

A.P.N. # 1220-01-002-065

R.P.T.T. \$ 2808.00

ESCROW NO. 070100320

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1206 Golden Eagle Court
Gardnerville, NV 89410

DOC # **0698036**
03/29/2007 10:57 AM Deputy: GB

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0307 PG- 9597 RPTT: 2808.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Blue Sky Development Group, LLC.,**
a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Timothy Hillbrick and Shalene Hillbrick,**
husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

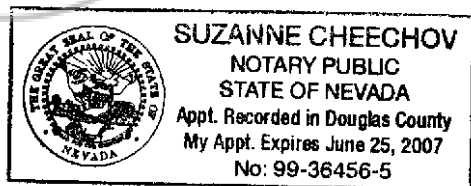
DATE: **March 12, 2007** **Blue Sky Development Group, LLC.,**
The undersigned hereby affirms that a Nevada limited liability company

this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

BY: *Asher Abravanel*
Asher Abravanel
Manager

BY: *Jon Mustacchio*
Jon Mustacchio
Manager

STATE OF NV }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 3-19-07,
by, **Asher Abravanel and Jon Mustacchio**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100320

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 3, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-065