

A.P.N. # 1220-03-311-028

R.P.T.T. \$ 1060.80

ESCROW NO. 070300280 SS

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0697837**
03/27/2007 03:16 PM Deputy: CF

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 8625 RPTT: 1060.80



WHEN RECORDED MAIL TO:
Sharon Tulabadi
1302 White Ash Drive
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Sharon Tulabadi, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 23, 2007**

Arbor Gardens IV, LLC
A Nevada Limited Liability Company

The undersigned hereby affirms that this
document submitted for recording does not
contain the social security number of any
person or persons. (Per NRS 239B.030)

BY:
By: Syncon Homes, Manager
Mike Lemke, President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/27/07
by, MIKE LEMKE

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

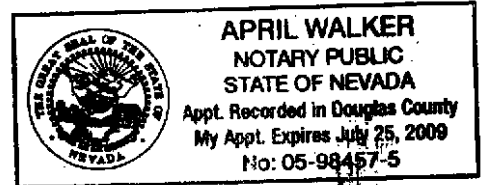


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300280

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 29, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-211-028