

APN: 1319-30-110-006

DOC # 0698057
03/29/2007 11:27 AM Deputy: GB

OFFICIAL RECORD

Requested By:
DONALD JOHNSON

RECORDING REQUESTED BY
WALTER J. LACK

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0307 PG- 9685 RPTT: # 4

NAME: Walter J. Lack
ADDRESS: 10100 Santa Monica Boulevard
16th Floor
CITY: Los Angeles
STATE & ZIP: California 90067-4107



GRANT DEED

TITLE ORDER NO.

ESCROW NO.

APN NO.

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
DOCUMENTARY TRANSFER TAX is 0.00
computed on full value of property conveyed, or
computed on full value less value of liens or encumbrances remaining at time of sale,
Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn A. Mc Cusker and April Mc Cusker, husband and wife

hereby GRANT(s) to

Walter Lack and Barbara Lack, husband and wife
Donald Johnson and Cindy Johnson, husband and wife

the following described real property in the County of Douglas State of Nevada:
bounded and described as follows:

See Exhibit "A" attached hereto and by this reference mad a part hereof ASSESMENT PARCEL 1319-30-110-006
Together will all and singular and the tenements, hereditaments, and appurtenances,
thereunto belonging or in anywise appertaining, and any reversions, remainders
rents, issues or profits thereof.

Dated 3-23-07

GLENN A. MC CUSKER

APRIL MC CUSKER

WALTER LACK

BARBARA LACK

Donald Johnson
DONALD JOHNSON

Cindy Johnson
CINDY JOHNSON

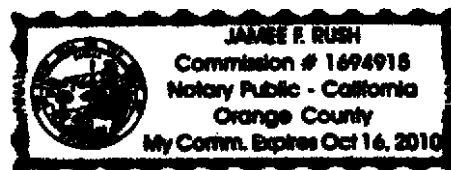
STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On MARCH 23, 2007 before me, JAMEE F. RUSH, NOTARY PUBLIC (here insert
name and title of the officer), personally appeared DONALD JOHNSON & CINDY JOHNSON
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) I are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jamee F. Rush



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WALTER J. LACK

WHEN RECORDED MAIL TO
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rents, issues or profits thereof.

Dated 3/14/07

Glenn A. Mc Cusker *April Mc Cusker*

GLENN A. MC CUSKER APRIL MC CUSKER

WALTER LACK

BARBARA LACK

DONALD JOHNSON

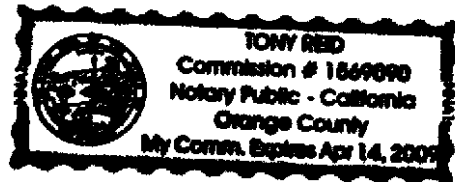
CINDY JOHNSON

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On 3/14/07 before me, TONY RED (NOTARY PUBLIC) (here insert name and title of the officer), personally appeared GLENN/APRIL MCCUSKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

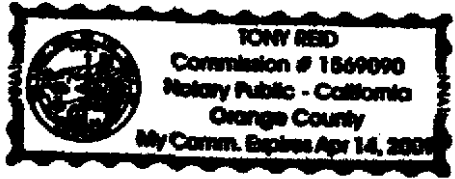
State of CALIFORNIA

County of ORANGE

On 3/14/07 before me, TONY REID (NOTARY PUBLIC)
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared GLENN A. McUSKER / APRIL McUSKER
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT DEED

Document Date: 3/14/07 Number of Pages: 1

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: GLENN A McUSKER

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

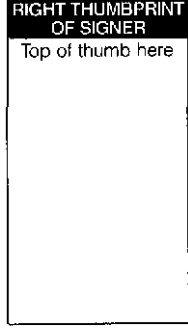
Signer Is Representing: _____



Signer's Name: APRIL McUSKER

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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WALTER J. LACK**

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AND MAIL TAX STATEMENTS TO

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

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hereby GRANT(s) to

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Together will all and singular and the tenements, hereditaments, and appurtenances,
thereunto belonging or in anywise appertaining, and any reversions, remainders
rents, issues or profits thereof.

Dated 2-14-07

GLENN A. MC CUSKER APRIL MC CUSKER
Walter Lack *Barbara J. Lack*

WALTER LACK BARBARA LACK

DONALD JOHNSON CINDY JOHNSON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

On February 14, 2007 before me, Linda J. Stark, Notary Public, (here insert
name and title of the officer), personally appeared WALTER J. LACK & BARBARA J. LACK,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Linda J. Stark*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

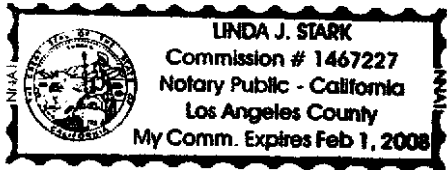
County of Los Angeles } ss.

On February 14, 2007 before me, Linda J. Stark, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Walter J. Lack & Barbara J. Lack,
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda J. Stark
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

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Signer(s) Other Than Named Above: -0-

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, Block 7, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174.

EXCEPTING THEREFROM that portion beginning at the most northerly corner of Lot 7, Block 7, said corner being on the easterly right of way line of Benjamin Drive; thence South 25 degrees 56'36" West 250.03 feet along said right of way line; thence North 50 degrees 55'12" East 217.60 feet to the easterly property line of said Lot 7; thence North 41.84 feet along said property line to the northeast corner of said Lot 7; thence North 46 degrees 35'46" West 77.15 feet along the North line of said Lot 7 to the Point of Beginning.

Together with an easement for ingress and egress a width thirty (30) feet along the southerly line of subject Lot 7 from South Benjamin Drive to subject property.

Assessment Parcel No. 11-224-08.

EXHIBIT "A"

396291

BK0996PG1722



BK- 0307
PG- 9690