APN:1319-30-110-006

## RECORDING REQUESTED BY WALTER J. LACK

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO

NAME

Walter J. Lack

ADDRESS:

10100 Santa Monica Boulevard

16<sup>th</sup> Floor

CITY

Los Angeles

STATE & ZIP

California 90067-4107

DOC # 0698057 03/29/2007 11:27 AM Deputy: GB OFFICIAL RECORD Requested By: DONALD JOHNSON

> Douglas County - NV Werner Christen - Recorder

Page: 1

Of

Fee:

19.00

BK-0307 PG- 9685 RPTT:

# 4



**GRANT DEED** 

TITLE ORDER NO.

**ESCROW NO.** 

APN NO.

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

**DOCUMENTARY TRANSFER TAX is 0.00** 

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale,

Unincorporated area:

City

\_\_\_\_\_, an

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn A. Mc Cusker and April Mc Cusker, husband and wife

hereby GRANT(s) to

Walter Lack and Barbara Lack, husband and wife Donald Johnson and Cindy Johnson, husband and wife

the following described real property in the County of bounded and described as follows:

Douglas

State of Nevada:

See Exhibit "A" attached hereto and by this reference mad a part hereof ASSESMENT PARCEL 1319-30-110-006 Together will all and singular and the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders rents, issues or profits thereof.

Dated\_ 3-23-07

GLENN A. MC CUSKER

APRIL MC CUSKER

WALTERLAPK

BARBARA LACK

DONALD JOHNSON

CINDY JOHNSON

STATE OF CALIFORNIA COUNTY OF PRANCE

) S.S.

Tames I. Ruse

On MARCH 23,2007 before me, VAMEF F. RUSH, NOTHRY PUBLIC, (here insert name and title of the officer), personally appeared DMALD JOHNSON & CINDY JOHNSON personally known to me (er proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) Mare subscribed to the within

instrument and acknowledged to me that he state person(s) acted the same in high thirtineir authorized capacity(ies), and that by high their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

JAMEE F. RUSH
Commission # 1694915
Notary Public - California
Orange County
My Corrint, Expires Oct 16, 2010

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GLENN A. MC CUSKER

APRIL MC CUSKER

WALTER LACK

BARBARA LACK

**DONALD JOHNSON** 

**CINDY JOHNSON** 

STATE OF CALIFORNIA

COUNTY OF ORANGE

} S.S.

before me

name and title of the officer), personally appeared CENNARL MCUSER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose pame(s) is/groupscribed to the within instrument and acknowledged to me that he/she/the executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

TONY RED Drange County

Page: 2 Of 0698057

0307 BK-PG-9686

# CÁLIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

of CALIFORNA ty of ORANCE B/14/07 Date chally appeared GLEN	<u>.</u>		, /	\ .
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3/14/07  nally appeared GLE	before me, _	Town Ding	/ 1	
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many appeared <u>SCC</u>	JAJ A Malli	Name and Title of	Officer (e.g., "Jane Doe, Notary P	ublic")
		Name(s) of Signer(s)	\	\
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	h	is/her/their signature	(s) on the instrument	the person(s),
Commission #	1569090 e		The state of the s	rson(s) acieu,
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Unincorporated area:

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2-14-07

GLENN A. MC CUŞKER

APRIL MC CUSKER

DONALD JOHNSON

CINDY JOHNSON

STATE OF CALIFORNIA COUNTY OF LOS ANGEZES

) S.S.

Stark

On rebruary 14, 2007 before me. LINDAJ. STARK, Notary Public name and title of the officer), personally appeared WALTER SICHER! BARBARA J. LAC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hertheir authorized capacity(lest) and that by his/hertheir signature(s) on the instrument the person spor the entity upon behalf of which the person sacted, executed the instrument.

WITNESS my hand and official seal.

Signature(

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California personally personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that LINDA J. STARK he/she/they executed the same in his/her/their Commission # 1467227 authorized capacity(ies), and that by his/her/their Notary Public - California Los Angeles County signature(s) on the instrument the person(s), or the Ay Comm. Expires Feb 1, 2008 entity upon behalf of which the person(s) acted, executed the instrument. my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Grant Deed Title or Type of Document: Document Date: Number of Pages: \_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_ Signer's Name: \_ □ Individual ☐ Individual □ Corporate Officer — Title(s): \_\_\_ □ Corporate Officer — Title(s): \_ ☐ Partner — ☐ Limited ☐ General □ Partner — □ Limited □ General OF SIGNER ☐ Attorney in Fact □ Attorney in Fact Top of thumb here Trustee □ Trustee

© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 Item No. 5907 Reorder: Call Toll-Free 1-800-876-6827

□ Guardian or Conservator

Signer Is Representing:

□ Other:



☐ Guardian or Conservator

Signer Is Representing:

□ Other: \_

BK- 0307 PG- 9689 3/29/2007

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County-of Douglas, State of Nevada, described as follows:

Lot 7, Block 7, as shown on the map of KINGSDURY ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174.

EXCEPTING THEREFROM that portion beginning at the most northerly corner of Lot 7, Block 7, said corner being on the easterly right of way line of Banjamin Drive; thence South 25 degrees 56'36" West 250.03 feet along said right of way line; thence North 50 degrees 55'12" Bast 217.60 feet to the easterly property line of said Lot 7; thence North 41.84 feet along said property line to the northeast corner of said Lot 7; thence North 46 degrees 35'46" West 77.15 feet along the North line of said Lot 7 to the Point of Beginning. Point of Beginning.

Together with an easement for ingress and egress a width thirty (30) foet along the southerly line of subject Lot 7 from South Benjamin Drive to subject property.

Assessment Parcel No. 11-224-08.

EXHIBIT

396291

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Page: 6 Of 6 03/29/2007 0698057

BK- 0307 PG- 9690