

APN: 1319-30-516-004
Exempt 5
ESCROW NO. 12070128-DN
WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Bruce E. Taylor Jr
267 Tramway Drive
Statchine,
NV, 89449

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 8652 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: Sherisse N. Taylor, a married woman, spouse of the grantee herein, for valuable consideration, receipt of which is hereby acknowledged, hereby Grant, Bargain, Sell and Convey to Bruce E. Taylor, Jr., a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:**
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 26th day of March, 20 07.

Sherisse N. Taylor

STATE OF *California*
COUNTY OF *Sacramento*

On, March 26, 2007, personally appeared before me, a Notary Public, Bruce E. Taylor Jr., personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he/she/they executed the instrument.

Sherisse N. Taylor

Notary Public in and for said County and State.



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 3, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 7, 1971, IN BOOK 94, PAGE 203, AS DOCUMENT NO. 55769.

