A.P.N. # 1219-02-000-019
ESCROW NO. 050702965 TA
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
WHEN RECORDED MAIL TO:
Douglas J. Bradshaw
PO Box 7180

Gardnerville, NV 89460

DOC # 0698040 03/29/2007 11:02 AM Deputy: GB

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0307 PG-9642 RPTT:

15.00 0.00



No: 02-76417-5

(Space Above for Recorder's Use Only)

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

**Individual or Corporation** 

## NOTICE IS HEREBY GIVEN:

Signature

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME
Douglas J. Bradshaw PO Box 7180

CITY STATE
Gardnerville, NV 89460

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said	
the full names and addresses of all the co-owners who o	wn said interest or estate as joint tenants, as tenants
in common or otherwise, if there is more than one owner	
3. That the nature of the title of said owner, or if more	than one, then of said owner and co-owners is: In Fee.
Nancy D. Bradshaw	
(If other than fee, strike out "In Fee" and insert for exam 4. That on the 27th day of March, 2007	nple "purchase under contract of purchase" or "lessee.")  a work of improvement on
the real property hereinafter described was completed.	<del></del>
5. That the name of the original contractor, if any, for M&R Construction	such work of improvement was
(If no contractor for work of improvement as a	whole, insert "No Contractor.")
That the real property herein referred to is situated in th	e City of <b>Gardnerville</b>
County of <b>Douglas</b> , State o	f Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference may	ade a part hereof for complete legal description.
Commonly known as: 1286 Mottsville Me	adows Way, Gardnerville, NV 89460
Read this note before signing.	
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice	
itself must also sign the verification below.	
VERIFIC	
The undersigned being duly sworn, says: That he/she/th	
thereof and the same is true of his/her/their own knowle	
STATE OF NEVADA }	BY John John
} ss.	Douglas J. Bradshaw
COUNTY OF Douglas	E. CAMPOS
This instrument was acknowledged before me on Mar	28, 2007, NOTARY PUBLIC
by, Douglas J. Bradshaw	STATE OF NEVADA
	Appt. Recorded in Douglas Cou

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050702965

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

That portion of the South 1/2 of Section 2, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Adjusted Parcel 1 of the "Record of Survey to Support A Boundary Line Adjustment for Lee W. & Sharon Bergevin Russell Family Trust and Dressler Family Trust", recorded in Book 0600 at Page 6236, as Document No. 495047 of the Official Records of said Douglas County, thence Southeasterly along the Southwesterly line of said Adjusted Parcel 1, South 19°05'03" East, 25.02 feet to the True Point of Beginning for this description; thence North 73°30'45" East, 119.23 feet; thence South 89°55'38" East, 1286.05 feet to a point on the Northeasterly line of said Adjusted Parcel 1; thence Southeasterly along said Northeasterly line, South 19°00'55" East, 654.70 feet; thence North 89°55'38" West, 1411.32 feet to a point on the Southwesterly line of said Amended Parcel 1; thence Northwesterly along said Southwesterly line North 19°05'03" West, 619.00 feet to the Point of Beginning.

Said premises further shown as Adjusted Parcel 1-A as set forth on that certain Record of Survey recorded April 25, 2003, in Book 0403 of Official Records, at Page 12074, as Document No. 574619.

APN 1219-02-000-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 25, 2003, BOOK 0403, PAGE 12075, AS FILE NO. 0574620, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PG- 9643 03/29/2007