

APN#: 1022-18-002-060 & 061  
~~0122-19-001-007~~  
1022-

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: ACCOM-TEM-07

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 6 Fee: 19.00  
BK-0307 PG- 9117 RPTT: 0.00



When Recorded Mail To:  
Western Title Company  
665 Sierra Rose Drive  
Reno, Nevada 89511  
IC 17607

Mail Tax Statements to: (deeds only)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Linda Lodato Bartlett  
Linda Lodato Bartlett, beneficiary

**ASSIGNMENT OF DEED OF TRUST**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN:

**WHEN RECORDED MAIL TO:**

Name Western Title Company  
Street 665 Sierra Rose Drive  
Address Reno, Nevada 89511  
City,State  
Zip

Order No. IC 17607

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Linda Lodato Bartlett and Bruce Bartlett, husband and wife as joint tenants, all beneficial interest under that certain Deed of Trust dated January 27, 2005, executed by Daniel Brents Bolton, a married man, Trustor, to Stewart Title of Douglas County, Trustee, and recorded on January 31, 2005, in Book --, Page --, as Document No. 0635680 of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: March 1, 2007

*Linda Lodato Bartlett*  
Linda Lodato Bartlett

\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on 3/16/07

by Linda Lodato Bartlett

  
\_\_\_\_\_  
Notary Public

 SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No:02-74683-5 - Expires March 21, 2010

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301924

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 18, Township 10 North, Range 22 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

PARCEL 1:

COMMENCING at the Southeast corner of Section 18, township 10 North, Range 22 East, M.D.M., at a U.S.G.L.O. Brass Cap as shown on the Plat of Holbrook Highlands as recorded in Book 378, at Page 1422, as Document No. 18825, Douglas County, Nevada, Recorder's Office;

thence along the South line of said Section 18 North  $89^{\circ}38'07''$  West, 2,277.06 feet to the Southeast corner of Holbrook Highlands as recorded in Book 378, at Page 1422, as Document No. 18825, Douglas County, Nevada, Recorder's Office, the POINT OF BEGINNING;

thence along the Easterly line of Holbrook Highlands North  $25^{\circ}04'00''$  West, 1,817.83 feet;

thence continuing on Holbrook Highlands South line North  $62^{\circ}38'00''$  East, 250.00 feet;

thence North  $89^{\circ}16'26''$  East, 200.58 feet;

thence North  $00^{\circ}14'17''$  East, 340.00 feet to the Southerly right-of-way line of Highland Way per said Document No. 18825;

thence along said Southerly right-of-way line along the arc of a curve to the right, non-tangent to the preceding course, having a delta angle of  $23^{\circ}54'47''$ , radius of 675.00 feet, arc length of 281.72 feet and a chord bearing of South  $54^{\circ}38'13''$  East, for a distance of 279.68 feet;

thence South  $42^{\circ}40'49''$  East, 80.85 feet;

thence along the arc of a curve to the left having a delta angle of  $59^{\circ}00'00''$ , radius of 725.00 feet and an arc length of 746.56 feet;

thence North  $78^{\circ}19'11''$  East, 341.22 feet;

thence leaving said Southerly right-of-way line South  $00^{\circ}48'05''$  West, 1,241.02 feet;

thence North  $89^{\circ}39'35''$  West, 510.81 feet;

thence South  $00^{\circ}48'05''$  West, 498.19 feet to the South line of said Section 18;

thence along said South line North  $89^{\circ}38'07''$  West, 415.51 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is the Easterly line of  
Continued on next page



ESCROW NO.: 040301924

Holbrook Highlands North 25°04'00" West, per that Plat of Holbrook Highlands, Book 378, at Page 1422, as Document No. 18825.

Reference is made to Record of Survey to Support a Boundary Line Adjustment for LINDA LODATO BARTLETT filed for record with the Douglas County Recorder on February 25, 2004 in Book 0204, at Page 10634, as Document No. 0605566, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1022-18-002-060

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 25, 2004, BOOK 0204, PAGE 10628, AS FILE NO. 0605565, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

COMMENCING at the Southeast corner of Section 18, Township 10 North, Range 22 East, M.D.M., at a U.S.G.L.O. Brass Cap as shown on the Plat of Holbrook Highlands as recorded in Book 378, at Page 1422, as Document No. 18825, Douglas County, Nevada, Recorder's Office;

thence along the South line of said Section 18 North 89°39'21" West, 1,861.48 feet;

thence North 00°48'05" East, 498.19 feet;

thence South 89°39'35" East, 510.81 feet to THE POINT OF BEGINNING;

thence North 00°48'05" East, 1,241.02 feet to the Southerly right-of-way line of Highland Way as shown on said Plat of Holbrook Highlands as Document No. 18825;

thence along said right-of-way line North 78°19'11" East, 338.66 feet;

thence along the arc of a curve to the right having a delta angle of 90°16'19", radius of 20.00 feet and an arc length of 31.51 feet to the Westerly right-of-way line of U.S. Highway 395;

thence along said right-of-way line along the arc of a curve to the right having a delta angle of 06°56'38", radius of 9,900.00 feet and an arc length of 1,199.80 feet;

thence South 04°27'53" East, 81.29 feet;

thence North 85°32'07" East, 25.00 feet;

thence South 04°27'53" East, 427.71 feet;

thence along the arc of a curve to the right having a delta angle of 93°25'28" radius of 20.00 feet and an arc length of 32.61 feet to the Northerly right-of-way line of Fairchild Court as shown on the Plat of Holbrook Business Park, as recorded in Book 1079, at

Continued on next page



ESCROW NO.: 040301924

Page 1240, as Document No. 37740;  
thence along said Northerly right-of-way line South 88°57'35"  
West, 433.24 feet;  
thence along the arc of a curve to the left, non-tangent to the  
preceding course, having a delta angle of 142°22'03", radius of  
50.00 feet arc length of 124.24 feet and a chord bearing of South  
77°46'33" West for a distance of 94.66 feet;  
thence leaving said right-of-way line North 83°50'20" West,  
64.06 feet;  
thence North 00°48'05" East, 441.89 feet to THE POINT OF  
BEGINNING.

ASSESSOR'S PARCEL NO. 1022-18-002-061

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN  
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED  
FEBRUARY 25, 2004, BOOK 0204, PAGE 10628, AS FILE NO. 605565,  
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
NEVADA."

Parcel K, as shown on the map of Holbrook Business Park,  
filed in the office of the County Recorder of Douglas County,  
Nevada on October 16, 1979, as Document No. 37740.

ASSESSOR'S PARCEL NO. 1022-19-001-007

**WATER RIGHTS:**

Together with all water rights, surface or ground, permitted,  
certificated, adjudicated, or vested, as well as all seeps,  
springs, and other rights to water, of any nature whatsoever,  
appurtenant to or historically used on the property, including,  
but not limited to, 72.36 acre feet more specifically defined in  
Permit Nos. 21948 and 21949 and 42.98 acre feet more specifically  
defined in Permit No. 34906.

