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Document Transfer Tax - \$0 - #7 Assessor's Parcel No. 1420-28-311-023

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Patricia A. Chandler, Trustee 2855 San Juan Circle Minden NV 89423

The grantor declares:

Documentary transfer tax is \$ _-0
[x] computed on full value of property conveyed,

DOC # 0697867 03/28/2007 09:56 AM Deputy: PK OFFICIAL RECORD Requested By: JOSEPH W TILLSON

> Douglas County - NV Werner Christen - Recorder

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GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION.

PATRICIA A. CHANDLER, Trustee of the CHANDLER FAMILY TRUST dated May 24, 1991, as amended .

hereby grants to

PATRICIA A. CHANDLER, Trustee of the CHANDLER FAMILY TRUST - DECEDENT'S TRUST B THE UNIFIED CREDIT TRUST dated June 20, 2006,

as to an undivided one half (1/2) interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/2/02

(Sotema) A. Chandler/
PATRICIA A. CHANDLER

ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

On Maken 1.2001 before me, JONN 1-150N, Notary Public, personally appeared PATRICIA A. CHANDLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOANN TILISON
Commission # 1699749
Notary Public - California
El Dorado County
My Comm. Signes Nov 17, 2010

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 91, Block G, as shown on the Map of Saratoga Springs Estates Unit 5, filed in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, as Document No. 513570.

APN: 1420-28-311-023



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