attn: Anne Noblitt  
500 Washington St  
Columbus IN 47202

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law  
Anne Noblitt



BK- 0307  
PG- 8529

**OWNER'S CERTIFICATE:**  
 WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY CERTIFY:

1. WE HAVE EXAMINED THIS PLAN AND APPROVE AND AUTHORIZE ITS RECORDING.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.030, INCLUDING SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LEASER WITH AN UNPAID ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN ADVISED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

(APN 1420-26-301-023 & -024)  
*Gerard L. Florence*  
 GERARD L. FLORENCE  
*Jacqueline A. Florence*  
 JACQUELINE A. FLORENCE

7/1/04 DATE  
 7/1/04 DATE

**NOTARY CERTIFICATE:**  
 STATE OF Nevada COUNTY 5.5  
 ON THIS 1st DAY OF July 2004,  
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GERARD L. FLORENCE AND JACQUELINE A. FLORENCE, WHOSE NAMES ARE SHOWN HEREON, AND THEY DECLARED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

*Stephanie S. Swinwell*  
 MY COMMISSION EXPIRES ON 11-01-06

**COUNTY TAX COLLECTOR'S CERTIFICATE:**  
 I, BERNARD J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 (APN 1420-26-301-023 & -024)

*Bernard J. Reed*  
 BERNARD J. REED  
 DOUGLAS COUNTY CLERK-TREASURER  
 by *Mary Ann L. Lamm* 7-15-04  
 MARY ANN L. LAMM  
 DOUGLAS COUNTY CLERK-TREASURER

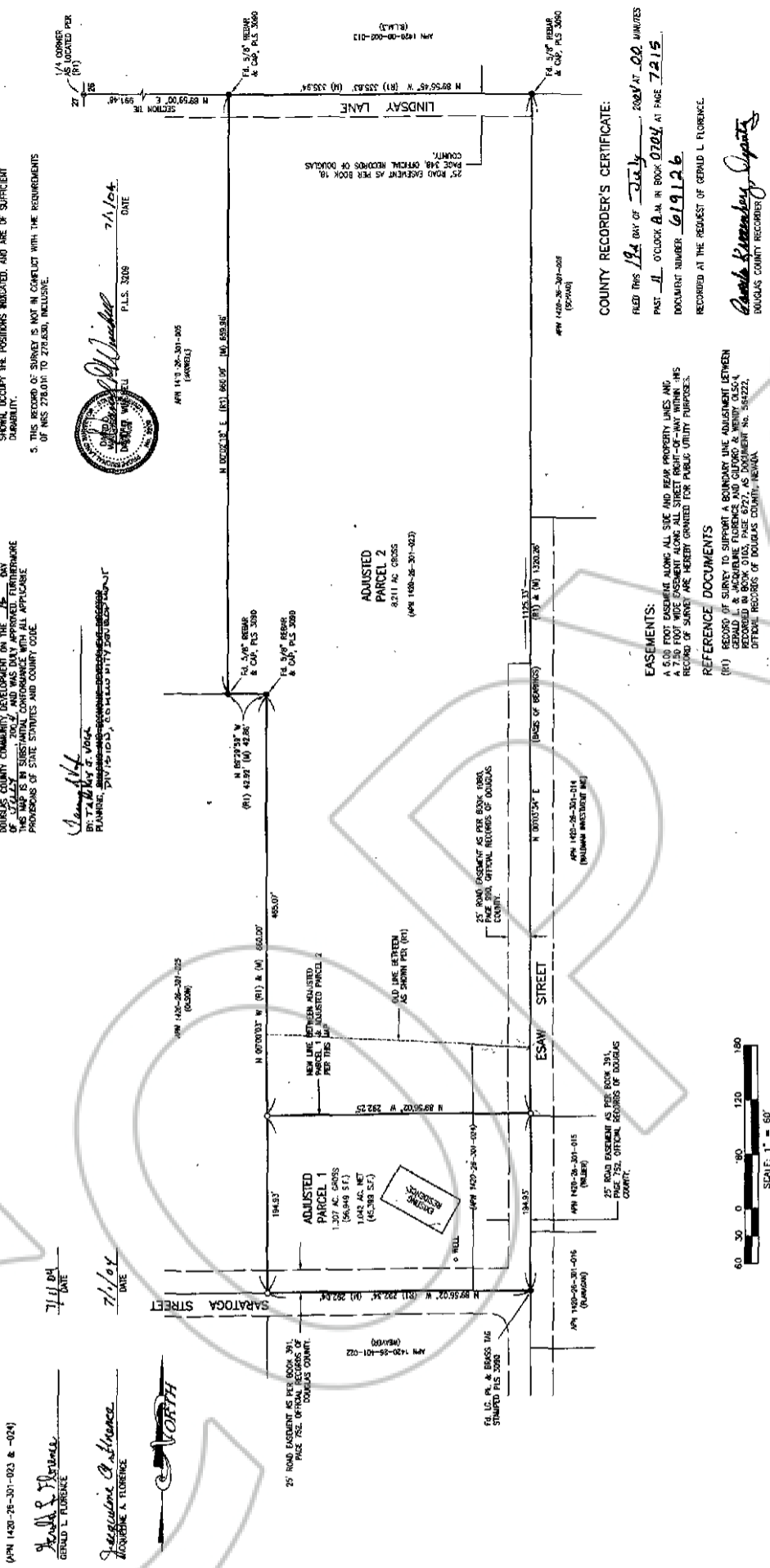
**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:**  
 IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PREPARED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 1st DAY OF JULY 2004, AND WAS DULY APPROVED. FURTHERMORE, THE APPLICANT HAS COMPLIED WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

