Document Transfer Tax - \$0 - #7 Assessor's Parcel No. 1420-28-311-023

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Patricia A. Chandler, Trustee 2855 San Juan Circle

Minden NV 89423

03/28/2007 09:58 AM OFFICIAL RECORD Requested By: JOSEPH W TILLSON

> Douglas County - NV Werner Christen - Recorder

2 Ο£ Page: 1 Fee: PG- 8806 RPTT: BK-0307

15.00



The grantor declares: Documentary transfer tax is \$ -0-[x] computed on full value of property conveyed,

## GRANT, BARGAIN, SALE DEED

## FOR NO CONSIDERATION.

PATRICIA A. CHANDLER, Trustee of the CHANDLER FAMILY TRUST dated May 24, 1991, as amended.

hereby grants to

PATRICIA A. CHANDLER, Trustee of the CHANDLER FAMILY TRUST - TRUST A THE SURVIVOR'S TRUST dated November 18, 2006,

as to an undivided one half (1/2) interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/2/0

truen a. Chandler PATRICIA A. CHANDLER

**ACKNOWLEDGMENT** 

STATE OF CALIFORNIA COUNTY OF EL DORADO

before me, John Tillson , Notary Public, personally On /MARCH 1, 2001 appeared PATRICIA A. CHANDLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOANN TILLSON Commission # 1699749 Notary Public - California El Dorado County My Comm. Expires Nov 17, 2019

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 91, Block G, as shown on the Map of Saratoga Springs Estates Unit 5, filed in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, as Document No. 513570.

APN: 1420-28-311-023



BK- 0307 PG- 8807 03/28/2007