

DOC # 0697906
03/28/2007 02:08 PM Deputy: PK

OFFICIAL RECORD

Requested By:

BUREAU INDIAN AFFAIRS

Assessor's Parcel Number: _____

Recording Requested By: _____

Name: Curtis Millsap

Address: 311 E. Washington St.

City/State/Zip Carson City, NV 89701

Real Property Transfer Tax: \$ _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 9087 RPTT: 0.00



Fee Simple Patent

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-83136

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to Patricia Smith, in accordance with 25 Code of Federal Regulations 152.5(a), for an undivided 1/12 interest, in the following described lands:

Mount Diablo Meridian, Nevada

T. 13 N., R. 22 E.,
sec. 19, Lot 1 and E $\frac{1}{2}$ NW $\frac{1}{4}$.

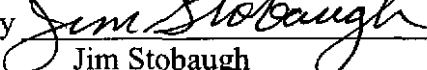
Containing 116.95 acres, more or less.

NOW KNOW YE, that the UNITED STATES, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto Patricia Smith, the land described above; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Patricia Smith, and to her heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES a right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the TWENTIETH day of FEBRUARY in the year of our Lord TWO THOUSAND and SEVEN and of the Independence of the United States the TWO HUNDRED and THIRTY-FIRST.

By 
Jim Stobaugh
Lands Team Lead
Natural Resources, Lands, and Planning

Patent Number **27-2007-0021**