*Stephanie S. Swinwell*  
 BY: STEPHANIE S. SWINWELL, COMMUNITY DEVELOPMENT DEPARTMENT  
 PLANNING DIVISION, 600 HULL CITY SQUARE, SUITE 200

**SURVEYOR'S CERTIFICATE:**  
 I, DAVID D. WHEELER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE GERARD L. FLORENCE.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, MERIDIAN, AND THE SURVEY WAS COMPLETED ON APRIL 21, 2004.
3. THIS PLAN COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.030, INCLUSIVE.

*David D. Wheeler*  
 DAVID D. WHEELER  
 P.L.S. 3026 DATE 7/1/04

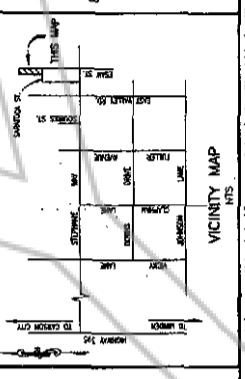


**RECORD OF SURVEY**  
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR  
**GERARD L. & JACQUELINE A. FLORENCE**  
 BETWEEN PARCELS 1420-26-301-023 & 1420-26-301-024 SHOWN PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT BETWEEN GERARD L. & JACQUELINE FLORENCE AND GILFORD & WENDY OLSON RECORDED IN BOOK C103, PAGE 6727, DOCUMENT NO. 564222, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BEING LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, MERIDIAN.

DOUGLAS COUNTY  
 NEVADA

SHEET 1 OF 1 SHEET



**EASEMENTS:**  
 A 6.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET FRONT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

**REFERENCE DOCUMENTS**  
 (R1) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT BETWEEN GERARD L. & JACQUELINE FLORENCE AND GILFORD & WENDY OLSON RECORDED IN BOOK C103, PAGE 6727, AS DOCUMENT NO. 564222, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**LEGEND**  
 - DIMENSIONED SET 5/8" REBAR AND CAP P.L.S. 3026  
 - DIMENSIONED SET AS NOTED  
 - DIMENSIONED SECTION CORNER AS NOTED

**BASIS OF BEARINGS**  
 THE BEARING IS QUOTED FOR THE EAST LINE OF THE SW 1/4 OF THE SECTION ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT BETWEEN GERARD L. & JACQUELINE FLORENCE AND GILFORD & WENDY OLSON RECORDED IN BOOK C103, PAGE 6727, AS DOCUMENT NO. 564222, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**COUNTY RECORDER'S CERTIFICATE:**  
 FILED THIS 19th DAY OF July 2004 AT 10:00 MINUTES  
 PAST 11 O'CLOCK A.M. IN BOOK 0704 AT PAGE 7215  
 DOCUMENT NUMBER 619126  
 RECORDED AT THE REQUEST OF GERARD L. FLORENCE.

*David Sweeney*  
 DAVID SWEENEY  
 DOUGLAS COUNTY RECORDER