DOC # 0697840

03/27/2007 03:40 PM Deputy: SI

OFFICIAL RECORD

Requested By:

DC/TREASURER

Douglas County - NV Werner Christen - Recorder

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Of 3

Fee:

PG- 8646 RPTT:

0.00 237.90



R.P.T.T. \$ 237.90

PARCEL NO: 37-412-030

NEW PARCEL NO: 1022-16-002-011

QUITCLAIM DEED

THIS INDENTURE, made this 27TH day of March , 2007 . by

and between BARBARA J. GRIFFIN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in <u>EXHIBIT A</u>, situate in the Count of Douglas, State of Nevada.

EXHIBIT "A"

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

> Richard L. & Sharon Birmingham P.O. BOX 1778 Minden, NV. 89423

PARCEL NUMBER: 1022-16-002-011

DESCRIPTION OF PROPERTY:

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block K, as shown on the Map entitle TOPAZ RANCH ESTATES, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

> Treasurer - Douglas County, Nevada Barbara J. Griffin
> By: Lerry Lundligell
> Chily Deputy Treasure

On this 27th day of March, Terry Lundergreen, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN known to mc be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

